

TEACHINGS OF YESHUA HAMASHIACH BIBLICAL AND WORLD HISTORY MASTERCLASS

A Study of Revelation

Comparison of Christ vs Paul Ministry

Their Taught Gospels

May 16, 2024





2 Timothy 2:15 "Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth."

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Christ vs Paul Ministry

LAW OF MOSES

ADAM ABRAHAM MOSES

JESUS PETER PAUL
& APOSTLES

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THE CONTRAST BETWEEN CHRIST AND PAUL – Romans 15

Rom 15:8 Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made unto the fathers: (Christ as a Jew to the Jewish people [Israel])

Rom 15:16 That I [PAUL] should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Spirit. (Christ through Paul focused on the Gentiles after the final rejection of the Jewish leadership of Christ as their Messiah)



Christ Ministry

AFTER DEATH OF CHRIST THE DISSPENSION PERIOD OF GRACE AND TRUTH

LAW OF MOSES

AGE OF THE CHURCH

JESUS PETER PAUL

APOSTLES

John 1:17 For the law was given by Moses, but grace and truth came by Jesus Christ.

Matthew 15:24 But he answered and said, I am not sent but unto the lost sheep of the house of Israel.

John 4:22 Ye worship ye know not what: we know what we worship: for salvation is of the Jews.

Exodus 4:22 And thou shalt say unto Pharaoh, Thus saith the LORD, Israel is my son, even my firstborn:

1 Peter 2:9 But **ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people**; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

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To be saved in the Old Testament, you had to come under that law. And if you were a Gentile back then, you had to become a convert to Judaism because salvation was of the Jews. God chose the way of salvation was to come to the law of Moses.

Now the law of Moses, did it save you? The Bible says that the law of Moses was nothing but a schoolmaster to bring us to Christ. It was a law to show us the knowledge of sin. So, what the law did, it showed you, you were a sinner.

And according to the law, the way to have that sin remitted, or taken away, or forgiven, was through a sacrifice of blood. And that sacrifice of blood was a lamb, or a goat, or a bullock. What the law demanded; an animal sacrifice forgave sins.

Now when Jesus Christ came, he said no more do you have to do those animal sacrifices. The Bible says behold the Lamb of God, which taketh away the sin of the world. So, Jesus Christ, the Lamb, came and died in our place as our sacrifice.

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God Is Government Isaiah 33:22 "For the LORD is our judge, the LORD is our lawgiver, the LORD is our king; he will save us."

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ABRAHAM

PERIOD OF GRACE AND TRUTH AGE OF THE CHURCH **PAUL PETER**

AFTER DEATH OF CHRIST THE DISSPENSION

John 1:11 tells us clearly, he came unto his own, and his own received him not. Who was his own? The Jews. Jesus Christ was a Jew, born as a Jew.

JESUS

& APOSTLES

John 1:11 He came unto his own, and his own received him not.

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Who did Jesus Christ come for? What did he come for?

Act 13:22 And when he had removed him, he raised up unto them David to be their king; to whom also he gave testimony, and said, I have found David the son of Jesse, a man after mine own heart, which shall fulfil all my will. Act 13:23 Of this man's seed hath God according to his promise raised unto Israel a Saviour, Jesus:

Act 13:24 When John had first preached before his coming the baptism of repentance to all the people of Israel.

Act 13:25 And as John fulfilled his course, he said, Whom think ye that I am? I am not he. But, behold, there cometh one after me, whose shoes of his feet I am not worthy to loose.

Act 13:26 Men and brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent.

Romans 15:8 Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made unto the fathers:

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Who did Jesus Christ come for? What did he come for?

Act 13:27 For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled them in condemning him.

Act 13:28 And though they found no cause of death in him, yet desired they Pilate that he should be slain.

Act 13:29 And when they had fulfilled all that was written of him, they took him down from the tree, and laid him in a sepulchre.

Act 13:30 But God raised him from the dead:

Act 13:31 And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people.

Act 13:32 And we declare unto you glad tidings, how that the promise which was made unto the fathers,

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Who did Jesus Christ come for? What did he come for?

Act 13:33 God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.

Act 13:34 And as concerning that he raised him up from the dead, now no more to return to corruption, he said on this wise, I will give you the sure mercies of David.

Act 13:35 Wherefore he saith also in another psalm, Thou shalt not suffer thine Holy One to see corruption.

Act 13:36 For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption:

Act 13:37 But he, whom God raised again, saw no corruption.

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Who did Jesus Christ come for? What did he come for?

Act 13:38 Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins:

Act 13:39 And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.

Act 13:40 Beware therefore, lest that come upon you, which is spoken of in the prophets;

Act 13:41 Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you.



