

God Is Government

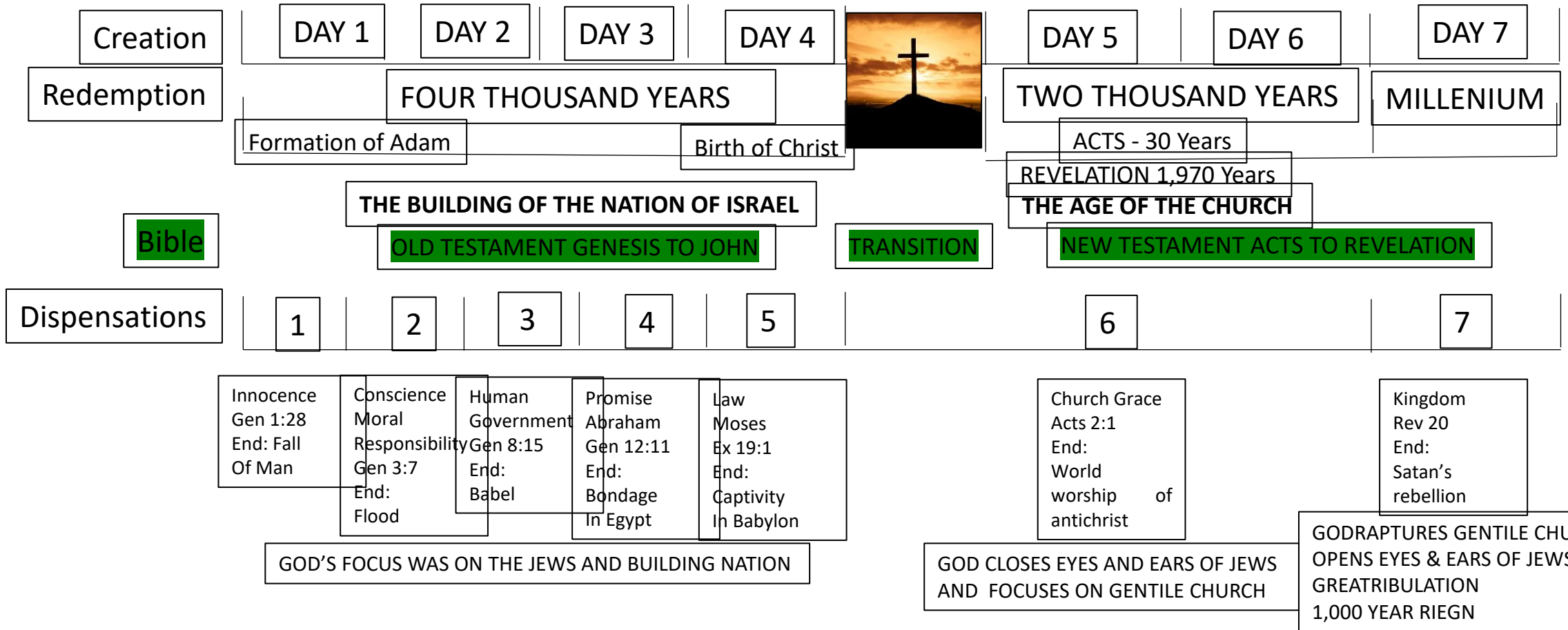
Isaiah 33:22

**“For the LORD is our judge, the
LORD is our lawgiver, the LORD is
our KING; he will save us.”**

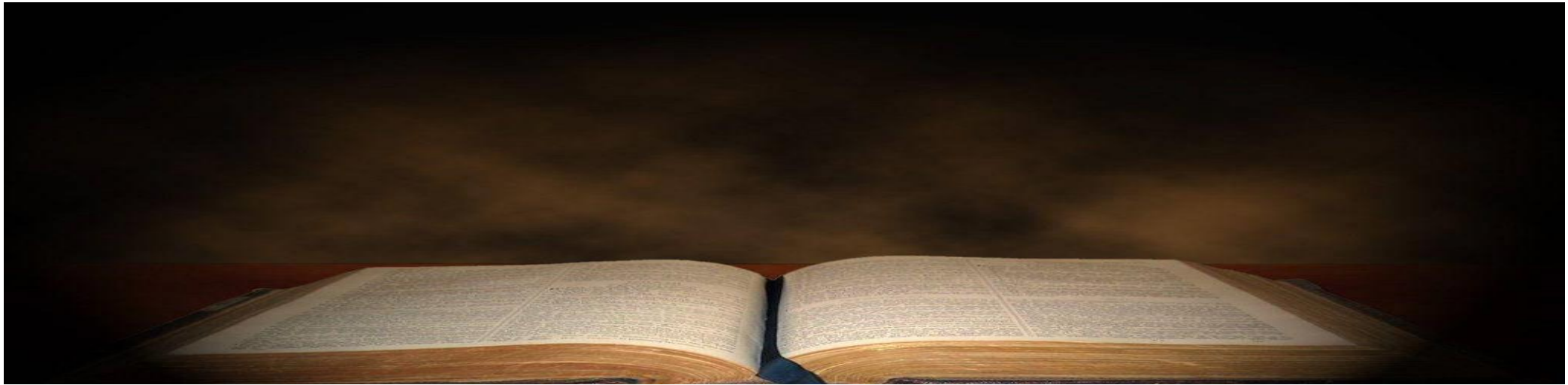
**TEACHINGS OF YESHUA HAMASHIACH
BIBLICAL AND WORLD HISTORY MASTERCLASS**

Rightfully Dividing the Bible

May 9, 2024



Layout of the Bible



OLD TESTAMENT
STARTS BEFORE CREATION
ENDS AT CHIRST'S DEATH



NEW TESTAMENT
STARTS AT CHRIST'S DEATH
ENDS WITH THE MILLENNIUM

T
H
E

G
R
E
A
T

T
R
I
B
U
L
A
T
I
O
N

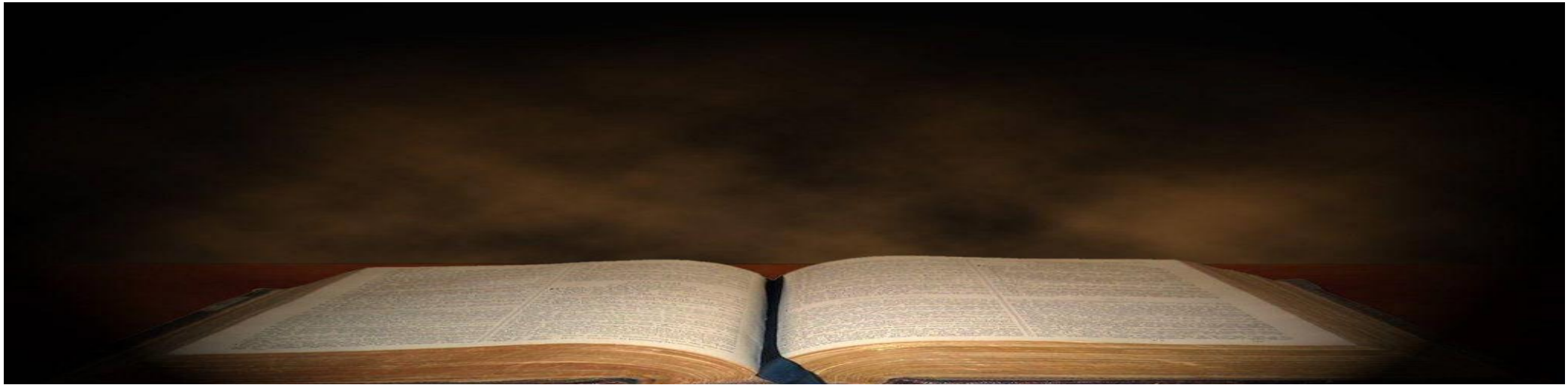
N
E
W

H
E
A
V
E
N

&

E
A
R
T
H

Layout of the Bible



Formation of Adam

Death of Christ ACTS - 30 Years

REVELATION 1,970 Years

THE BUILDING OF THE NATION OF ISRAEL

THE AGE OF THE CHURCH

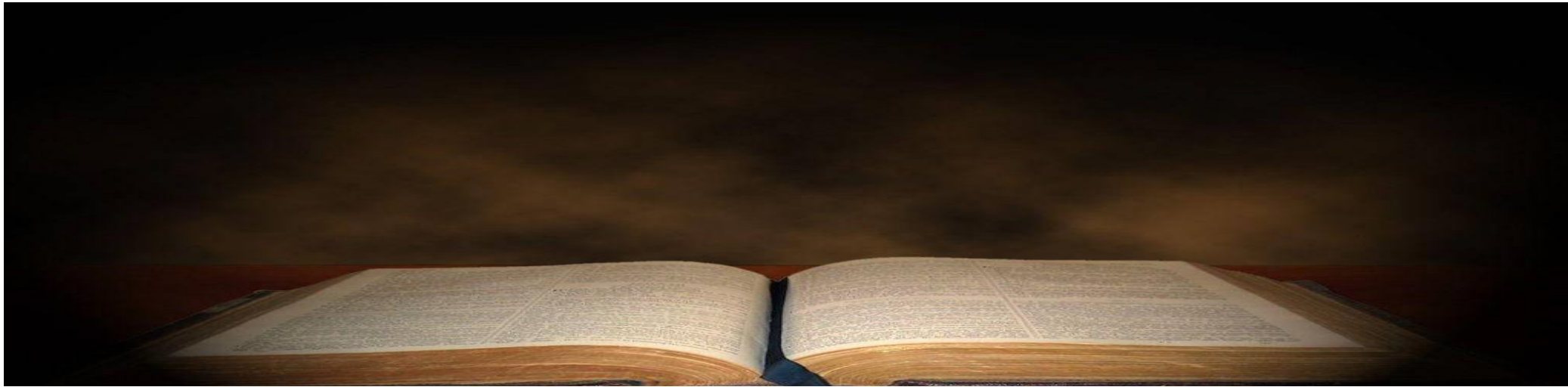
T
H
E

G
R
E
A
T
T
R
I
B
U
L
A
T
I
O
N

T
H
E
H
E
A
V
E
N
L
I
V
E
N
&
E
A
R
T
H

N
E
W
G
R
E
A
T
M
I
N
I
S
T
R
Y

Layout of the Bible



Formation of Adam
GENESIS

Death of Christ
JOHN

ACTS - 30 Years

REVELATION 1,970 Years

THE BUILDING OF THE NATION OF ISRAEL

THE AGE OF THE CHURCH

T
H
E
G
R
E
A
T
T
R
I
B
U
L
A
T
I
O
N

T
H
E
H
E
A
V
E
N
L
I
A
U
R
I
T
H

&
E
A
R
T
H

BIBLE DISPENSATIONS



FAITH IS BASIS FOR ALL DISPENSATIONS

Conscience
Moral
Responsibility
Gen 3:7
End: Flood

SALVATION –
NOAH BUILD &
GET IN ARK

Human
Government
Gen 8:15
End: Babel

SALVATION –
GOD SEPARATED
LANGUAGES
BABYLON
BECAME WORLD
GOVERNMENT

Promise
Abraham
Gen 12:11
End:
Bondage
In Egypt

SALVATION –
GOD MADE
PROMISE TO
ABRAHAM

Law
Moses
Ex 19:1
End:
Captivity
In Babylon

SALVATION –
OBEY THE
LAW

Church Grace
Acts 2:1
End:
World
worship of
antichrist

SALVATION BY
FAITH IN
BLOOD

Kingdom
Rev 20
End:
Satan's
rebellion

SALVATION –
OBEY THE
LAW

T
H
E
G
R
E
A
T
T
R
I
B
U
L
A
T
I
O
N

G
T
H
E
M
I
L
N
E
A
U
M
H

N
E
W
H
E
A
V
E
N
&
E
A
R
T
H

RIGHTLY DIVIDING THE BOOKS OF THE BIBLE



- OLD TESTAMENT
FIRST SEVEN BOOKS
- GENESIS
 - EXODUS
 - LEVITICUS
 - NUMBERS
 - DEUTERONOMY
 - JOSHUA
 - JUDGES

- NEW TESTAMENT
SEVEN CHURCHES IN REVELATION
- EPHESUS
 - SMYRNA
 - PERGAMOS
 - THYATIRA
 - SARDIS
 - PHILADELPHIA
 - LAODICEA

T
H
E

G
R
E
A
T

T
R
I
B
U
L
A
T
I
O
N

T
H
E
H
E
A
V
E
N

M
A
I
N
&
E
A
R
T
H

RIGHTLY DIVIDING THE BOOKS OF THE BIBLE



OLD TESTAMENT FIRST SEVEN BOOKS

- GENESIS
- EXODUS
- LEVITICUS
- NUMBERS
- DEUTERONOMY
- JOSHUA
- JUDGES

NEW TESTAMENT

SEVEN CHURCHES IN REVELATION

