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Can you guys see my screen? Yes. Okay. All right, so before we go, let's pray.

Father, thank you for this evening. Thank you for the time to get together again. Father, we wanna take the opportunity to say thanks for everything that is happening, that will happen, and the controls that you're putting in place to assure that basically this will never happen again.

Father, we ask you to open our hearts and mind to your truth. May you provide the truth and understanding of exactly what we need to get out of this study. And we ask that you take that and apply it to our lives, change our belief system, change anything else necessary to understand that this is from you and this is exactly what's going on today and throughout the world.

Father, work with me tonight, make sure that my mind and my heart is with you and just make sure that whatever you want me to say, I say, I say things that I need. Okay, let's get going. So we're gonna go now into the fourth church in the seven letters.

This is the fourth church in the mail route in Asia minor. Just doing some review because I need to continue to bring this up. You're gonna see this type of chart probably for a long time because today I got this revelation of how to present the Bible in the ministries of the Bible in accordance to this chart.

So you're gonna see this type of chart being used because it provides a collective basis of understanding of the entire Bible, okay? So in review, the creation took seven days. In that period of time, there was 4,000 years in the redemption period. Christ came, there's a 2,000 year period that we get out of Hosea and then the millennium is the last thousand years.

It comes from the formation of Adam and we know that Adam and Christ are tied together. And we're gonna get that when we get into chapter five. We know that the church age, which is also called the age of grace, is approximately 2,000 years according to Hosea, 30 years was in Acts, the rest of it is in Revelation.

We know that the dispensations, and you get a lot of these dispensations now coming at you in different ways because there's sub-dispensations that we're gonna start getting into after we get out of the letters. And we get into looking at, well, we're gonna change it up a bit because we're gonna go from what the letters are telling us into a study of the depth of the words, repent, repentance, repenting, all of that stuff, because the words mean different things and the words mean different things if you're in the Old Testament or the New Testament. So we're gonna get into a study of that after we get through the seven letters.

Then we're going to get into the study of Ephesians with first looking at the Church of Ephesus one more time. We're gonna do a history review of why Paul's in the Bible because Paul is the Gentile apostle over this period of time. And we're gonna look at Paul's ministry compared to Christ's ministry and why they're different.

And then we're gonna get into the book of Ephesians, which is the first three chapters are the doctrine and the last three chapters are application, implications in our life. And once we get through that, then we're gonna go into a study of worship because that is what all of that is, that whole Ephesians chapter, our book is based upon worship. And then we're gonna get back into chapter four of Revelation.

We're not gonna leave any stone unturned. And that's what was revealed to me today. And I spent a lot of time in mind sessions with God trying to understand what he was telling me to do.

And it finally came to me after about five hours of going through it. So anyway, you're gonna see this chart quite a bit. Now, the seven churches are Ephesus, Spurta, Pergamos, which we've already looked at, Thyatira is the first one of the last four, Sardis, Philadelphia, and Laodicea.

The seven, however, are completely representative of the church in total, the age of the church history. We've already identified that in looking at the first three. You're gonna see more of that now in Thyatira because I'm gonna bring it to current in this study.

So we're gonna go from first century today, tonight, starting tonight. The degree that they are ordered is important because it's a prophetic basis of history of the church age to today. Now, in Revelation, John wrote this.

He said four times that he was in the spirit. This is not conjecture. He was in the spirit.

He saw this on the day of the Lord. So God put him into heaven in the spirit and opened the window so that he could see downstream of what this was going to look at, like at the end time, some 2,000 to 3,000 years later. So this is a foretelling of what's gonna happen in Revelation starting in chapter four through the end of the chapter.

And it's also provides the legitimacy from John's point of view of all of the prophetical writings that happened in the Old Testament from all of the major and minor prophets. So again, churches are lined up this way. Tribulation's gonna be at the end.

Seven churches, there are things that are, okay? I'm gonna put this up because again, these are local churches. At the time, they're not hypothetical churches. They were all local churches.

There is an admonitory, meaning all of the churches collectively, every church received each letter and every letter applied to the church in some way. But there was a specific letter written to that particular church for what Christ gave them as their scorecard for that time. There's a homiletic view, which means that he hath it here.

This means it's a personal letter to us. You've already seen that. You guys have already done the review of what we've gone through compared to what your life is.

And everybody has said that they see pieces of this in their life. Well, that is absolutely true. That's a reason why we're gonna move into the repentance because in each one of these letters, what did Christ tell them to do? Repent.

Well, if you don't know what repent is and you don't know the process of that, you don't know what he's telling them to do. So we're gonna back up and take care of that. And it's prophetic.

It is basically outlining the history of the church from that point in time to today. Now, there's elements of each letter. You've got a download on this so that you can actually outline each one of the letters, name of the church, which means something, title of Christ, which means something, accommodation, the good news, concern, the bad news, exhortation, what to correct, promise to the overcomer.

This is the individuals that basically correct whatever Christ told them to correct. And there is a statement of what happens when they do that. And every one of these is to repent.

So every detail will prove important. You've already seen that. You can see that on a continuing basis, but you need to have this in front of you because this is how the letters are laid out.

Now, let's get into the Church of Tharatara. Okay, remember in what we've studied, the church is a, even from Ephesus to Smyrna to Pergamos now to Tharatara, every church is a progression to the next church. So you had the model church, you had in Ephesus, you had Smyrna, which was basically beginning the downslide of the church.

You had Pergamos that took that downslide and put it into the church. And now you have Tharatara that's making it a standard in the church through history. And it all started with the Nicoletans, okay? Now, who are these? These are the group of people that basically brought in the fornication and brought in all of the idol worship and paganism into Pergamos.

It was done through a female called, and Christ may have mentioned that that female was Jezebel. Okay, and we looked at Jezebel in history, all right? So what we have to understand is every church from the beginning, starting with Ephesus is a progression of getting worse, every other church down the line until we get to Philadelphia, all right? So what was happening was that the frailties of the early centuries are tares. There is a parable in the Bible called the wheat and the tares, okay? It's not about wheat and tares in a field, it's about people in the church.

So this is the beginning of putting the tares sewn into the early church, okay? It started with legalism, the denial of Christ's completed work. Legalism is also Satan point of getting into your life. You open a legal door, that's legalism.

Gnosticism, which was the denial of Christ's humanity. Caesar's worship, which was denial of Christ's Lordship. All of these are tares put into the system by the Nicolaitans, all right? Now, some scholars believe the Nicolaitans were first century sect abusing their liberty in Christ, but most scholars recognize the Nicolaitans as an untranslated word.

But if you break it down, Nikeo means to conquer, overcome, or rule, and laos means laity or people. So it's the conquering, overcoming, or ruling of the people. So they brought in their paganistic worship, their idol worship, their fornication into the church because they took rulership over the people.

So let's get into history. Okay, so the road from Istanbul to Izmir runs through the small and unattractive town of Askesar, which has a population today of about 30,000, which now occupies the site where once stood the important military city of Thyratyra. So that tells you, if you look at a current day map, that tells you where it's at.

In the New Testament times, the city stood at the junction of three main roads leading to Pergamos, Sardis, and Samaria. So if you looked at one of your old maps, you would see Thyratyra being like the cross centers of three roads, one from Ephesus, one from Sardis, one from Pergamos, all going through Thyratyra. It was originally a Lydian town bearing the name of Pelopia, which was then Samoramas, and then Eulipa.

It was taken by the Persians and then Alexander, and it was ultimately passed to the possession of Lysimachus, one of Alexander's four generals. In 301 BC, it was defeated by its rival, Seleucus, which was Seleucus I, they called him Nicator, and it then became a part of Syria. Okay, so you had a basis of Asia Minor, it got conquered, it now was part of Syria, and it goes back to its place when Alexander takes it back.