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Who did Jesus Christ come for? What did he come for?

Matthew 4:23 And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom [MILLENNIUM], and healing all manner of sickness and all manner of disease among the people.

Matthew 9:35 And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

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The Kingdom Postponement

Luke 1:32 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:

Luke 1:33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

Luke 1:34 Then said Mary unto the angel, How shall this be, seeing I know not a man?

Luke 1:35 And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

Luke 1:36 And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren.

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The Kingdom Postponement

Luke 1:37 For with God nothing shall be impossible.

Luke 1:38 And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.

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The Kingdom Postponement

But the literal kingdom of heaven, that kingdom in which God, Jesus Christ, comes and sits on that throne of David in Jerusalem, has not come yet. That's a future coming kingdom, and that's a kingdom that will take place when Jesus returns at Armageddon. So, it's not just a postponement theory, it's a postponement fact that when Jesus came, He came preaching this kingdom, it's at hand, it can come if you'll accept me.

But the Jews as a nation rejected their Messiah, so God said, okay, now this is going to be out here, and now this is going to take place first. And that's where we see the entrance of Paul, and why Paul is in the Bible. So we have Jesus in the Bible.

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The Kingdom Postponement

And Jesus came to Jews preaching the message of the kingdom. That's the message of the millennial kingdom. There's so many churches today that like to hang around Matthew 5, 6, and 7. They like to preach what they call the Beatitudes, blessed are the poor, blessed are the meek, blessed are this, blessed are that, and they love to preach the words of Jesus.

And then they try to apply them to us today, when they're not. They're out there. Because Jesus, when He was preaching, He was preaching, here's what's going to happen when I'm in my kingdom.

So, as we look at it today, and the kingdom's been postponed, almost all that Jesus was preaching in His ministry applies to that right there. And it hasn't happened yet. Not yet.

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The WHO of Christ

John 8:23 And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world. John 8:24 I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins.

John 8:25 Then said they unto him, Who art thou? And Jesus saith unto them, Even the same that I said unto you from the beginning.

John 8:26 I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.

John 8:27 They understood not that he spake to them of the Father.

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The WHO of Christ

John 8:28 Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things.

John 8:29 And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.

Luke 2:11 For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

1 Timothy 3:16 And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

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The WHAT Christ Did

Act 1:4 And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me.

Act 1:5 For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.

The Ascension

Act 1:6 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

Act 1:7 And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.



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The WHAT Christ Did

Act 1:8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

Act 1:9 And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.

Act 1:10 And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel;

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Jews Rejected Christ as the Messiah

Act 7:51 Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye.

You do always resist the Holy Ghost, as your fathers did, so do ye. So there's a man named Stephen who stands up and preaches to the Sanhedrin, he stands up and preaches to these Jews, and they reject God the Holy Spirit. So they reject God the Father through the preaching of John.

They reject God the Son, Jesus, through his preaching of his kingdom coming, and that he was the Messiah. And then the final time, Acts chapter 7, they reject God the Holy Spirit. You know, in baseball, they say, Strike three, you're out.



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Jews Rejected Christ as the Messiah

Act 7:51 Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye.

God was merciful to give Israel three chances to accept their Messiah, and take him, and trust him, and had they trusted who he was and accepted him, that kingdom would have been way back here. But watch what happens in this passage in Acts chapter 7. Verse 55, But he, Stephen, being full of the Holy Ghost, looked up steadfastly into heaven and saw the glory of God, and Jesus standing on the right hand of God, and said, Behold, I see the heavens opened, and the Son of Man standing on the right hand of God. Twice we are told that this guy Stephen was over there preaching.



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Jews Rejected Christ as the Messiah

Act 7:51 Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye.

And twice Stephen says he saw Jesus standing on the right hand of God. Now in other passages of the scripture, we're told that Jesus Christ is seated on the right hand of the Father in heaven. So why would Jesus Christ be standing right here in Acts chapter 7? I know why.

Because that was it. That was the last opportunity. It was either strike three, or they got a home run because they accepted their Messiah.



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The Shift Book of Acts

And as you go through the book of Acts, you find some exciting stuff. All you have to do is read it. That's Acts chapter 7. Acts chapter 8, Ethiopian eunuch, who would that be? A Gentile.

Gets saved. Acts chapter 9, who gets saved? Paul. Acts chapter 10 and Acts chapter 11, we have old Peter again shows up.

And Peter gets a guy named Cornelius saved, a Gentile. See how it's turning and turning and turning more and more from Jews to Gentiles? Over in chapter 13, we have the sending out of Paul as a minister, as a missionary. Acts chapter 15, we have the early church meeting together after Paul goes out and preaches.