- EPHESUS
- SMYRNA
- PERGAMOS
- THYATIRA
- SARDIS
- PHILADELPHIA
- LAODICEA

APOSTASY



Judges 17:6 In those days there was no king in Israel, but every man did that which was right in his own eyes.

Jdg 21:25 In those days there was no king in Israel: every man did that which was right in his own eyes.

T
H
E

G
R
E
A
T

T
R
I
B
U
L
A
T
I
O
N

N
E
W

H
E
A
V
E
N

L
I
V
E

&

E
A
R
T
H

RIGHTLY DIVIDING THE BOOKS OF THE BIBLE



OLD TESTAMENT BOOKS

➤ RUTH

- ❖ RUTH WAS A GENTILE
- ❖ RUTH WAS SAVED BY A JEW – BOAZ
- ❖ RUTH MARRIED BOAZ

NEW TESTAMENT – REVELATION

BRIDE OF CHRIST – THE RAPTURE – TO MARRY CHRIST

Eph 5:23 For the husband is the head of the wife, even as Christ is the head of the church: and he is the Savior of the body.

Eph 5:24 Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing.

Eph 5:25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

Eph 5:32 This is a great mystery: but I speak concerning Christ (JEW) and the church (GENTILE).

T
H
E

G
R
E
A
T

T
R
I
B
U
L
A
T
I
O
N

N
E
W

H
E
A
V
E
N

&

E
A
R
T
H

RIGHTLY DIVIDING THE BOOKS OF THE BIBLE



OLD TESTAMENT BOOKS

- 1 SAMUEL
- 2 SAMUEL
- 1 KINGS
- 2 KINGS
- 1 CHRONICLES
- 2 CHRONICLES

TWO CHARACTERS

SAUL (TYPE)
DAVID (TYPE)

NEW TESTAMENT – REVELATION

MAIN CHARACTERS

- ANTI CHRIST – GREAT TRIBULATION
- CHRIST – THE MILLENNIUM

T
H
E

G
R
E
A
T

T
R
I
B
U
L
A
T
I
O
N

N
E
W

H
E
A
V
E
N

I
V
E
N

&

E
A
R
T
H

RIGHTLY DIVIDING THE BOOKS OF THE BIBLE

OLD TESTAMENT BOOKS

- EZRA – REBUILDS THE WALL
- NEHEMIAH – REBUILDS THE TEMPLE

NEW TESTAMENT – REVELATION
REBUILDS JERUSALAM & TEMPLE

T
H
E

G
R
E
A
T

T
R
I
B
U
L
A
T
I
O
N

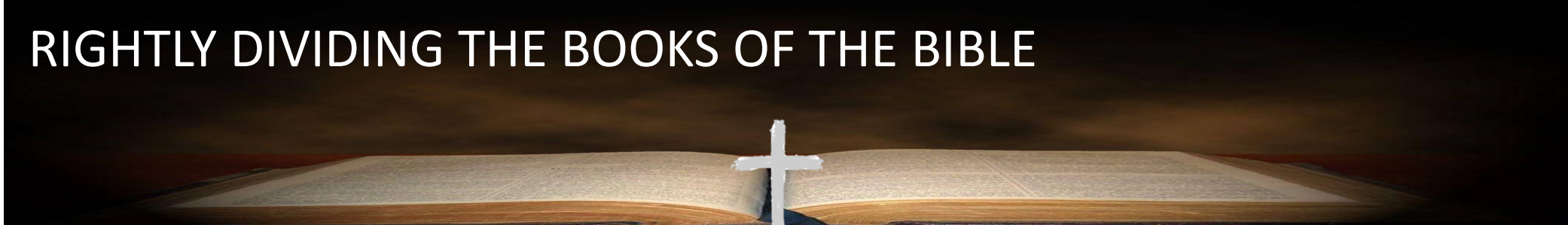
T
H
E

N
E
W

H
E
A
V
E
N

&

E
A
R
T
H



T
H
E
G
R
E
A
T
T
R
I
B
U
L
A
T
I
O
N
N
E
W
T
H
E
H
E
A
V
E
N
L
I
V
E
N
&
E
A
R
T
H

RIGHTLY DIVIDING THE BOOKS OF THE BIBLE

OLD TESTAMENT BOOKS

- ESTHER
 - ❖ KING REMOVES WIFE – GOD TAKES
 - ❖ MARRY’S ESTHER – GOD DEALS WITH JEWS



NEW TESTAMENT – REVELATION

- RAPTURE OF THE CHURCH
- GOD DEALS WITH JEWS – GREAT TRIBULATION

RIGHTLY DIVIDING THE BOOKS OF THE BIBLE



OLD TESTAMENT BOOKS

- JOB
- 42 CHAPTERS IN BOOK
- GREATEST TYPE OF JEWS IN THE BIBLE
- LOOSES EVERYTHING AND GETS IT BACK AT END

NEW TESTAMENT – REVELATION

- TRIBULATION
- } DIVIDED INTO TWO 3 ½ YEAR PIECES or 42 MONTHS
- FOCUSES ON DEALING ONLY WITH THE JEWS
- JEWS HARDSHIP BUT IS SAVED AT THE END