So the city was converted into a frontier fortress to guard the way to Pergamos. Okay, there was no port in Thyratyra. It was land massed, and it controlled the only road going into Pergamos that was not from a port.

So they were able to hold military charge against Pergamos through this city. Now, Nicator named it Thyratyra, which is a Greek meaning daughter, being informed that a daughter had been born to him. Another meaning for Jezebel is a continual sacrifice, which many scholars associate with the doctrine of the mass, doctrine of the Catholic mass today.

Okay, so at that time, it was growing in commercial importance. It became a well-known center for trade girls. Girls, okay, trade girls are our unions today.

So our unions, in some of the old ones, it still has in the document set, trade girls, okay? So if you go back and look at the documentation, you're gonna find those words in some of the old documentation of our trade unions today. Membership in these were compulsory. You had no choice.

Look at the form of taxation today. They had no choice in becoming members. So basically they were gonna take a piece of your income, regardless of whether or not you use this membership or not, you were going to pay it, okay? And it was essential if one was to pursue a trade.

The only way you get hired for a trade is to be a member in this. These are well-organized corporate bodies providing specific benefits and taking actions to protect their interests, often owning considerable property. The trade unions wanted that property because basically that was a stronghold around the corporations that wanted to use the trades because they needed to expand.

And the only way they could expand was to go through the union to get the property. And the union got them in the gonads because they were able to work with the corporation and say, you can't get the land unless you hire our people and you make sure that the wages are like this. No different than today, guys.

It's no different. Okay. Each gold was under the patronage of some pagan deity.

Okay. And all proceedings and feasts commence with paying homage to the patron god or goddesses. Everything in history tied to a organization outside of a corporation that dealt with the manufacturing of goods and services, everything around it had a pagan god.

So it didn't matter if you shipped by sea, you had a pagan god to watch over your goods over sea. If you shipped by road, you had a pagan god watching over your goods over the road. If you hired union workers, you had a pagan god of that union.

On and on and on and on. They built paganism and the worship of idols in everything they did. Now I have to ask you a question.

What's different today? Nothing. Nothing. Thyratara, and this is where you were coming in, Sam.

Thyratara was known for its dyes, particularly its purple and scarlet derived from matter root, which is prolific in that area. Alternatives also included the murrax, a shellfish from whose throat a drop of dye could be extracted. And if you want to study this further, Sam, this is where you can get it.

And then basically if you use e-sort, it's going to take you on a tree, okay, throughout that. But you mentioned that that's, I said we're going to touch on it, but we're not going to really study it. That's, this is what, this is where they derived the majority of the income in the city.

I'll look at it. Okay. Thank you.

You're welcome. Thyratara portrays the medieval papacy from 600 to 1500 AD. Okay.

600 to 1500 AD. Thyratara portrays the medieval papacy. Okay.

What happened around 1500? Okay. You had the Protestant Reformation that came into play. You're going to see that.

The dream to establish and enforce the pretensions of the Roman church constitute the major part of the history of the middle ages. In other words, Roman Catholic church was a political arm that basically acted as a government to control the world and to take over whatever property that they wanted. No different than today.

The Chaldean priest who interpreted the esoteric doctrines of the Babylonian mysteries was called Peter, the interpreter. He wore an insignia of the two keys of Janus and Cybella. Okay.

Janus is a god deity. Cybella is the goddess of the sea that we studied in a prior letter, which will appear on the papal arms as symbols of spiritual authority today. Those symbols are on the papal's sleeves of the robe that he wears today.

The danger to the church in Thyatira did not arise from the persecutions of imperial Rome nor from the animosities of the Jewish attitudes. Okay. It rose within the church itself.

What happened was, remember this started with Babylon and it transferred from Babylon all the way through the empires. You got that when you watch the films from God in a Nutshell. You saw that the history of the empires and the paganism, the rituals, how they worship grew in stature, meaning more in velocity, but more in what they added to it.

And every empire added on to the baseline of Babylonia up until the Rome, and it never was conquered out of Rome. Remember Rome disbanded throughout the world. So what you have is our center of worships throughout the world is built upon the Babylonian basis of worship, idols, and deities.

From our architecture, to our rituals, to our church doctrine is all Babylonian based. It's been added to by every empire, came to the Rome, they put all of their crap on it and sent it out to the world when they disbanded. Okay, let's get into it.

The title of Christ. And we started Revelations 2.18, and unto the angel of the church of Thyatira right. And this could be unto the messenger because angel, messenger, they're all one in the same as far as the definition of what this word means.

These things shall the son of God, first element, who hath eyes like unto a flame of fire, second element, and feet are like fine brass. Now we talked about when we have things like, like it means that basically those are, said in it to provide you not literally interpretation, but that's what it looked like, okay. His eyes, okay, his eyes like a flame of fire.

He didn't have, he couldn't shoot flames of fire out of his eyes. But when he opened his eyes, they were stark. I mean, they looked like fire in the eye, okay.

They were that stark, okay. And feet are fine brass means it basically, two things. One is fine brass is a color type code that said that Christ is not white.

We already talked about that. The other thing is, is fine brass means that he's able to walk through fire. He's able to deal with walking through the fire of what he's having to deal with.

So Thyatira was formerly named Samorimus, okay. We all know that Samorimus was the consort of Nimrod, mother of Tammuz and later Tammuz' wife, all right. So this is a harlot.

This is the only mention of the son of God out of the entire book of Revelation this one time. It is possible that this is an opposition to the theme of the letter, which is going to the queen of heaven and Jezebel. You need to see Peter's own confession in Matthew and dealing with the identification of the queen of heaven.

Jesus asserts his power and authority for judgment, eyes like fire, okay, and feet like brass. When you see the word like in scripture is referenced to a simile. These are symbols of judgment.

The letter of Thyatira is the central letter of the seven. This is the worst church in this line of churches. It's worse than Laodicea.

And Laodicea when we get there, it's a complete apostate church. Christ is not even in the church. This is where it started, okay.

Accommodation, I know the works in charity and service and faith and thy patience and thy works in the last to be more than the first. Ah, what does that say? Last being more than the first. Works are more than the first.

In other words, they did works, they did less of this. I know the works. He loves us much.

He can't take his eyes off of us. He is always fully informed on our actions and conditions. We talked about this on Tuesday night again.

This world is not a place that resudes with anything other than evil. God watches everything and he has to because he has to know where to send his angels for our protection, which we don't see, okay. So we need to understand that the world that we live in is a complete evil world with the only godly remnant in this world is the God inside of us.

And therefore he watches us like a hawk. You can't do a thing without him knowing it. Okay, so the good news.

Works, love, service, faith, patience, works. Jesus named six positives and tells them they are improving. The concern.

Notwithstanding, I have a few things against thee because thou sufferest that woman Jezebel, which calleth herself a prophetess to teach and to suit my servants to commit fornication and to eat things sacrificed to idols. Yeah. Okay.

And I gave her space, which in other words, he said, I'm gonna give you a period of time to repent of your fornication. And she repented not. Behold, I will cast her into a bed and them that commit adultery with her into great tribulation.

Okay, what he has just told the church is, church, you're going into the great tribulation. No choice. I am now moving you into that judgment.

Except they repent of their deeds. So again, we get into the situation where we need to understand what this repent is. And that's the reason why when we get through the letters, because all the letters say repent, we're gonna have a study session on words of the Bible focused on repent.

The word fornication speaks to sexual immortality. Immorality, sorry. But it also is used throughout the scripture in the Old and New Testament, referring to idol worship.

Okay, they were both. This woman with the Nicolaitans brought into the church idols of worship. Now, what I wanna do is I'm gonna ask you to do something.