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The Shift Book of Acts

And they all get together and they all say, verse 11, we believe that through grace, through faith, we shall be saved even as they. Because they're telling about how Gentiles got saved by faith. I love verse 15.

But we believe that through the grace of the Lord Jesus Christ, we shall be saved even as they. See, there's no water baptism to receive the Holy Spirit. Acts 15, 11 says you're saved by grace.

Why Jesus came. And grace and truth came by Jesus. And then as the book of Acts changes from Jews to Gentiles, it's all about faith.

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The Shift Book of Acts

It's all about believing. It's all saved by grace. And then it all begins to be the ministry of Paul.

The ministry of grace.



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LAW OF MOSES

AGE OF THE CHURCH

JESUS PETER PAUL

APOSTLES

What God did is because the Jews rejected him, because the Jewish nation as a whole, and not all Jews rejected him.

There were some Jewish converts too, following Jesus. But the nation, the religious leaders as a whole, the nation rejected their Messiah. And when they did, the final time, Acts 7, God said, okay now, I'm going to get this guy named Paul.

I'm going to call him to go take the gospel. But guess what he said? God said, you know what I'm going to do, I'm going to reveal unto him the gospel. And today, we are not saved by trusting who Jesus is.



Paul's Ministry

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What did God reveal to him?

Galatians 1:11 But I certify you, brethren, that the gospel which was preached of me is not after man.

Galatians 1:12 For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ.

Galatians 1:13 For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it:

Galatians 1:14 And profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers.

Galatians 1:15 But when it pleased God, who separated me from my mother's womb, and called me by his grace, Galatians 1:16 To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood:

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What did God reveal to him?

Galatians 1:17 Neither went I up to Jerusalem to them which were apostles before me; but I went into Arabia, and returned again unto Damascus.

Galatians 1:18 Then after three years I went up to Jerusalem to see Peter, and abode with him fifteen days.

Galatians 1:19 But other of the apostles saw I none, save James the Lord's brother.

Galatians 1:20 Now the things which I write unto you, behold, before God, I lie not.

Galatians 1:21 Afterwards I came into the regions of Syria and Cilicia;

Galatians 1:22 And was unknown by face unto the churches of Judaea which were in Christ:

Galatians 1:23 But they had heard only, That he which persecuted us in times past now preacheth the faith which once

he destroyed.

Galatians 1:24 And they glorified God in me.

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What did God reveal to him?

Galatians 2:7 But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as the gospel of the circumcision was unto Peter;

Galatians 2:8 (For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:)

Galatians 2:9 And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision.

Galatians 2:10 Only they would that we should remember the poor; the same which I also was forward to do.

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What did God reveal to him?

Romans 11:13 For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office:

Romans 16:25 Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began,

Act 15:11 But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they.

Romans 2:16 In the day when God shall judge the secrets of men by Jesus Christ according to my gospel.

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Paul Tells Us to Follow Him

1Co 4:14 I write not these things to shame you, but as my beloved sons I warn you.

1Co 4:15 For though ye have ten thousand instructors in Christ, yet have ye not many fathers: for in Christ Jesus I have begotten you through the gospel.

1Co 4:16 Wherefore I beseech you, be ye followers of me.

1Co 11:1 Be ye followers of me, even as I also am of Christ.

Php 3:17 Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.

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Dispensation of the Gospel

1Co 9:17 For if I do this thing willingly, I have a reward: but if against my will, a dispensation of the gospel is committed unto me.

Eph 3:2 If ye have heard of the dispensation of the grace of God which is given me to you-ward:

Col 1:25 Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God;

Col 1:26 Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints:

Col 1:27 To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

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Paul's Ministry

AFTER DEATH OF CHRIST THE DISSPENSION PERIOD OF GRACE AND TRUTH

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LAW OF MOSES

AGE OF THE CHURCH

JESUS PETER PAUL

& APOSTLES

Dispensation of the Gospel

Tit 1:1 Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness;

- Tit 1:2 In hope of eternal life, which God, that cannot lie, promised before the world began;
- Tit 1:3 But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour;



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AFTER DEATH OF CHRIST THE DISSPENSION PERIOD OF GRACE AND TRUTH

LAW OF MOSES

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ADAM ABRAHAM MOSES

JESUS PETER PAUL

& APOSTLES

THE GOSPEL

1Co 15:1 Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;

1Co 15:2 By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

1Co 15:3 For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

1Co 15:4 And that he was buried, and that he rose again the third day according to the scriptures:

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AFTER DEATH OF CHRIST THE DISSPENSION
PERIOD OF GRACE AND TRUTH

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& APOSTLES

THE JUDGMENT

Rom 2:16 In the day when God shall judge the secrets of men by Jesus Christ according to my gospel.