T
H
E

G
R
E
A
T

T
M
I
L
R
I
B
U
L
A
T
I
O
N

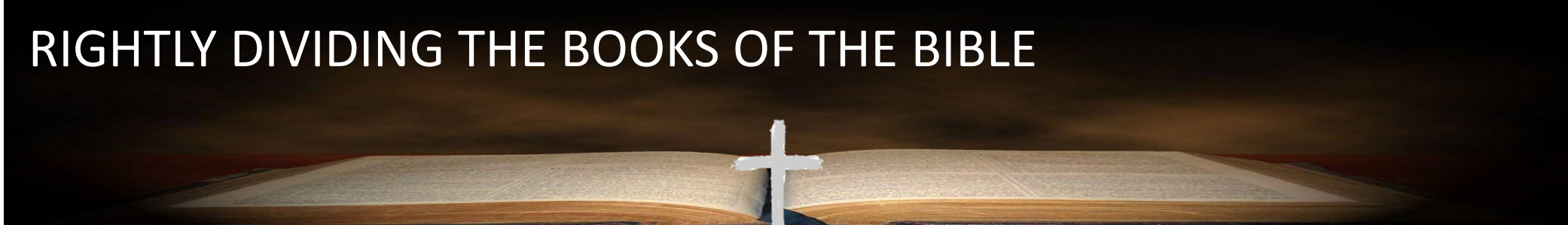
N
E
W

H
E
A
V
E
N

L
I
V
E
N

&

E
A
R
T
H



RIGHTLY DIVIDING THE BOOKS OF THE BIBLE

OLD TESTAMENT BOOKS

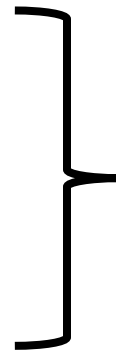
- MATTHEW
- MARK
- LUKE
- JOHN

EVERYTHING OF CHRIST MINISTRY BEFORE DEATH

NEW TESTAMENT BOOKS

- MATTHEW
- MARK
- LUKE
- JOHN

EVERYTHING OF CHRIST MINISTRY AFTER DEATH



T
H
E

G
R
E
A
T

T
R
I
B
U
L
A
T
I
O
N

T
H
E

G
R
E
A
T

T
R
I
B
U
L
A
T
I
O
N

N
E
W

H
E
A
V
E
N

L
I
V
E
N

&

E
A
R
T
H

RIGHTLY DIVIDING THE BOOKS OF THE BIBLE

ALL BOOKS WRITTEN BY PAUL WERE TO THE JEWS FIRST THEN THE GENTILES. WHEN PAUL WENT INTO ANY CITY THE FIRST PLACE HE WENT WAS TO THE JEWISH SYNAGOGUE THEN TO THE CHURCH. WE END IN TITUS, EVEN THOUGH PAUL WROTE PHILEMON BECAUSE TITUS ENDS WITH THE BLESSED HOPE WHICH IS THE RAPTURE BEFORE THE GREAT TRIBULATION. TITUS 2:13.

NEW TESTAMENT BOOKS

➤ BOOKS WRITTEN BY PAUL

- ❖ ROMANS
- ❖ 1 CORINTHIANS
- ❖ 2 CORINTHIANS
- ❖ GALATIANS
- ❖ EPHESIANS
- ❖ PHILIPPIANS
- ❖ COLOSSIANS
- ❖ 1 THESSALONIANS
- ❖ 2 THESSALONIANS
- ❖ 1 TIMOTHY
- ❖ 2 TIMOTHY
- ❖ TITUS

T
H
E

G
R
E
A
T

T
R
I
B
U
L
A
T
I
O
N

N
E
W

H
E
A
V
E
N

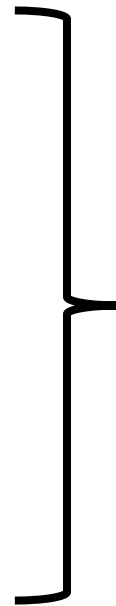
&

E
A
R
T
H

RIGHTLY DIVIDING THE BOOKS OF THE BIBLE



PHILEMON IS THE BOOK WHEN PAUL WAS IN JAIL. HE MET A MAN NAMED PHILEMON. THE BOOK IS THE LETTER PAUL WROTE TO PHILEMON'S MASTER TELLING HIM TO TAKE HIS SEVANT, PHILEMON, BACK UPON HIS RELEASE FROM JAIL. PHILEMON IS A TYPE OF THE JEWS. THE JEWS LEFT THEIR MASTER, MESSIAH, AND WILL RETURN TO HIM IN THE GREAT TRIBULATION.



NEW TESTAMENT BOOKS

- BOOKS WRITTEN BY PAUL
 - ❖ PHILEMON

T
H
E

G
R
E
A
T

T
R
I
B
U
L
A
T
I
O
N

N
E
W

H
E
A
V
E
N

L
E
N

&

E
A
R
T
H

RIGHTLY DIVIDING THE BOOKS OF THE BIBLE

HEBREWS IS A BOOK WHERE THE AUTHOR IS NOT NAMED. HOWEVER, DUE TO THE STYLE AND WAY IN WHICH THE BOOK IS WRITTEN IT IS MY OPINION IT WAS WRITTEN BY PAUL. NOW HEBREWS IN THE NEW TESTAMENT IS WRITTEN FOR THE JEWS DURING THE TIME OF TRIBULATION. GOD, AFTER THE RAPTURE, AS WE SEE IN REVELATION GOES BACK TO DEALING WITH THE JEWS.

NEW TESTAMENT BOOKS

- BOOKS WRITTEN BY PAUL
 - ❖ HEBREWS

T
H
E

G
R
E
A
T

T
R
I
B
U
L
A
T
I
O
N

N
E
W

H
E
A
V
E
N

L
E
T
T
E
R
S

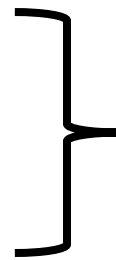
&

E
A
R
T
H



RIGHTLY DIVIDING THE BOOKS OF THE BIBLE

1 AND 2 PETER ARE WRITTEN FOR JEWS AND GENTILES BEGINNING IN THE GREAT TRIBULATION AND ENDING IN THE MILLENNIUM.

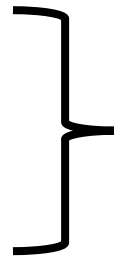


NEW TESTAMENT BOOKS

- BOOKS WRITTEN BY PETER
 - ❖ 1 PETER
 - ❖ 2 PETER

RIGHTLY DIVIDING THE BOOKS OF THE BIBLE

1, 2 AND 3 JOHN ARE WRITTEN FOR JEWS AND GENTILES BEGINNING IN THE AGE OF THE CHURCH, GREAT TRIBULATION AND ENDING IN THE MILLENNIUM.



NEW TESTAMENT BOOKS

- BOOKS WRITTEN BY JOHN
 - ❖ 1 JOHN
 - ❖ 2 JOHN
 - ❖ 3 JOHN

T
H
E

G
R
E
A
T

T
R
I
B
U
L
A
T
I
O
N

T
H
E

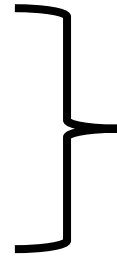
H
E
A
V
E
N

&

E
A
R
T
H

RIGHTLY DIVIDING THE BOOKS OF THE BIBLE

JUDE WRITTEN BY JUDE AND
REVELATION WRITTEN BY JOHN. BOTH
FOCUSED ON END TIMES.