I want you to close your eyes and I want you to think what you saw through Jonathan Click's review of the Vatican. Okay, this Jezebel with the Nicolaitans brought in the idols of worship into the church. Now visually see those idols all over the place today.

They brought in the fornication into the church. They had sex in the pews. That is on the third and fourth floor underneath the hall of the church.

They had sacrifices to idols in the church. They're skeleton skulls in one room of the Vatican underneath the upper floor of people that have been sacrificed. And they ate the things that were sacrificed to the idols.

Cannibalism, everything, you know guys, everything that they did then, they're doing now. The chief sin of this church simply consisted of failing to raise a protest against this woman. In other words, the church went along with it, why? Because they came out of Pergamos.

Pergamos built the foundation to Thyatira. They didn't do the things there and this church did not go after the evil as God at this time and Christ told them to go do. Our focus in this life is to shine the light on the darkness and bring it out.

And also to minister to the people in having them understand the gospel of salvation. Okay, so. Sir Jim.

Yes. If I could just ask on that, when they're eating that which has been sacrificed, is that their way of becoming one with that God or what else would it be? They're already one with the God in the heart. What they're doing is they're eating the meat associated with the sacrifice.

They're not letting it go to waste because they get the blood of the meat. Okay. Okay.

Maria, that'll go from you. Oh, okay. Hi, I'm sorry.

When you said that they're doing this now, like they're having, it's so disgusting. I'm sorry about that. They're having in the Vatican, that sex and- Yeah, just hang on to your thoughts.

I'm gonna, reason why I'm asking that is because at the end of this, we're gonna have a big Q&A of all of this stuff because you're gonna learn things that's going on today and in history that more than likely you did not know. Okay, so write it down, Maria, and let's save it to the end because I have slides on that as well. Okay? Okay, thank you.

Okay, so the chief sin was that the church didn't protest this woman. And because they didn't do that, the practices became more and more, more frequent, frequent, frequent. They just kept building this in the church because nobody, nobody tried to stop it.

Now, I've given you some reference here that you can actually go or research as well. This is the first reference to the great tribulation in any of the letters, except if they repent and only the unrepentant church will go into the great tribulation. So that's the thing, if anybody in this church, anybody in the Roman Catholic Church today, repents, follows the gospel of salvation and accepts Christ as their savior, they will be taken up in the rapture just like all of us.

But if they don't, they're headed to the great tribulation. That's what this means. Jezebel, Jezebel we get in the Old Testament, okay? Jezebel was the daughter of Ephabel, okay? Look at B-A-A-L, okay? That, Baal, okay? So that family was tied to Baal, who was the king of Sidon and the priest of Astarte.

He had murdered his predecessor, Phileas, to seize the throne. Now Jezebel married King Ahab out of first Kings and King Ahab was the king of the Northern house of Israel. She married into Israel.

Remember we talked about the Mennonite who actually took the ring of the females around the camp and seduced the, so this, well, this is what's going on because everybody wanted to get into Israel because why? The bloodline, the bloodline, the bloodline, okay? So to seal a profitable trade alliance between Israel and Phoenicia, okay? This is how they did business back then. You marry my daughter, you marry my son and we become partners in whatever endeavors that's gonna benefit both of us. This is how they did business, was to sell the process of their children.

Jezebel sought to exterminate prophets of Yahweh. The queen was running things and all the women seen in the Old Testament, none was more cunning or more unscrupulous. She was a devil.

She obtained lands through inquisition, read the incident of Naboth's vineyard in first Kings 21. This is a vivid picture of the medieval church for a thousand year period, including the dark ages. Jezebel was a worshiper of Baal and Astarte, originating in Babylon.

Remember I said, everything started in Babylon. This was in Rome, guys. This was, this came out of Rome into Thyatira but this started in Babylon.

She and King Ahab ushered in the worst period of Old Testament history in first Kings 16. You can read it in verses 30 and 33. She also worshiped Esthereth, which is in Judges.

Okay, I've given you reference to this. The groves, which are trees carved as phallic symbols. You get that in Deuteronomy.

Jews never had holy places on the top of the hill because of association to pagan worship. They always worshiped in the valley. The abomination of Sidonians, which was in second Kings in Ezekiel.

You can go look at that. And she got the title of queen of heaven, which is a Babylonian concept in Jeremiah. You can read about that.

Now, if you compare Jezebel with the woman and the Laban parable in Matthew 13, you can also see some of the roots of that in Leviticus two and first Corinthians five. So you need to go study Jezebel because Jezebel was a female in history, but her spirit lived on and is living on today, okay? All right, so Elijah and the prophets of Baal is first Kings in 18. At first, it must be one of the best showdowns of the Bible where Elijah takes on the prophets of Baal.

Okay, this is a story that I love, okay? Jezebel, King Ahab, and all of the magicians took on Elijah, hundreds to one, okay? And Elijah set him up, said, okay, I'm gonna give you the whole day to do your thing. And he did, and then he came in at the latter part of the afternoon and he basically chastised him. He made him look like fools.

Go read it for yourself. And he said, okay, watch this. God, fire, please.

Come on, let's go. Boom, fire came down, lapped up all the water, got all the meat, did everything. And he looked at him and says, that's the real guy.

Usually not, okay? And the story gets on and on and on. It's kind of cool because it ended up that Elijah was able to kill all of the magicians and just slaughter them. It's a cool story to read.

So go read 1 Kings 18. But Elijah took care of the pagan worship of Jezebel. Now, in neighbor's vineyard is in 1 Kings 21.

There's a short story about that. There's no scripture in the Bible by accident. 1 Kings 21 may be one of the most revealing of all when we are studying revelation.

Naboth had a vineyard given to him by his father and King Ahab desired his vineyard. Naboth refuses to give up the property. Queen Jezebel arranges the inquisition, including false witnesses against Naboth, his condemnation and his execution along with his heir.

So there was no claim on the land by anybody. Naboth's vineyard was seized for the king. So Jezebel went in just like they're doing today, January 6th.

Jezebel went in, said, I'm gonna get this guy. I'm gonna make up a story and I'm gonna take it in front of the council and I'm going to make the council believe the story and they're going to provide an inquisition. And when they hold the inquisition with all of the things that I've made up, he's gonna get condemned and he's gonna get put to death.

That's exactly what happened. And she took it a step further. She said, because nobody can have heir to the land, I'm gonna kill everybody around him, his servants, his, you know, outward, not even kin to him, everybody associated with him, I'm gonna kill, but she did, which gave no heir to the land and all they did is just reach up and seize it and it became the king's Ahab land.

Now, Jehu in 2 Kings 9 encounters Jezebel and runs over her. This was a prophesized event, okay, that Jezebel would get run over. And Jehu was a servant of Ahab at Naboth's vineyard and witnessed the sins of Ahab at that time.

He was also a witness to the judgment of Ahab and now Jezebel. Great stories. And I will kill her children.

This is now the concern. This is Christ again, throwing the letter and I will kill her children with death and all the churches shall know that I am he which searches the reins and the hearts and I will give unto one of you according to your works. Now in the phrase, I am he which searches the reins of the hearts, the word reins is referring to her mind, okay? In Jeremiah 17, 10, God tells us, I the Lord search the hearts, I test the mind.

In Romans 8, 27, it says, and he that searches the hearts knoweth what's in the mind of the spirit because he maketh intercession for the saints according to the will of God. Remember, Christ is our intercession. We talked about this on Tuesday night.

You have the devil that's making an accusation to the brethren. Christ is on the other, he's the defense table and they're talking to God. Basically, Christ is interceding for us and Satan's trying to accuse us to get access to us to kill us, okay? That's what, and that's the reason why God says, I knoweth what is the mind of the spirit inside of you because he, Christ maketh intercession for the saints according to the will of God.