NEW TESTAMENT BOOKS

- JUDE
- REVELATION

T
H
E

G
R
E
A
T

T
R
I
B
U
L
A
T
I
O
N

T
H
E

G
R
E
A
T

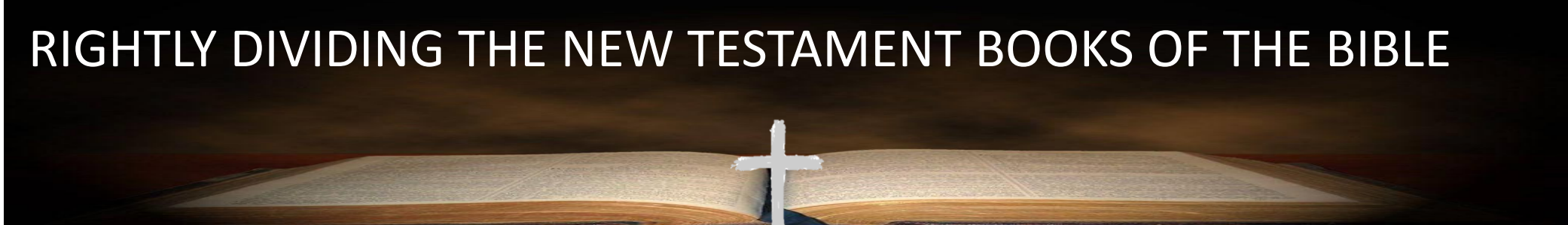
T
R
I
B
U
L
A
T
I
O
N

N
E
W

H
E
A
V
E
N

&

E
A
R
T
H



T
H
E
G
R
E
A
T
T
R
I
B
U
L
A
T
I
O
N
N
E
W
H
E
A
V
E
N
L
I
V
E
N
&
E
A
R
T
H

RIGHTLY DIVIDING THE NEW TESTAMENT BOOKS OF THE BIBLE

COLOSSIANS

1 AND 2 JOHN

CENTRAL FOCUS CHRIST CHURCH AGE

HEBREWS
BOOK OF TRANSITION CHURCH TO THE JEWS

CENTRAL FOCUS ANTICHRIST TRIBULATION

BOOKS OF TRANSITION OLD TO NEW

MATTHEW
MARK
LUKE
JOHN

ACTS
BOOK OF TRANSITION JEWS TO CHURCH

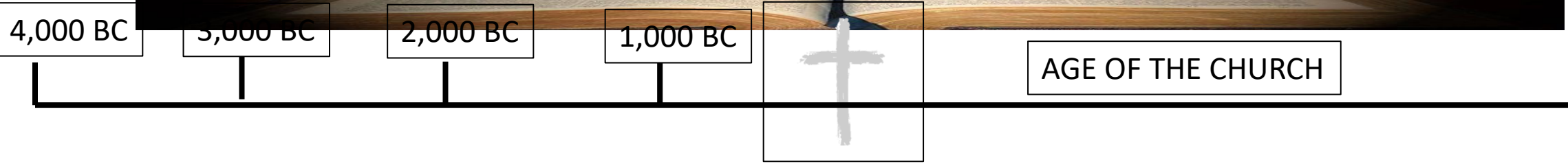
PHILIPPIANS
EPHESIANS
GALATIANS
2 CORINTHIANS
1 CORINTHIANS
ROMANS

1 THESSALONIANS
2 THESSALONIANS
1 TIMOTHY
2 TIMOTHY
TITUS
PHILEMON

JAMES
1 PETER
2 PETER
3 JOHN
JUDE
REVELATION

T
H
E
G
R
E
A
T
T
R
I
B
U
T
I
O
N
N
E
W
H
E
A
V
E
N
&
E
A
R
T
H

MAJOR CHARACTERS IN THE BIBLE

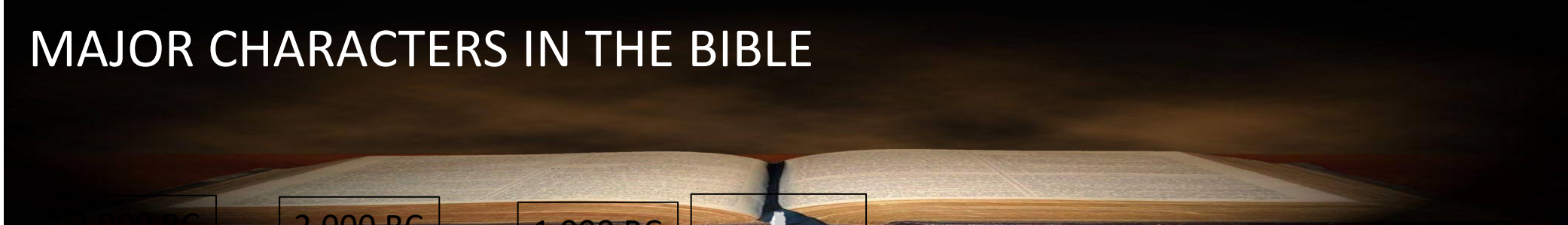


2 Peter 1:20-21 “20 Knowing this first, that no prophecy of the scripture is of any private interpretation. 21 For the prophecy came not in old time by the will of man: but **holy men of God spake as they were moved by the Holy Spirit.**”

2 Timothy 3:16-17 “16 **All scripture is given by inspiration of God**, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: 17 That the man of God may be perfect, throughly furnished unto all good works. ”

Hebrews 1:1-2 “1 **God**, who at sundry times and in divers manners **spake in time past unto the fathers by the prophets,**” 2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;”

T
H
E
G
R
E
A
T
T
R
I
B
U
L
A
T
I
O
N
N
E
W
H
E
A
V
E
N
&
E
A
R
T
H



MAJOR CHARACTERS IN THE BIBLE

4,000 BC

3,000 BC

2,000 BC

1,000 BC

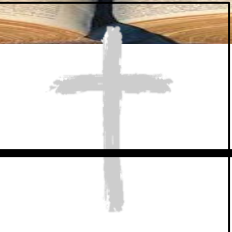
AGE OF THE CHURCH

MEANING

MAN
APPOINTED
MORAL
SORRY
THE BLESSED (GOD)
SHALL COME DOWN
TEACHING (THAT)
HIS DEATH SHALL BRING
THE DESPAIRING
COMFORT OR REST

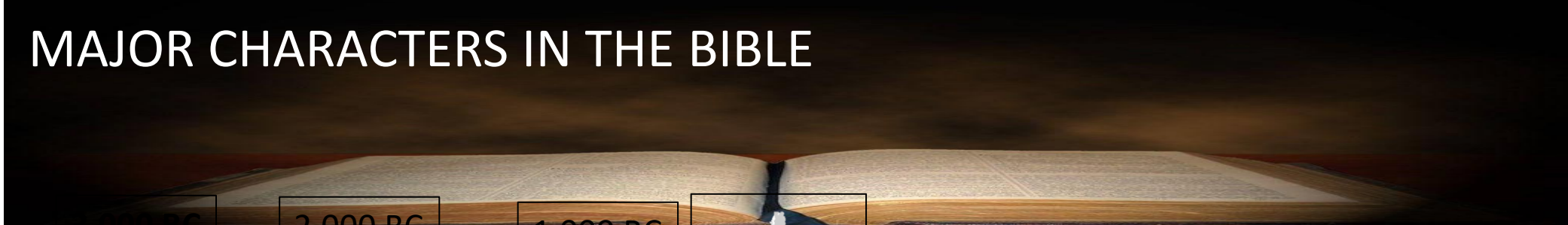


**WHO SALVATION
MESSIAH
THE KING OF THE JEWS
THE NAME (WHO)**

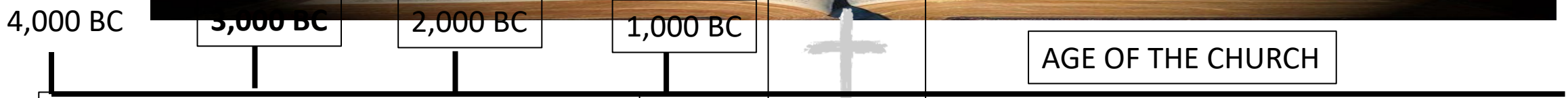


T
H
E
G
R
E
A
T
T
R
I
B
U
L
A
T
I
O
N

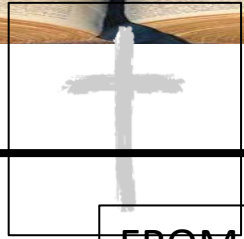
N
E
W
H
E
A
V
E
N
&
E
A
R
T
H



MAJOR CHARACTERS IN THE BIBLE



- NAME**
- ABRAHAM (BORN 1948 YEARS AFTER ADAM)
 - ISAAC
 - JACOB
 - 12 TRIBES
 - JUDAH
 - DAVID
 - SOLOMON
 - JOSEPH
 - NATHAN
 - MARY



FROM CHRIST TO ISRAEL LAND BACK 1948 YEARS

**WHO SALVATION
MESSIAH
THE KING OF THE JEWS
THE NAME (WHO)**

T
H
E
G
R
E
A
T
T
R
I
B
U
T
I
O
N
N
E
W
H
E
A
V
E
N
&
E
A
R
T
H



MAJOR CHARACTERS IN THE BIBLE

4,000 BC

3,000 BC

2,000 BC

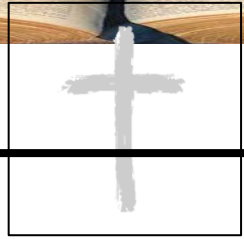
1,000 BC

AGE OF THE CHURCH

NAME

MOSES

- Freed the Nation
- Orchestrated the Nation
- Wrote the laws
 - ❖ The Criminal Laws
 - ❖ The Civil Laws
 - ❖ The Religious Laws
 - ❖ Put the Judges in Place



**WHO SALVATION
MESSIAH
THE KING OF THE JEWS
THE NAME (WHO)**

T
H
E
N
E
W
G
R
E
A
T
M
A
I
N
&
T
R
I
B
U
L
A
T
I
O
N
T
H
E
H
E
A
V
E
N
L
I
V
E
N
&
E
A
R
T
H



MAJOR CHARACTERS IN THE BIBLE

4,000 BC

3,000 BC

2,000 BC

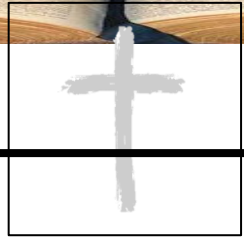
1,000 BC

AGE OF THE CHURCH

NAME

MEANING

ISAIAH	THE LORD IS SALVATION
JEREMIAH	THE LORD EXALTS
EZEKIEL	THE LORD STRENGTHENS
DANIEL	THE LORD IS MY JUDGE
HOSEA	SALVATION
JOEL	THE LORD IS GOD
AMOS	BURDEN BEARER
OBADIAH	THE SERVANT OF THE LORD
JONAH	DOVE
MICAH	WHO IS LIKE THE LORD (COMFORT OR CONSOLATION)
NAHUM	WHOM COMFORTS
HABAKKUK	EMBRACER OF THE CROSS
ZEPHANIAH	THE LORD PROTECTS
HAGGAI	FESTIVAL OR FEAST
ZECHARIAH	THE LORD REMEMBERS
MALACHI	MY MESSENGER



**WHO SALVATION
MESSIAH
THE KING OF THE JEWS
THE NAME (WHO)**

T
H
E
N
E
W
G
R
E
A
T
M
I
L
E
N
&
U
N
I
A
R
T
H
O
N

MAJOR CHARACTERS – JOHN THE BAPTIST

WHO SALVATION
THE NAME MESSIAH
THE KING OF THE JEWS

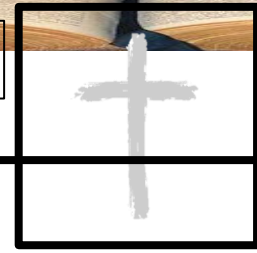
NEW DISPENSATION

4,000 BC

3,000 BC

2,000 BC

1,000 BC



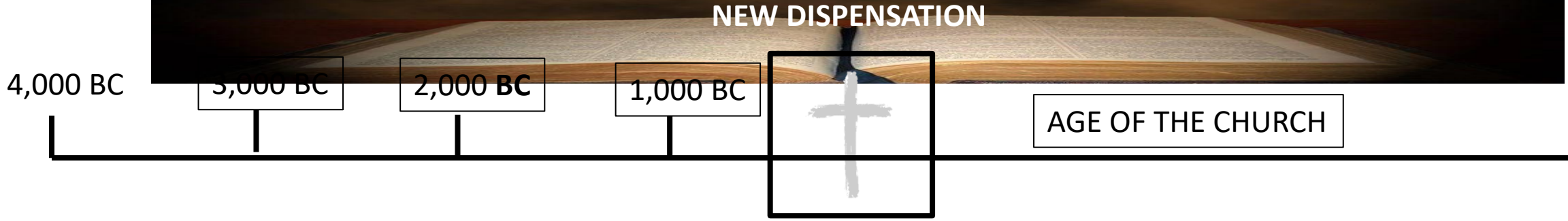
AGE OF THE CHURCH

JOHN THE BAPTIST - LAST PROPHET – ENDING 430 YEARS OF SILENCE & THE OLD TESTAMENT PROPHETS

Apart from Jesus Christ, John the Baptist is probably the most theologically significant figure in the Gospels. As was the case with Jesus, his birth was meticulously recorded (Luke 1:5-25). His entrance into the world was marked by angelic proclamation and divine intervention (Luke 1:57-80). John's birth not only parallels that of Jesus but echoes the momentous occasion of the birth of Isaac to Abraham and Sarah (Gen 17:15-22 ; 21:1-7). John is clearly a pivotal figure in the salvation history of God.

T
H
E
N
E
W
G
R
E
A
T
M
I
L
E
N
&
T
R
I
B
U
L
A
T
I
O
N
T
H
E
H
E
A
V
E
N
&
E
A
R
T
H

MAJOR CHARACTERS – JOHN THE BAPTIST } WHO SALVATION THE NAME MESSIAH THE KING OF THE JEWS



JOHN THE BAPTIST - LAST PROPHET – ENDING 430 YEARS OF SILENCE & THE OLD TESTAMENT PROPHETS

Although his formative years were lived in obscurity in the desert (Luke 1:80), his public ministry ended nearly four hundred years of prophetic silence. John was that voice crying in the wilderness preparing the way for the coming Messiah (Isa 40:3 ; Matt 3:3 ; Mark 1:2-3 ; Luke 3:3-6). In this sense his message and ministry marked the culmination of the law and the prophets but heralded the inbreaking of the kingdom of God (Matt 11:12 ; Luke 16:16). So, John was truly a transitional figure, forming the link between the Old and New Testaments. He spans the ages with one foot firmly planted in the Old Testament and the other squarely placed in the New.

T
H
E
N
E
W
G
R
E
A
T
T
R
I
B
U
L
A
T
I
O
N
T
H
E
H
E
A
V
E
N
&
E
A
R
T
H

MAJOR CHARACTERS – JOHN THE BAPTIST

WHO SALVATION
THE NAME MESSIAH
THE KING OF THE JEWS

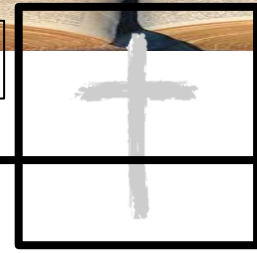
NEW DISPENSATION

4,000 BC

3,000 BC

2,000 BC

1,000 BC



AGE OF THE CHURCH

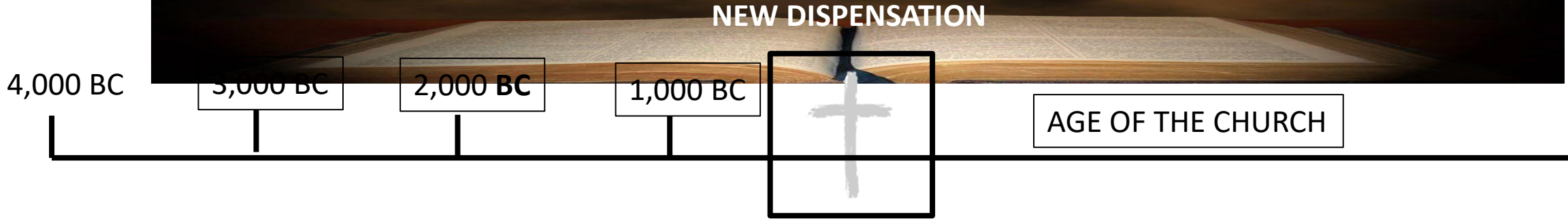
JOHN THE BAPTIST - LAST PROPHET – ENDING 430 YEARS OF SILENCE & THE OLD TESTAMENT PROPHETS

The central theme of his ministry was, "Repent, for the kingdom of heaven is near" (Matt 3:2).He was called "The Baptist" because his practice was to baptize those who responded to the message he proclaimed and sincerely repented of their sins (Matt 3:1 ; Mark 6:14 ; Luke 7:20).

John was an end-times prophet. He conducted his ministry with an eschatological authority that demanded immediate action. He taught that judgment is at hand. The axe is laid to the roots and God will thoroughly purge his threshing floor (Matt 3:10-12 ; Luke 3:9 Luke 3:17). And the authenticity of repentance was evidenced in very practical terms: share with those in need, eliminate graft, and prohibit extortion (Luke 3:11-14).

T
H
E
N
E
W
G
R
E
A
T
M
I
L
E
N
&
T
R
I
B
U
L
A
T
I
O
N
T
H
E
H
E
A
V
E
N
&
E
A
R
T
H

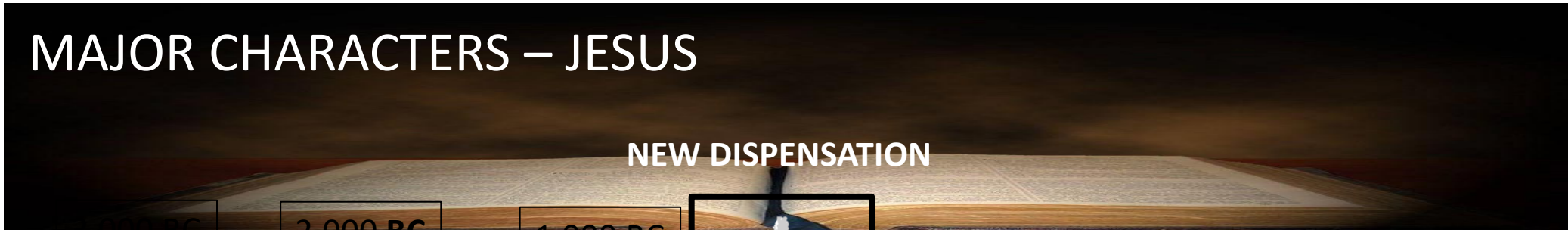
MAJOR CHARACTERS – JOHN THE BAPTIST } WHO SALVATION THE NAME MESSIAH THE KING OF THE JEWS



JOHN THE BAPTIST - LAST PROPHET – ENDING 430 YEARS OF SILENCE & THE OLD TESTAMENT PROPHETS

Finally, even though John was merely a witness serving as a transitional figure, the impact of his life and ministry should not be underestimated. During his lifetime he had a following of disciples who shared common practices such as fasting and prayers (Matt 9:14 ; John 1:35-37 ; 4:1-2). John's disciples survived his death and spread throughout the Mediterranean world. Apollos was from Alexandria in North Africa and at one point knew only of the baptism of John (Acts 18:24-25). Similarly, upon arriving in Ephesus, Paul encountered about a dozen disciples of John. They too had only experienced the baptism of John (Acts 19:1-7). These instances indicate that the Baptist's movement may have had more influence than what we are able to glean from the New Testament.

T
H
E
G
R
E
A
T
T
R
I
B
U
L
A
T
I
O
N
N
E
W
H
E
A
V
E
N
&
E
A
R
T
H



MAJOR CHARACTERS – JESUS

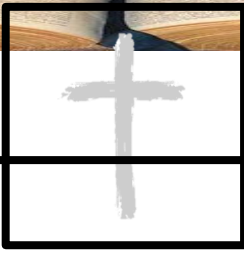
NEW DISPENSATION

4,000 BC

3,000 BC

2,000 BC

1,000 BC



AGE OF THE CHURCH

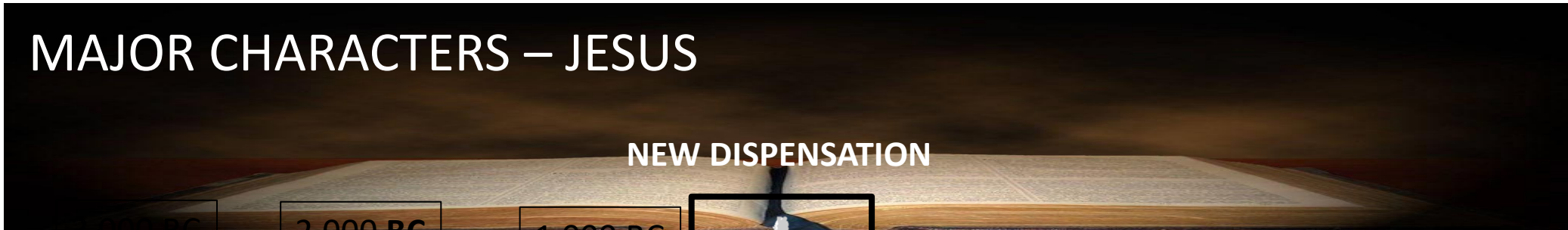
JESUS TAUGHT HIS DISCIPLES AND PREACHED TO THE PEOPLE ABOUT HIS KINGDOM

Mat 11:10 For this is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

Mat 11:11 Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.

Jesus' ministry was during John the Baptist teachings. Jesus did not stop John the Baptist nor did John the Baptist stop because Jesus had come on the scene. Jesus taught his disciples about the His Kingdom (The Millennium) and would not allow them to preach or teach the people while John the Baptist was there. The ways of John the Baptist in his teaching of repent, believe on HIS (CHRIST) NAME and be baptized to receive the Holy Spirit. NOTE: This is NOT the blood atonement because Christ had not died. This is the Mosaic Law transitioning to animals to Christ.