Now, look at your works versus my works in the scripture. Okay? Shall know that I am with you and I will make everyone according to your works, not my works. There's an implication that only a remnant survives in the scripture.

Within this church was an evil for which no remedial measures are sufficient. They had, remember we talked about this. I think Papa Roy asked about this some time ago.

Can you go, is there a, can everybody come back? No, there is a line of demarcation. This church has met that line. They're not coming back.

Exhortation. But unto you I say, and unto the rest of Thyatira, as many as have not this doctrine and which hath not known the depths of Satan, as they speak, I will put upon you none other burden. In other words, you're dealing with way too much.

Just keep, hold steadfast and wait till I come and you're gonna be okay. The deep things of Satan is the word bathos and the word beros, which means burden. The deep things of Satan versus the deep things of God, which is, you can capture, just look at that in contrast in 1 Corinthians 2 and 10.

Now, this is the first promise of his second coming. Until I come. This is a letter in Revelation.

He's already dead, he's in heaven, until I come. So this is the first revealing inside the letters to the churches of his second coming. This is expressed only in the last four letters to the seven churches.

This is the first and it's done in every other letter of Revelation. Promise to the overcomer. Okay.

And he that overcometh and keep my works until the end, to him will I give power over the nations and he shall rule them with a rod of iron. He's talking about Christ. As the vessels of a potter shall they be broken to shivers even as I received of my father.

And I will give him the morning star. He that hath an ear, let him hear what the Spirit saith unto the churches. Okay.

The phrase power of nations. They may have been the goal of Jezebel because that's what she wanted. And the rod of iron echoes in scripture and I've given you a whole lot of scripture in doing it.

The rod means scepter of righteousness and we get that in Hebrews 1 and 8. This is the rod that Christ is going to yield, will over the nations when he comes. The phrase morning star describes a time before sunrise. Revelation 22, 16, 2 Peter 1, 19 numbers.

Okay. And it echoes the star of Jacob Bell. This is the first letter where the promise to the overcomer is in the body of the letter.

It's part of the letter. Okay. This is a change and shift in the structure of the letter to Thyatira and the letters to follow.

So this became the first church that made the statement of the overcomer as part of the body of the letter because when that is moved to the body of the letter, it becomes part of the letter, not a postscript afterthought, and it becomes part of that church in the end times. All right. So let's look at the perspectives of what we just thought over.

I built this to sort of edify history as we go. Ephesus was, they lost devotion. They had doctrine, but doctrine doesn't give you devotion.

Devotion gives you doctrine. Christ wanted a relationship with them. In Smyrna, they needed to endure the persecution.

This was the downfall of the church. What happens is that the outside world begins to persecute the church for the church to change, which is what happened in Pergamon. They needed to have a purification of their ambassadorship because they now let the paganism inside the church.

And Thyatira is the final part of culminating all of these things, especially pagan worship, to be part of the church process. Personal level. This is to you and me.

Ephesus, we neglected our priorities. Our priorities according to scripture is our devotion with God, our worship. When you're saved, that's all you should be doing every day is worshiping God because that is what he tells you to do.

And that's the reason why we're gonna look at worship in a study after we get through Ephesians. Smyrna, Santanic opposition. In other words, they were bowing down to the world of deities, of fornication, oppression, idol worship, so forth.

Pergamon, spiritual compromise. They actually compromised the church. They began to bring that into the church.

The Nicolaitans brought that into the church with fornication. And in Thyatira, the pagan practices of all of that begin to take place inside the church. Now, the church is who? It's not a building.

It's us. So this is us. We now take on pagan practices as part of Thyatira's makeup.

Okay, so we need to strengthen ourselves, purify our ambassadorship, and accurately represent our king. Promises to be overcome. Ephesus, it was eat of the tree of life because all they had to do was build their devotion back to God because they already had the doctrine.

Smyrna, not hurt of the second death. Satan's grave of the fiery pit. In other words, if they repented, they would not incur the second death.

In Pergamum, if they repented, they got manna, which is basically the bread of Christ, which is the stone, which is the DNA change, new name, name in the last book of life, your ticket to heaven. Thyatira, Christ was going to give them power over the nations. He was going to allow them to rule with him over the nations.

So who's the overcomer? We talked about this before, but we find this in 1 John 5, 4, and 5, okay? It's one who believes in Christ by faith. It is a saved individual. That's the overcomer.

Okay, now let's get into history. Thyatira begins in Babylon through Pergamum, through the Roman empire to the churches. So the Babylonian roots, it starts with Nimrod.

He founded the original Babylonian religion. It was virtually identical to the Phaethon, which basically is what we looked at last week, the serpent, eventually developing into the worship of his widow, Samoramus, and his Pothomus son, the following are the great labels of the original Chaldean. So Samoramus and Thunaz of Babylon, Ashtoreth, Samorais in a different term, in Tammuz of Phoenicia, Isis in a different term from Samorais in Egypt with Horus, Tammuz of Egypt, Aphrodite was Samorais in Greek, Aeros was Thunaz in the name of the Greece, Venus of Rome is Samorais, and Cupid of Rome is Tammuz.

This is how they did that. They changed the name. Remember I told you about this, the devils, the demons changed their name because they don't want you to identify with their history.

That's exactly what these empires have done throughout the ages from Babylon to Phoenicia to Egypt to Greece to Rome. They changed the names, the Tammuz and Samorais all the way through. Yes, Sam? Aren't these the five planets that are lined up this April? Yes.

Okay, thank you. Okay, so when Cyrus conquered Babylon, the Babylonian priesthood and their initiates fled and set up shop in Pergamon, okay? So they were there when the church was formed and the centroid of power ultimately shifted to Rome. The same religious system adopted Latin labels and formed the foundation of pagan Rome.

Okay, so we find from history all the way back to what? Genesis six, all the way through to Rome. Okay, we're gonna look at details of some of this. Pontifex Maximus.

When Cyrus conquered Babylon, they founded a new center at Pergamon and that king became Pontifex Maximus. So what happened was when Cyrus conquered Babylon, they fled to Pergamon, they erected a king and created their pagan system in Pergamon. And the king of Pergamon was Pontifex Maximus, the high priest of that pagan system.

Okay, so that ought to tell you, he's not only a king, but he was a priest of that pagan system. He ruled the religious order in Pergamon. There is a subsequent transfer of the cult from Pergamon to Rome with the appoint of successive Caesars as high priest.

I gave you last week a listing three slides long of Caesar changes from very early on through the late days and with their little tidbit on the side as to what they did with the Christians. That's what this is talking about, the successive Caesars as high priest. That list is that.

By 378 AD, Demasus, the Bishop of Rome, completed the absorption of the Babylonianism into the Roman Catholic Church. And the doctrine of the Roman Catholic Church comes out of their Euclid council system, right? And that system is built upon Babylonian doctrine. So the church is run today from ancient Babylonianism that Nimrod set up.

From the fall of Rome, splitting into its pieces, the pagan government and pagan religion of the Roman Catholic Church spread throughout the world. Now, in our review of the Roman attack on Christians in our study that we did, it was about an eight series study, the world that has not removed the pagan Roman governmental law of the 12 tables and the religious culture are still under Roman rule today. All of Europe is under Roman rule today.

The United States, we're coming out of it, but until we come out of it, we've been under Roman rule since the founding fathers founded this nation. Caesar worship, the history of Rome, taking this to the world. Augustus is the arborated emperor worship in order to give the empire a bond of common sentiments.

Although not the seat of imperial or judicial authorities, Pergamon became the center of the official religion of emperor worship. The first of this occult was erected in Pergamon in 27 BC. Remember Babylonians fled to Pergamon and set up their shop there prior to Pergamon as a church being formed.

Under Vespasian and his successors, it became a test of one's loyalty if one would not offer incense to the status of the emperor. And what happened is this, they built an altar and they said, okay, we need to have society to be joined together. Think about what's going on today.

We need to have society joined together. So therefore we're going to make one day out of each year every citizen must provide an offering of incense to the emperor at this altar. And when they do that, they get a certificate, a piece of paper.

And that piece of paper allows them to be in good status with the government. They're not going to get persecuted. So what happened was is the Christians who did not want to do that, they were martyred.

All they had to do is take a pinch, the ritual was a pinch of incense and throw it on the altar. And the Christians did not want to do that because basically it defiled God's deity, Christ's deity. And so they were persecuted and martyred because they wouldn't give status to the emperor of Rome.

All right. So the papacy, Thyatira, and as this comes together with the Treaty of Constantinople and Constantine, you see it all come together now here. All of this is going to come together to put this into the process of the Roman Catholic Church that we see today and the papacy, all right? So Thyatira represents the medieval church.

So we're going to review the papacy to get a better understanding of the context of this church. In 378 AD, Demosistus, the Bishop of Rome, took an office of the Ponticus Maximus, which was the high priest of the Babylonian religion. It was previously the prerogative of the Caesar or the Roman emperor.

This combining the Christian church, Pergamos, with the pagan religion. The ceremonies, rites, titles, vestments, celibate, priest, morale, I wrote this and I should be able to pronounce it, marital, image and crucifix worship, generation of saints, adoration of the host, papal infallibility, transubstantiation, et cetera. They are all idolatry thinly veneered by Christian nomenclature.

All right, I want you to think, 378 AD. Constantine translated the Bible in 325 AD with the bishops, 365 bishops, one for every day of the year, and put these into Christian nomenclature in the Bible. Let's just take a couple of words.

The word ghost, holy ghost, ghost is Geist means devil, not Holy Spirit. They took spirit out, put ghost in. That's one, all right? They changed so many of the small words.

That's the reason why you got to have the concordance to give you the definitions of the words. As you study this, because you don't know which words unless you're a scholar of the Bible to know which words are what, okay? So the word Pope means pap or father. Initially it applied to all Western bishops, but about 500 AD, it began to be restricted to the Bishop of Rome.

For 500 years, the Bishop of Rome were not popes. You know, I think you probably know that. Now, Peter, the Catholic Church in all of its doctrine and traditions talk about St. Peter as being the first Pope of the Catholic Church.

We've already talked about that. Peter was crucified upside down way before the church was ever formed in its corporate formation, which is that tradition, that doctrine, those documents, okay, and if you want to go out and see it, just go back and read the truth about religion in the Roman Catholic Church. I put the doctrines and the documents reference inside those writings.

Peter was not the first Pope. That's all fiction. That is lies by the church as its doctrinal basis.

Without any historical biblical basis whatsoever, there is no evidence that Peter was ever a Bishop of Rome. Rome was Gentile. It was not Jews.

Peter had the charge to go to the Jews. Paul had the charge to go to the Gentiles. His own foregoing over successors appears in 1 Peter 5.3, neither as being lords over God's heritage, but being in samples to the flock.

Now, in samples is not in the spelling. That's actually from the scripture. Okay, but early Roman bishops attempted to influence and control other bishops, but with no significant effect.

Sylvester I from 314 to 335 AD was a Bishop of Rome when Constantine virtually made Christianity the state religion of the Roman Empire. Constantine regarded himself as the head of the church, calling and presiding over the Council of Nicaea in 325 AD. The bishops of Alexandria, Gnostics.

Okay, now this is important to understand. And the Antioch Christians were accorded full jurisdictions over their provinces, as was the Roman Bishop over his without even a hint that they were subject to Rome. Okay, so the religious leaders, think about this.

The religious leaders had the legal jurisdiction over the areas that they served. All right, now there's another important thing about this. The Old Testament, the Torah and all of the Old Testament was written in the area of Israel, Jerusalem area.

All of the New Testament in Greek were written around Antioch the Christians area. The Gnostics, which were the knockoff of Christians with pagan worship effect were those books, the Gnostic Bible and all the Gnostic texts. Even there's two schools, there's two colleges, one in Alexandria and one in Antioch today.

Okay, there's two schools, one focused on Gnosticism and one focused on Christian doctrine, okay? If you look at your Bibles and written, this is going to be part of the discipleship series in great detail, but I'm only gonna talk about this in the setting. Alexandria was where they wrote all of the Gnostic documents. And if you look at your Bible in the preface, it is going to tell you what doctrine your Bible is translated from.

It's gonna tell you that it is either from Antioch or from Alexandria. If it's from Alexandria, your Bible has been translated from the Gnostic documents, not the Christian documents. Okay, so we're gonna get into this in great detail.

It's a five-part study that I'm putting the PowerPoints together on over the correct Bible, okay? But you can do that, look at yours today. Okay, so important to note that the King James Bible came from Antioch manuscripts. If you look at the other Bible translation, it references the preface that they came from the text of Alexandria.

Peter, by the end of the fourth century, the churches and bishops had come to be largely dominated from five primary centers. Rome, Constantinople, Antioch, Jerusalem, and Alexandria. Three bishops had come to be called patriarchs of equal authority, each in control of their own province.

After the division of the empire in 395 AD, Antioch, Jerusalem, and Alexandria came to acknowledge the leadership of Constantiople, subsequent to struggling Constantinople, and Rome began. Hang on a minute, guys. Is that the one? Sam, I'll get you later.

Sorry, guys, I'm expecting a very important package and a doorbell ringing. It was not for me, because I have to respond as soon as I get it to the people who are sending it to me. So anyway, okay, so Constantinople and the struggle between that and Rome began.

Now, this is important. In our education, there is a treaty that I ask you to pay attention to called what? The Treaty of Constantinople. Take note.

What's going on here? Okay, struggle for supremacy of the papalship. The Bishop of Rome, Seracius, from 395 to 398, in his lust for worldly power, claimed universal jurisdiction over the church. But unfortunately for him, in his day, the empire divided through 395 AD into two separate empires, East and West Rome.

The East was beset with theological controversy. The West was under increasingly weak emperors, was breaking up before the barbarians. The West fell apart in 476 AD.

The East outlasted the West by about 1,000 years. That was a Byzantine empire. But these attempts continued from the Bishop of Rome to declare universal jurisdiction over the church until Leo I, which was, Leo I was Pope of the Papacy in 440 to 461.

The struggle remains today. It is the root of the bloodshed in the Croatia-Bosnia-Serbian conflict in the region of Yugoslavia. Did you know that was a holy war of the church? There are three ethnic traditions, three religions, three different sources of all support, the Roman Catholics, the Eastern Orthodox, and the Muslims.

There is no high ground. They all have accumulated atrocities over the past 1,500 years. Leo I, whom some historians regard as the first Pope, ordained from Emperor Valentinia III imperial recognition for his claim as primate, get that, primate, of all bishops, 445.

Define primate. It's a monkey. It's an animal.

It's a beast. In 452, he persuaded Attila the Hun, the church that persuaded Attila the Hun to spare the city of Rome. In 455, he induced Genseric the Vandal to have mercy on the city.

His reputation was bade. He declared himself Lord of the whole church, advocated exclusive universal papacy. Resistance to his authority was a sure path to hell.

Oh yeah, he has the ability to put you in hell. And he advocated the death penalty for heresy. The Christians were identified as heresy.

However, the Ecumenical Council of Chalcedon in 451, composed the bishops from all over the world had given the Patriarch of Constantinople the equal prerogatives with the Bishop of Rome. Now, who started Constantinople? Constantine. Constantine.