T
H
E
N
E
W
G
R
E
A
T
M
I
L
L
E
N
I
U
M
&
B
U
L
A
T
I
O
N



MAJOR CHARACTERS – JESUS

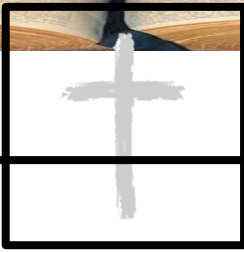
NEW DISPENSATION

4,000 BC

3,000 BC

2,000 BC

1,000 BC



AGE OF THE CHURCH

**JESUS TAUGHT HIS DISCIPLES AND PREACHED TO THE PEOPLE ABOUT HIS KINGDOM
Not His Name – Not What He Did – HIS KINGDOM (MILLENNIUM)**

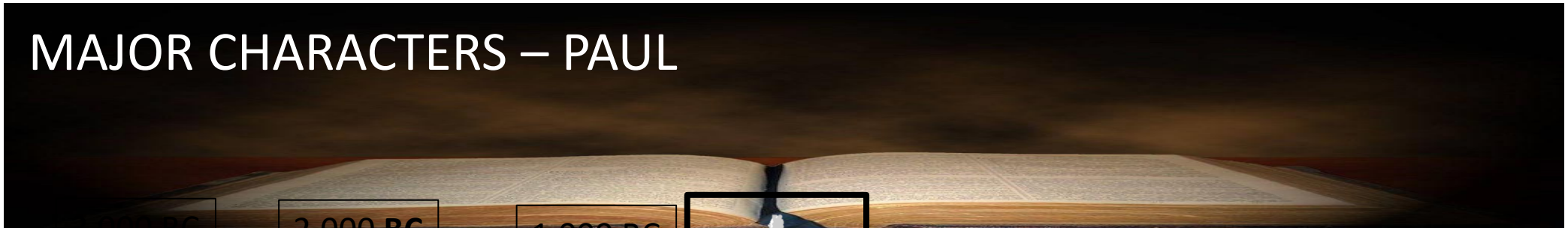
PAUL STATES

*Acts 13:24: When John had first preached before his coming the baptism of repentance to all the people of Israel.
Acts 19:4: Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus..*

JOHN THE BAPTIST STATES

Matthew 3:11 "I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire:"

T
H
E
G
R
E
A
T
T
R
I
B
U
T
I
O
N
O
F
T
H
E
N
E
W
H
E
A
V
E
N
&
E
A
R
T
H



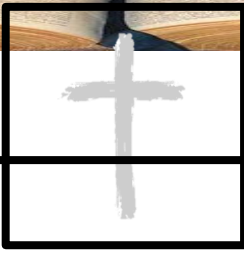
MAJOR CHARACTERS – PAUL

4,000 BC

3,000 BC

2,000 BC

1,000 BC



AGE OF THE CHURCH

IN ORDER TO UNDERSTAND THE ROLE OF PAUL WE MUST REVIEW THE BOOK OF ACTS

MAJOR CHARACTERS – PAUL



2Ti 2:15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, **rightly dividing the word of truth.**

Rightly Dividing is something that followers of Christ must do when studying the word of TRUTH.

Unfortunately, a lot of followers do not do this and are in trouble with their salvation. It goes much deeper than just one's salvation. If one does not rightly divide, they will not be able to decipherer out the truth for use when needed with the armor of God.

Many wrongly divide because they never look for the divisions within the Bible. They think that how people were saved in an historical dispensation applies for all of history. They think that one can pick and choose which dispensation they wish to follow because it is in the Bible.

T
H
E

G
R
E
A
T

T
R
I
B
U
L
A
T
I
O
N

T
H
E

M
I
N
I
M

N
E
W
H
E
A
V
E
N
&
E
A
R
T
H

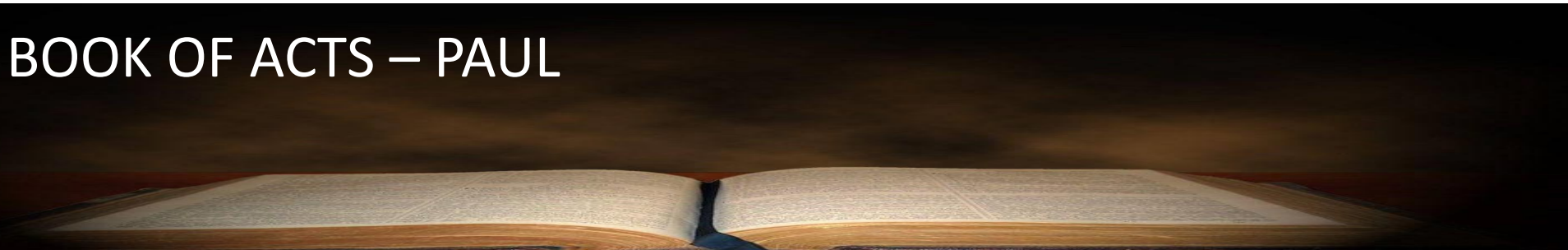
MAJOR CHARACTERS – PAUL



THE BOOK OF ACTS
A TRANSITIONAL BOOK
JEWS TO GENTILES

T
H
E
G
R
E
A
T
T
R
I
B
U
L
A
T
I
O
N
T
H
E
H
E
A
V
E
N
&
E
A
R
T
H

THE BOOK OF ACTS – PAUL



T
H
E
G
R
E
A
T
T
R
I
B
U
L
A
T
I
O
N
N
E
W
G
R
E
E
H
E
A
V
E
N
L
I
V
E
N
&
E
A
R
T
H

Jesus

God Manifested in the Flesh

He was the Messiah

King of the Jews

Preached His Kingdom

John the Baptist

Ministry – Repent in coming to know the name of your King “Messiah”

Be baptized and receive the Holy Spirit

One coming after me not to baptize by water but by the Holy Spirit and fire

Matthew 3:11 “I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire:”

THE BOOK OF ACTS – PAUL



John the Baptist

Pharisees Rejected God the Father by rejecting John the Baptist
Strike One

Mat 3:1 In those days came John the Baptist, preaching in the wilderness of Judaea,

Mat 3:2 And saying, Repent ye: for the kingdom of heaven is at hand.

Mat 3:3 For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

Mat 3:7 But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?

Mat 3:8 Bring forth therefore fruits meet for repentance:

T
H
E
G
R
E
A
T
T
R
I
B
U
L
A
T
I
O
N
N
E
W
H
E
A
V
E
N
L
I
N
&
E
A
R
T
H

T
H
E
G
R
E
A
T
T
R
I
B
U
L
A
T
I
O
N
N
E
W
H
E
A
V
E
N
&
E
A
R
T
H



THE BOOK OF ACTS – PAUL

AGE OF THE CHURCH

Messiah

Pharisees rejected Jesus (the Son) as the Messiah “King of the Jews”
Strike Two

Pharisees crucified their Messiah on the cross

T
H
E
G
R
E
A
T
T
R
I
B
U
L
A
T
I
O
N
N
E
W
H
E
A
V
E
N
&
E
A
R
T
H



THE BOOK OF ACTS – PAUL

Acts 2:38

AGE OF THE CHURCH

→ Peter (Jew Preaching to Jew)
First, Method of Salvation Taught in the Book of Acts

Preaching to Jews not Gentiles - Act 2:14 But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words: Act 2:22 Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:

Same Ministry as John the Baptist - Act 2:36 Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ. Act 2:37 Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do? Act 2:38 **Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.**

All About the NAME (WHO) – Water Baptism

T
H
E
G
R
E
A
T
T
R
I
B
U
L
A
T
I
O
N
N
E
W
H
E
A
V
E
N
&
E
A
R
T
H



THE BOOK OF ACTS – PAUL

Acts 3:12-16

AGE OF THE CHURCH

→ Peter (Jew Preaching to Jew)

Shift in Peter's Ministry - Second, Method of Salvation Taught in the Book of Acts

Preaching to Jews not Gentiles - Act 3:12 And when Peter saw it, he answered unto the people, **Ye men of Israel**, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk? Act 3:13 The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him go. Act 3:14 But ye denied the Holy One and the Just, and desired a murderer to be granted unto you; Act 3:15 And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses. Act 3:16 And his **name through faith in his name** hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.

All About the NAME (WHO) – Moved from Water Baptism to FAITH

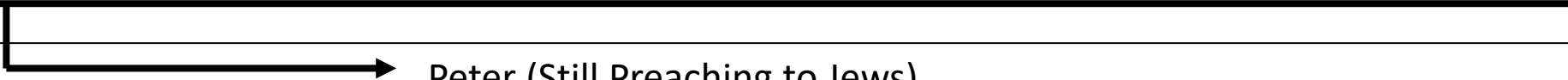
T
H
E
G
R
E
A
T
T
R
I
B
U
L
A
T
I
O
N
N
E
W
H
E
A
V
E
N
&
E
A
R
T
H



THE BOOK OF ACTS – PAUL

Acts 4:10-12

AGE OF THE CHURCH



Peter (Still Preaching to Jews)

Shift in Peter's Ministry - Third, Method of Salvation Taught in the Book of Acts

Preaching to Jews not Gentiles - Act 4:10 Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole. Act 4:11 This is the stone which was set at nought of you builders, which is become the head of the corner. Act 4:12 Neither is there salvation in any other: **for there is none other name under heaven given among men, whereby we must be saved.**

All About the NAME (WHO) – Moved from FAITH to Death Burial & Resurrection

T
H
E
G
R
E
A
T
T
R
I
B
U
L
A
T
I
O
N
N
E
W
H
E
A
V
E
N
&
E
A
R
T
H



THE BOOK OF ACTS – PAUL

Acts 5:30-31

AGE OF THE CHURCH

→ Peter (Still Preaching to Jews)
Shift in Peter's Ministry - Fourth, Method of Salvation Taught in the Book of Acts

Preaching to Jews not Gentiles - Act 5:30 The God of our fathers raised up Jesus, whom ye slew and hanged on a tree. Act 5:31 Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.