The Treaty of Constantinople is the treaty between Constantine and the Roman Bishop. Okay. So Simplicius was the Roman Pope when the Western Empire came to an end in 476.

Free of civil authority, the fragmented kingdoms of the barbarians left ample opportunity for individual advantages, advantageous alliances. And ironically, the Pope became the most commending figure in the West. Gregory I is regarded as many as the first Pope.

He appeared at a time of political anarchy throughout Europe. His conspicuous leadership over the various kings stabilized the times. He labored increasingly over the purification of the church, deposed neglectful or unworthy bishops, opposed the sale of offices, simony by Simon Peter in Acts.

Okay. So Simon Peter, Simon Petor, as it was, they transferred to Simon Peter, was the first bishop, first Pope, because he established the hierarchy, the doctrine for the Roman Catholic Church out of Babylon. Go to Acts.

He's in Acts all through 9, chapter 9 and so forth. But that Simon Peter created the ability for people to buy offices inside the church. So you could buy the papacy.

Ah, what just happened here? You could buy any cardinalship. As you're gonna see it. All right.

So in his personal life, he was a good man, one of the purest and best of the Popes. If more had been as he would, the world would have been a most definitely different place today. Now, Caroline Zacharias was instrumental in making Pepin, father of Chalamet, King of the Franks, a Germanic people occupying Western Germany and Northern France.

Stephen II requested Pepin to lead his army to Italy and conquered the Lombards, which had pillaged Italy. This is the church. He succeeded and gave a large part of central Italy to the Pope, which was the beginning of the Papal States.

This is how the culmination of the sea got its roots, right here. A temporal dominion, which continued for 1,100 years until King Victor Emmanuel returned those lands to the kingdom of Italy in 1870. Pepin's son, Charlemagne, who was the grandson of Charles Martel, who had saved Europe from Islam by his victory at the Battle of Tours in 732, was one of the greatest rulers of all time.

He reigned 46 years in many wars and conquests of vast magnitude. His realm included what we know as Germany, France, Switzerland, Austria, Hungary, Belgium, and parts of Spain and Italy today. That's what he conquered.

He helped the Pope and the Pope kept him. He was one of the greatest influences in beginning the Papacy to the position of a world power. After Charlemagne's death, the Treaty of Verdun in 843 divided his empire into what became the foundations of Germany, France, and Italy, and a ceaseless struggle between the Popes and the German and French kings again.

The Holy Roman Empire lasted 1,000 years until Napoleon brought it to an end in 1800. 1807. Okay, so Nicholas I was the first Pope to wear a crown.

It was about that time in 857 that a book appeared, the Asidorian Decretus, which purported to be letters and decrees of bishops and councils of the second and third centuries. This is funny. Centuries later, they were discovered to be deliberate forgeries.

They were designed to exalt the power of the Pope, stamping the Papacy with the authority of antiquity, antedating the Pope's temporal power by five centuries. They're regarded as the most colossal library fraud in history. They rose the Pope up in status.

They gave him all kinds of authority by fraud means. I love our government. In 1869, all of the councils had held in or near Constantinople.

And in Greek language, Nicholas undertook to interfere in the affairs of the Eastern Church. He excommunicated Photius, Patriarch of Constantinople, who in turn excommunicated him, the battle in the church. The claims of their own church became unbearable and the East finally separated itself.

A breach became wider through the centuries. The brutal treatment of Constantinople by the armies of the Pope Innocent II during the crusades and the creation of the dogma of the papal infallibility in 1870 deepened the chasm even more. The church was fighting inside the church.

They were killing people for what? Power and money. In the ninth century, the Eastern Church separated itself from the West. The East was primitive Christian plus Greek and Oriental paganism.

The West was primitive Christian plus Greek and Roman paganism. Paganism, paganism, just different manners by which they have degrees that they did it. Now we get to the time period called the Rule of the Harlots.

This is interesting. The 200 years between Nicholas I and Gregory VII, which is between the years 1870 and 1050 are called the Midnight of the Dark Ages. Bribery, corruptions, immorality, and bloodshed marked this blackish chapter of the church.

Sergius III, that should have been 903 to 911, had a mistress, a rose. She, her mother Theodora, and her sisters filled the papal chair with paramours and bastard sons and turned the papal dien into the dien of robbers. This is called the history, the Rule of the Harlots.

Instead of God looking over the church, you had harlots managing the church. John X, 1914 to 928, was brought from Ravenna to Rome and made pope by Theodora for her more convenient gratification. I've known this for a while, but when we're writing it, it's just like, oh my gosh.

Okay. He was smothered to death by Moraza, who then in succession raised to the papacy Leo VI, then Stephen VII, and then John XI, her own illegitimate son. Another of her sons appointed the four following popes.

Leo VII, Stephen VIII, Martin III, Agapitus II, John XII, a grandson of Moraza, was guilty of almost every crime. He violated virgins and widows, lived with his father's mistress, made the papal palace a brothel, and was killed while in the act of adultery by the woman's enraged husband. This is the church.

Today, the descent continues. Benedict VIII and John XIX bought the office of the pope with open bribery. Benedict IX was made pope as a boy of 12 years old through a money bargain with the powerful families that ruled Rome.

He committed murders and adulteries in broad daylight and robbed pilgrims on the graves of martyrs. He was a hideous criminal and the people drove him out of Rome, some calling him the worst of all the popes. There were three rival popes in the years 1045 and 1046, Benedict IX, Gregory VI, Sylvester III.

Rome swarmed with hired assassins and virtue of pilgrims were violated. Planet II was appointed pope by the Emperor Henry III of Germany because no Roman clergyman could be found who was free of the pollution of simony, the buying of the office and fornication, idol worship, sexual excursions inside the church. The golden age of papal power.

The cry for reform was answered by Hildebrand who led the papacy into the golden age. He controlled five successive administrations prior to his own. Leo IX, Victor II, Stephen IX, Nicholas II and Alexander II.

He became Gregory VII and undertook a major reform, especially simony, which is the buying of offices. Practically all bishops and priests purchased their offices from the king and this brought him in conflict with King Henry IV, Emperor of Germany. Devastating wars followed and Italy was devastated by the opposing armies.

Gregory was eventually driven from Rome and died in exile but he had succeeded in making the papacy independent of the imperial power. In other words, they finally separated the church from the state. Let's go back to this issue.

Oh, let's go to Innocent III, another lovely. Innocent III was the most powerful of all popes. Now he claimed to be the vicar of Christ, vicar of God and supreme sovereign over the church and the world.

All things on earth and in heaven and in hell are subject to the vicar of Christ. The kings of Germany, France, England and practically all of the monarchs in Europe obeyed his will, including the Byzantine Empire. Never in history has any one man exerted more power.

He ordered two crusades, decreed transubstantiation, confirmed Uricular confession, declared papal infallibility, condemned the Magna Carta, forbade the reading of the Bible in the vernacular, instituted the Inquisition, ordered the extermination of their heretics and much more. More blood was shed under his direction than of his immediate successors than any other period in church history, except in the papacy's efforts to crush the Reformation in the 16th and 17th centuries. The Inquisition, this was done by the church, was called the Holy Office.

It was instituted by Pope Innocent III and perfected by Pope Gregory IX. Under the Inquisition, everyone was required to inform against heretics. Oh, what's going on today? They want you to tell who's doing what to whom? To the Justice Department.

Anyone suspect was liable to torture without knowing the name of his accuser. The proceedings were secret. The inquisitor pronounced sentence and the victim was turned over to the civil authorities to be imprisoned for life or to be burned.

The victim's properties was immediately confiscated and divided among the church and the state. The Inquisition claimed vast multitudes of victims in Spain, Italy, Germany, and the Netherlands, and did its most deadly work against the Albigenese. Okay, the Albigenese are Carthori, Carthori, yeah, I think that's right.