All About the NAME (Moving from WHO to WHAT [GOSPEL] Jesus did) – Death Burial & Resurrection

T
H
E
N
E
W
G
R
E
A
T
T
R
I
B
U
L
A
T
I
O
N
G
T
H
E
H
E
A
V
E
N
L
I
V
E
&
E
A
R
T
H



THE BOOK OF ACTS – PAUL

Acts 7:52

AGE OF THE CHURCH



Stephen

(Preaching to Jewish Leadership – Death, Burial & Resurrection)

Preaching to Jews not Gentiles - Act 7:52 Which of the prophets have not your fathers persecuted? and they have slain them which shewed before of the coming of the Just One; of whom ye have been now the betrayers and murderers: Act 7:53 Who have received the law by the disposition of angels, and have not kept it. Act 7:54 When they heard these things, they were cut to the heart, and they gnashed on him with their teeth. Act 7:55 But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and **Jesus standing on the right hand of God**, Act 7:56 And said, Behold, I see the heavens opened, and the **Son of man standing on the right hand of God**. Act 7:57 Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord, Act 7:58 And cast him out of the city, and stoned him: and **the witnesses laid down their clothes at a young man's feet, whose name was Saul**. Act 7:59 And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit.

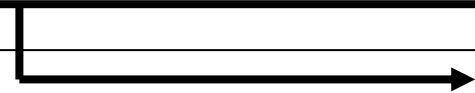
T
H
E
G
R
E
A
T
T
R
I
B
U
L
A
T
I
O
N
N
E
W
H
E
A
V
E
N
&
E
A
R
T
H



THE BOOK OF ACTS – PAUL

Acts 7:52

AGE OF THE CHURCH



Stephen
(Preaching to Jewish Leadership – Death, Burial & Resurrection)

Preaching to Jews not Gentiles - Act 7:59 And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit. Act 7:60 And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.

Pharisees rejected the Holy Spirit in Stephen Preaching
Strike Three

JEWES PUT ASIDE - Rom 11:10 Let their eyes be darkened, that they may not see, and bow down their back alway.

Gentiles Grafted In - Rom 11:11 I say then, Have they stumbled that they should fall? God forbid: but rather through their fall salvation is come unto the Gentiles, for to provoke them to jealousy.

T
H
E
G
R
E
A
T
T
R
I
B
U
L
A
T
I
O
N
N
E
W
H
E
A
V
E
N
&
E
A
R
T
H



THE BOOK OF ACTS – PAUL

Acts 8:32-38

AGE OF THE CHURCH

Phillip to the Ethiopian Eunuch
(A Jew Apostle to A Gentile)

Act 8:32 The place of the scripture which he read was this, **He was led as a sheep to the slaughter (BLOOD ATONEMENT)**; and like a lamb dumb before his shearer, so opened he not his mouth: Act 8:33 In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth. Act 8:34 And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man? Act 8:35 Then Philip opened his mouth, and began at the same scripture, **and preached unto him Jesus**. Act 8:36 And as they went on their way, they came unto a certain water: and the eunuch said, See, here is water; what doth hinder me to be baptized? Act 8:37 And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, **I believe that Jesus Christ is the Son of God (Still NAME)**. Act 8:38 And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.

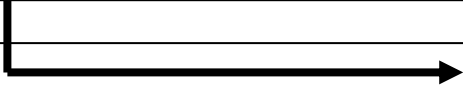
T
H
E
G
R
E
A
T
T
R
I
B
U
L
A
T
I
O
N
N
E
W
H
E
A
V
E
N
&
E
A
R
T
H



THE BOOK OF ACTS – PAUL

Acts 9

AGE OF THE CHURCH



Conversion of Apostle Paul

(GOD IMPLEMENTS PLAN B – MOVE FROM JEWS [SLEEP] TO GENTILES)

Act 9:13 Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem: Act 9:14 And here he hath authority from the chief priests to bind all that call on thy name. Act 9:15 But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, **to bear my name before the Gentiles, and kings, and the children of Israel: Act 9:16 For I will shew him how great things he must suffer for my name's sake.**

God moved from the preaching ministries toward the Jews to Paul who God had showed mighty things (mysteries given by God directly to Paul) to become the single Apostle to the Gentiles with a **NEW MINIISTRY OF SALVATION!**

THE BOOK OF ACTS – PAUL



Acts 9

AGE OF THE CHURCH



Conversion of Apostle Paul

(GOD IMPLEMENTS PLAN B – MOVE FROM JEWS [SLEEP] TO GENTILES)

Rom 11:13 For I speak to you Gentiles, inasmuch as **I am the apostle of the Gentiles**, I magnify mine office:

T
H
E

G
R
E
A
T

T
R
I
B
U
L
A
T
I
O
N

N
E
W

H
E
A
V
E
N

&

E
A
R
T
H

T
H
E
G
R
E
A
T
T
R
I
B
U
L
A
T
I
O
N
N
E
W
H
E
A
V
E
N
&
E
A
R
T
H



THE BOOK OF ACTS – PAUL

Acts 10 & 11

AGE OF THE CHURCH

→ Peter (Preaching Jew to Gentile)

(GOD PERFORMING THE TRANSITIONAL MINISTRY WITH PETER)

Act 10:39 And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; **whom they slew and hanged on a tree: Act 10:40 Him God raised up the third day, and shewed him openly;** Act 10:41 Not to all the people, but unto witnesses chosen before of God, even to us, who did eat and drink with him after he rose from the dead. Act 10:42 And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead. Act 10:43 To him give all the prophets witness, that through his name **whosoever believeth in him shall receive remission of sins.** Act 10:44 While Peter yet spake these words, **the Holy Ghost fell on all them which heard the word.**

This was to Cornelius (a Gentile) and you can see that when they believed (not baptized) they were saved.



THE BOOK OF ACTS – PAUL

Acts 13

AGE OF THE CHURCH

→ Paul Ordained By the Church

God revealed His Son Jesus to Paul, by His grace, even after Paul spent years as a Pharisee trying to destroy the Christian church. After Christ commissioned Paul to preach the good news to the Gentiles, he went off by himself for a few years and came to know the gospel through Christ directly.

Act 13:1 Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul.

Act 13:2 As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them.

Act 13:3 And when they had fasted and prayed, and laid their hands on them, they sent them away.

T
H
E
G
R
E
A
T
T
R
I
B
U
L
A
T
I
O
N
N
E
W
H
E
A
V
E
N
&
E
A
R
T
H



THE BOOK OF ACTS – PAUL

Acts 13

AGE OF THE CHURCH

Paul Preaches to the Jews

Act 13:13 Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them returned to Jerusalem.

Act 13:14 But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the sabbath day, and sat down.

Act 13:15 And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, Ye men and brethren, if ye have any word of exhortation for the people, say on.

Act 13:16 Then Paul stood up, and beckoning with his hand said, Men of Israel, and ye that fear God, give audience.

Act 13:17 The God of this people of Israel chose our fathers, and exalted the people when they dwelt as strangers in the land of Egypt, and with an high arm brought he them out of it.

THE BOOK OF ACTS – PAUL



Acts 13

AGE OF THE CHURCH

Paul Preaches to the Jews

Act 13:18 And about the time of forty years suffered he their manners in the wilderness.

Act 13:19 And when he had destroyed seven nations in the land of Chanaan, he divided their land to them by lot.

Act 13:20 And after that he gave unto them judges about the space of four hundred and fifty years, until Samuel the prophet.

Act 13:21 And afterward they desired a king: and God gave unto them Saul the son of Cis, a man of the tribe of Benjamin, by the space of forty years.

Act 13:22 And when he had removed him, he raised up unto them David to be their king; to whom also he gave testimony, and said, I have found David the son of Jesse, a man after mine own heart, which shall fulfil all my will.

T
H
E
G
R
E
A
T
T
R
I
B
U
L
A
T
I
O
N
N
E
W
H
E
A
V
E
N
&
E
A
R
T
H

THE BOOK OF ACTS – PAUL



Acts 13

AGE OF THE CHURCH

Paul Preaches to the Jews

Act 13:23 Of this man's seed hath God according to his promise raised unto Israel a Saviour, Jesus:

Act 13:24 **When John had first preached before his coming the baptism of repentance to all the people of Israel.**

Act 13:25 And as John fulfilled his course, he said, Whom think ye that I am? I am not he. But, behold, there cometh one after me, whose shoes of his feet I am not worthy to loose.

Act 13:26 Men and brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent.

Act 13:27 For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled them in condemning him.

Act 13:28 And though they found no cause of death in him, yet desired they Pilate that he should be slain.

T
H
E
G
R
E
A
T
T
R
I
B
U
L
A
T
I
O
N
N
E
W
H
E
A
V
E
N
&
E
A
R
T
H

THE BOOK OF ACTS – PAUL



Acts 13

AGE OF THE CHURCH



Paul Preaches to the Jews

Act 13:29 And when they had fulfilled all that was written of him, they took him down from the tree, and laid him in a sepulchre.