In Southern France, Northern Spain, and Northern Italy, preached against the immoralities of the priesthood, worship of saints and images, completely rejected the clergy and their claims, opposed the claims of the Church of Rome, made great use of the scriptures, and lived self-denying lives with a great zeal for moral purity. In 1167, they embraced a majority of the population of Southern France and were numerous in Northern Italy. In 1208, Pope Innocent III ordered a crusade in which the bloody war exterminator utterly wiped out town after town the inhabitants murdered without discrimination until the Albigenese were utterly wiped out.

This is the church. That's the Friday the 13th, right? Yeah, this is the church, guys. This is your Roman Catholic church.

The Inquisition. Oh, the Wildernesses, a similar but not identical group in the same region, emphasized by really rejecting whatever, they had the same thing happen to them, 900,000 of them were put to death. The 500 years, the Inquisition was the most diabolical thing of human history.

For its record, none of the subsequent line of holy or infallible quotes have ever apologized. Rather, their leadership and instigators have been elevated to what? Sainthood. Boniface VIII, in his famous bull, Unum Saintum, he said, we declare, affirm, define, and pronounce that it is altogether necessary for salvation that every creature be subject to the Roman pontiff.

However, he was so corrupt that Dante, he visited Rome during his pontificate, called the Vatican a sewer of corruption and assigned him along with Nicholas III and Clement V to the lowest parts of hell, the French control of the papacy. The papacy had been victorious in 200 years' struggle with the German empire, but their match in Philip the Fair, King of France, within the history of modern France, begins. This is an interesting study too, guys, by the way, how France got started.

After the death of Pope Benedict XI, the papal palace was removed from Rome to a big non on the south border of France, and for 70 years, the papacy was a new tool of the French court. For the next 40 years, there were two sets of popes, one in Rome and one at Vatican, each claiming to be the vicar of Christ, hurling aphorisms and curses at each other. This is the church, the Renaissance popes.

John XXIII, called by some the most deprived criminal who ever sat on the papal throne, was guilty of almost every crime. As cardinal in Bologna, 200 maidens, nuns, married women, fell victim to his almers. As pope, he violated virgins and nuns, lived in adultery with his brother's wife, and was guilty of sodomy and other nameless vices, bought the papal office, sold cardinalites to children of wealthy families, and openly denied the future life.

Pius II was said to have been the father of many ill and legitimate children, spoke openly of the methods he used to seduce women, encouraged young men, and even offered to instruct them in methods of self-indulgence. This is going on in the church. Paul II filled his house with concubines.

Sectus IV sanctioned the Spanish Inquisition, decreed that money would deliver souls from purgatory. This is where purgatory started. In 1400s, the church decided to take money to deliver souls from purgatory.

He was implicated in a plot to murder Lorenzo de' Medici and others who opposed his policies and used the papacy to enrich himself and his relatives. He made eight of his nephew's cardinals, while some of them were mere boys in wealth and pop. He and his relatives surpassed the old Roman families.

Innocent VIII had 16 children by various married women. He multiplied church offices and sold them for vast sums of money and decreed the extermination of the Waldenses, appointed the brutal Thomas of Turquamada, the Inquisitor and General of Spain, and ordered all rulers to deliver up heretics to him. Alexander VI is called the most corrupt of the Renaissance popes.

He was licentious and depraved, he prayed, sorry. He bought the papacy, made many new cardinals for money, had the number of their own children, and he openly acknowledged and appointed to high church offices where they were yet children, and they were their father, murdered cardinals and others who stood in the way. He had a mistress, a sister of the cardinal, who became the next pope.

Now we get to Martin Luther. Martin Luther is the start of the next church that we're gonna look at, Sardis, because we're going from the medieval church into the Reformation church, which is Sardis, which Martin Luther basically is deemed to start. Now, he doesn't have a very good past either.

In the year 1483, in Isselbind, Saxon, a baby was born to a poor coal miner. As he grew up and observed the poverty of his father, this boy named Martin chose to pursue a different vocation. He decided to become a lawyer, and in 1501, entered the University of Effort, where he excelled in his studies.

Okay, during the school year of 1504, a storm broke out, lightning all around him, and he promised the Saint Anne, which was who he knew to be called the one that looked over everybody, he promised Saint Anne that if he was saved by the lightning, that he would become a monk, and shortly thereafter, the storm stopped. But that was his life's event that turned him into a spiritual guy. Now, being a man of his word, Martin withdrew from the law school and entered an Augustinian monastery where he applied himself so diligently that he obtained a doctorate of theology in a few years.

But the more he studied, the more troubled his heart became, and although he was becoming an expert in theology, he lacked peace personally. So the question that he repeatedly wrote in his diary was how can a man find favor with God? He was disillusioned by a visit to Rome. You find that in Habakkuk 2.4, the just shall live by faith became his life's text.

On October 31st, 1517, Luther nailed his 95-page thesis to the door at Wittenberg College. His hope was to get the church to reform and shed these pagan practices. Luther posted his 95-page thesis on October 31st, 1570 as an attempt to spur change in the Roman church.

On November 10th, 1520, Pope Leo X issued a papal bull or decree which excommunicated Luther and commanded him to retract within 60 days or such her death. Luther burned it publicly and the Reformation was born. At the Diet of Worms in 1520, one Charles V, the emperor of the Holy Roman Empire, German, Spain, Netherlands, and Austria, summoned, God doesn't do summons, the devil summons, Luther to appear.

Luther said to him, here I stand, I can do not else, so help me God. Okay, from that, we had centuries of war between the church and the Reformation. The war on German Protestants, war on Protestants in Netherlands, the Huguenot Wars in France, Phillips' attempt against England in 30 years of war all culminated from 1566 to 1648, almost 100 years.

All these wars were started by the Roman Catholic kings urged on by the Pope and the Jesuits for the purpose of crushing Protestantism. My mouth is dry. Protestantism.

The thousands killed at the hands of Caesars of pagan Rome are dwarfed by the millions killed at the hands of the Vatican. Did you get that? Churches kill more people than any king. Reformation's Pope.

Julius II was called the warrior pope. He was the richest of the cardinals and best income from numerous bishops and church estates. Okay, this tells you how they make money.

This is a pyramid scheme inside the church. You got churches in communities that take offerings. They get a cut of that offering at that local church and they send it up through a channel to the local church's bishop, then the cardinal, then the church, then the cardinals and bishops there, and then it gets to the Pope.

Everybody gets a cut of the offerings, but you guys didn't know that. He attained and personally led vast armies and issued indulgences for money. The church cardinals have the ability to effect contracts with outside third parties to do various things for the church whereby the cardinals pay for or the cardinals receive money and they don't have to notify the church.

Of what's going on. Leo X was Pope when Luther started the Protestant Reformation. He was made an archbishop at age eight and a cardinal at age 13.

He was appointed to 27 different church offices, which means vast income before he was 13. He appointed cardinals as young as seven. He maintained the most luxurious and licentious court in Europe.

That means he had female concubines. The voluntary reaffirmed the unum sanctum in which it is declared that every human being most be subject to the Roman pontiff for salvation. In other words, you can only get salvation through the Pope.

He's the only person that could grant you salvation. Okay, now think that of scripture. He issued indulgences for stipulated fees and declared the burn of heretics a divine appointment.

Adrian VI was Pope. Paul III, Pope, had many illegitimate children. They determined any of the Protestants.

He offered Charles V an army to exterminate them. Now we get into the Jesuits. The Jesuits were used because the Pope needed an army and the Jesuits needed the church because Rothschild needed their bank.