Act 13:30 But God raised him from the dead:

Act 13:31 And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people.

Act 13:32 And we declare unto you glad tidings, how that the promise which was made unto the fathers,

Act 13:33 God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.

Act 13:34 And as concerning that he raised him up from the dead, now no more to return to corruption, he said on this wise, I will give you the sure mercies of David.

T
H
E
G
R
E
A
T
T
R
I
B
U
L
A
T
I
O
N
N
E
W
G
R
E
A
T
M
I
L
E
N
&
E
A
R
T
H

THE BOOK OF ACTS – PAUL



Acts 13

AGE OF THE CHURCH

Paul Preaches to the Jews

Act 13:35 Wherefore he saith also in another psalm, Thou shalt not suffer thine Holy One to see corruption.

Act 13:36 For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption:

Act 13:37 But he, whom God raised again, saw no corruption.

Act 13:38 Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins:

Act 13:39 And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.

Act 13:40 Beware therefore, lest that come upon you, which is spoken of in the prophets;

Act 13:41 Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you.

T
H
E
G
R
E
A
T
T
R
I
B
U
L
A
T
I
O
N
N
E
W
G
R
E
E
H
E
A
V
E
N
&
E
A
R
T
H

THE BOOK OF ACTS – PAUL



Acts 13

AGE OF THE CHURCH

Paul Preaches to the Jews

Act 13:42 And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath.

Act 13:43 Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God.

Act 13:44 And the next sabbath day came almost the whole city together to hear the word of God.

Act 13:45 But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming.

Act 13:46 **Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.**

T
H
E
G
R
E
A
T
T
R
I
B
U
L
A
T
I
O
N
N
E
W
H
E
A
V
E
N
&
E
A
R
T
H

THE BOOK OF ACTS – PAUL



Acts 13

AGE OF THE CHURCH

Paul Preaches to the Gentiles
GOD SHIFTED PAUL FROM JEWS TO THE GENTILES

Act 13:47 For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldst be for salvation unto the ends of the earth.

Act 13:48 And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed.

Act 13:49 And the word of the Lord was published throughout all the region.

Act 13:50 But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts.

Act 13:51 But they shook off the dust of their feet against them, and came unto Iconium.

Act 13:52 And the disciples were filled with joy, and with the Holy Ghost.

T
H
E
G
R
E
A
T
T
R
I
B
U
L
A
T
I
O
N
N
E
W
H
E
A
V
E
N
&
E
A
R
T
H

THE BOOK OF ACTS – PAUL



Acts 15

AGE OF THE CHURCH

Paul Returns from Mission
(Jerusalem Council Question Paul Gospel)

Act 15:1 And certain men which came down from Judaea taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved.

Act 15:2 When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

Act 15:3 And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.

Act 15:4 And when they were come to Jerusalem, they were received of the church, and of the apostles and elders, and they declared all things that God had done with them.

T
H
E
G
R
E
A
T
T
R
I
B
U
L
A
T
I
O
N
N
E
W
H
E
A
V
E
N
&
E
A
R
T
H

THE BOOK OF ACTS – PAUL



Acts 15

AGE OF THE CHURCH



Paul Returns from Mission
(Jerusalem Council Question Paul Gospel)

Act 15:5 But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command them to keep the law of Moses.

Act 15:6 And the apostles and elders came together for to consider of this matter.

Act 15:7 And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

Act 15:8 And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as he did unto us;

Act 15:9 And put no difference between us and them, purifying their hearts by faith.

T
H
E
G
R
E
A
T
T
R
I
B
U
L
A
T
I
O
N
N
E
W
G
R
E
A
T
M
I
L
E
N
&
E
A
R
T
H

T
H
E
G
R
E
A
T
T
R
I
B
U
L
A
T
I
O
N
N
E
W
H
E
A
V
E
N
&
E
A
R
T
H



THE BOOK OF ACTS – PAUL

Acts 15

AGE OF THE CHURCH

Paul Returns from Mission
(Jerusalem Council Question Paul Gospel)

Act 15:5 But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command them to keep the law of Moses.

Act 15:6 And the apostles and elders came together for to consider of this matter.

Act 15:7 And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

Act 15:8 And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as he did unto us;

Act 15:9 And put no difference between us and them, purifying their hearts by faith.

T
H
E
G
R
E
A
T
T
R
I
B
U
L
A
T
I
O
N
N
E
W
H
E
A
V
E
N
&
E
A
R
T
H



THE BOOK OF ACTS – PAUL

Acts 15

AGE OF THE CHURCH

Paul Returns from Mission
(Jerusalem Council Question Paul Gospel)

Act 15:10 Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?

Act 15:11 But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they.

Act 15:12 Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them.

Act 15:13 And after they had held their peace, James answered, saying, Men and brethren, hearken unto me:

Act 15:14 Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name.

THE BOOK OF ACTS – PAUL



Acts 15

AGE OF THE CHURCH

Paul Returns from Mission

(Jerusalem Council Question Paul Gospel)

Act 15:15 And to this agree the words of the prophets; as it is written,

Act 15:16 After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up:

Act 15:17 That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.

Act 15:18 Known unto God are all his works from the beginning of the world.

Act 15:19 Wherefore my sentence is, that we trouble not them, which from among the Gentiles are turned to God:

Act 15:20 But that we write unto them, that they abstain from pollutions of idols, and from fornication, and from things strangled, and from blood.

T
H
E
G
R
E
A
T
T
R
I
B
U
L
A
T
I
O
N
N
E
W
H
E
A
V
E
N
&
E
A
R
T
H

THE BOOK OF ACTS – PAUL



Acts 15

AGE OF THE CHURCH

Paul Returns from Mission
(Jerusalem Council Question Paul Gospel)

Act 15:21 For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath day.

T
H
E
G
R
E
A
T
T
R
I
B
U
L
A
T
I
O
N
N
E
W
H
E
A
V
E
N
&
E
A
R
T
H

THE BOOK OF ACTS – PAUL



Galatians 1 & 1 Corinthians 15:1-4 | **AGE OF THE CHURCH**

Paul was Given the Gospel

Gal 1:11 But I certify you, brethren, that the gospel which was preached of me is not after man.

Gal 1:12 For I neither received it of man, neither was I taught it, but by the **revelation of Jesus Christ**.

1Co 15:1 Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;

1Co 15:2 By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

1Co 15:3 For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

1Co 15:4 And that he was buried, and that he rose again the third day according to the scriptures:

T
H
E
G
R
E
A
T
T
R
I
B
U
L
A
T
I
O
N
N
E
W
H
E
A
V
E
N
&
E
A
R
T
H

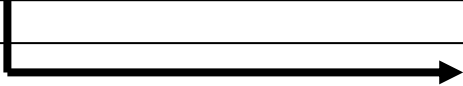
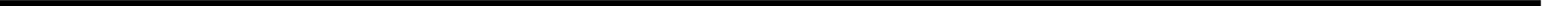
T
H
E
G
R
E
A
T
T
R
I
B
U
L
A
T
I
O
N
N
E
W
H
E
A
V
E
N
&
E
A
R
T
H



THE BOOK OF ACTS – PAUL

Acts 16 - 28

AGE OF THE CHURCH



Paul Preached the Gospel

Gal 1:11 But I certify you, brethren, that the gospel which was preached of me is not after man.

Gal 1:12 For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ.

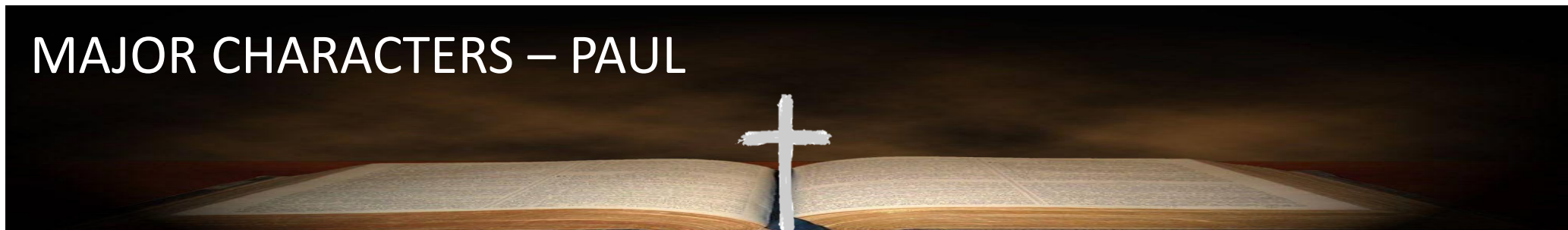
1Co 15:1 Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;

1Co 15:2 By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

1Co 15:3 For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

1Co 15:4 And that he was buried, and that he rose again the third day according to the scriptures:

MAJOR CHARACTERS – PAUL



AGE OF THE CHURCH

John The Baptist – Messenger to Christ teaching believe in the NAME of Messiah (WHO) and be baptized

Peter – First Gospel same as John the Baptist then he began to change

Peter – Second through Four different Gospels in the transition from Jews to Gentiles

Stephen – Stoned and God refocused salvation from Jews to Gentiles

Paul – was saved and made the Apostle for the Gentiles

Paul – God revealed the Gentile Gospel to Paul (WHAT CHRIST DID)

God – Judge mankind based upon Paul Gospel – Romans 2:16

In the day when God shall judge the secrets of men by Jesus Christ according to my gospel.

T
H
E

G
R
E
A
T

T
R
I
B
U
L
A
T
I
O
N

N
E
W

H
E
A
V
E
N

&

E
A
R
T
H