So an alliance was formed with the Jesuits and the Roman Catholic Church. Roman answer to the Lutheran succession, the Inquisition was an order founded by Ignatius Loloio, a Spaniard under the leadership of the Jesuits. Now who recruited Loloio? Rothschild.

On the principle of absolute and unconditional obedience to the Pope, its sole objective was the recovery of territory lost to the Protestants and Muslims and the conquest of the entire heathen world for the Roman Catholic Church. You get that? The Jesuits was put in there to go to war with the world. Their supreme aim was the destruction of heresy.

That is, thinking anything different from what the Pope said or thought. For this accomplishment, anything was justifiable. They had no legal problems of doing whatever they wanted to, to enact exactly the outcome that the church told them to do.

In France, they were responsible for St. Bartholomew's Massacre, persecution of the Hegionots, revocation of the Toleration Edict and the French Revolution in Spain, Netherlands, South Germany, Bohemia, Austria, Poland and other countries led in the massacre of untold multitudes and thus saved the papacy from ruins. They have killed more people. St. Bartholomew's Massacre.

Catherine de' Da Vinci, Mother of the King, an ardent Romanist and willing tool of the Pope, gave an order on the night of August 27th, 1572 and killed 70,000 people in one night. There are great rejoicing in Rome. The Pope and his colleagues of Cardinals went in solemn procession to the Church of San Marco and ordered the Te Deum to be sung in thanksgiving.

He then struck a medal of commemoration of the massacre and sent a Cardinal to Paris to bear the King and the Queen Mother the congratulations of the Pope and the Cardinals. Evangelists and Catholics together. Evangelicals and Catholics together.

The most significant event in 500 years of church history was on March 29th, 1994. On that date, a joint declaration titled Evangelicals and Catholics together, the Christian mission in the third millennium was issued. The promise of the gospel lies at the heart of the agreement but the gospel hasn't changed.

A surprising acknowledgement. On May 21st, 1995, the Pope asked forgiveness for all wrongs and crimes committed and permitted by the Roman Catholic Church throughout history. Now I've given you some books here that you can go gather up some of these are online PDFs that you can do more research in this if you would like.

So we've just covered Thyatira. We find that everything was included in the letter except the fact that the promise to the overcomer was moved from a proscript outside of the letter into the condition within the letter. This starts the process for the other three of the same.

Now, as we look at this, let's go back. Okay, this is the, I don't know where my words are. This box here should read the Great Tribulation.

So in the first three churches, we find that Ephesus was the apostolic church, the model church. We're gonna get into that when we study Ephesians. Smyrna was the persecuted church.

Pergamon was the married church. They married the world, they brought the world in. So this group A, the promise was postscript after the body of the letter.

The candle lamps are out and all of these three areas are Islamic churches. Now we get into Thyatira. From Pergamon to Thyatira, this is the medieval church and this is the first church that Christ told them that they were going to be in the Great Tribulation.

And I'll fix that. All right, so we're done with Thyatira. So this is your study assignment for next time, study Sardis and do the outline.

So I'll stop sharing my screen and we'll go to some Q&A. Okay, let's go back to Maria. Maria, did I answer your question? My question was that I know we're talking about history, but this is happening still in the church and doing these sacrifices in the Vatican and having sex.

And all these priests and cardinals, they know this is happening? Yes. It's so disgusting. I'm just disgusted by it.

And I do have a question. And you said that these priests and cardinals, they know these things? Yes. Okay.

And I did see the, you know, from Telegram, some of these images, that's behind the Pope, it looks demonic. I don't know if you've seen those pictures. Oh yeah, those are demons on the wall.

If you're talking about the cardinal hall, yes. The statue. Yeah.

It's like coming out of the wall and it looks so demonic. Okay, didn't Constantine have a relationship with a priest or something? Yeah, basically Pope Sylvester was his lover. Oh, okay.

Okay, and then you mentioned something about the Bible. How do you know where it was translated? You can look at it in your Bible? Yeah, you can do it in the preface. If you pull up your Bible, pull any Bible out in the preface, it tells you what the historical documents that were used to translate it.

Okay, but I have a King James. If you got a King James, you've got the right Bible. We're going to get into all of that, but in essence, I gave you that piece of a five session that we're going to have in the discipleship series.

And I'm going to go through all of the history of the Bible, all of the documents, everything, so that you have no... Anybody who takes that course for discipleship will have no reason to not understand what is the correct Bible. Okay, I've got one more question. Some of these corporate churches, are they aware of what's happening in the Vatican? That this... Oh, yes.

All the sex and... Oh, yeah, this is... I mean, okay, so wait till you see your closest Baptist church, or your closest Methodist church, or your Presbyterians. Wait till it hits your local areas. It's everywhere.

It's disgusting. I mean, I went to the... I don't know if... I mean, I wasn't aware of it. I just was not aware of all that sexual thing going on in the church.

I mean, it's only after really President Trump was in office and you started hearing these things from Pew and other patriots. It's just like, wow. It's disgusting.

It's really disgusting. You go do your homework and you'll see it. Yeah, yeah, yeah.

Just go look at the nuns that are now coming out against the popes about how they kept them in the basement of the churches for having sexual toys and then taking the babies and sacrificing. Just go... It's all... It's in your face, guys. Just go search it out.

So I don't understand why they stopped them from getting married. I know I was a Catholic, okay? And I knew that priests and nuns couldn't get married. They weren't allowed because the way they were teaching us, oh, they have to keep themselves holy.

Yeah. That's the way you're supposed to be holy. You can't get married.

You can't have kids. That's the way I was taught when I was a Catholic. Well, that's not what happens.

Right. Okay, Brian. So on the surprising acknowledgement, on May 21st, 1995, the pope asked forgiveness for all the wrongdoings and so forth.

Was that John Paul? Yeah. Yeah. And he was a honorable, righteous man in the true word of God? No.

No, he was not? No. There's not been one pope in that office that has not had a concubine, even the current one. Wow.

Why did he make that acknowledgement? Pressure. Okay. Pressure.

He had to come out and do something. They were, the populace of the world was coming after the church. Go look at the events in 1995.

Who was president? Clinton. Clinton. What was going on in the world? Monica Lewinsky.

And Haiti and the Clinton Foundation tied to the Roman Catholic Church. The Vatican was their bank. All kinds of things that needed to happen.

They needed cover screens. Remember, everything is covered. What's going on this week and next week is cover for what's going on in the financial markets.

That's how they do this. Well, didn't the military have to threaten Clinton to sign the Nassar-Ghassara Treaty? Yes. That's how corrupt he was even then.

Yeah. Even then, so. Yeah.

Thank you, John. Jennifer. So at the Vatican, they have different levels at the Vatican, right? So they still do the sacrifices in the Vatican? Yes.

Okay. Well, they don't anymore because it's all been taken out. But before Trump went in with the White Hat group and took out what they needed to take out, the rituals of sacrifices were ongoing in the church.

Okay. So do they do that in the local churches, in the Catholic churches? Or, I mean, it's no wonder they have to repent. I mean, I'm telling you.

You know what? I could talk about all kinds of stuff. But in essence, go look at, just go into YouTube. Yeah, I've seen a lot of it.

But, you know, it's unreal. But, I mean, this really helped. I mean, it's, wow.

In the name of God. I mean, that's what they said. Yeah, and they tell the nuns that they're servicing God himself.

Yeah. Oh, my goodness. Oh, yeah.

Wow. Well, thank, lot to think about there. Suzanne.

I was partially answered, but when Trump went in and cleaned things out at the Vatican, where does that money go now? That the money from the local churches and all used to go to the Vatican? How has that changed? I can't tell you the internal structure of that. There's been a lot of cardinals and bishops that have gone on, like Bannon, and talked about the reformation that they're having to do inside the church. And I don't think that they have all that worked out yet.

But it's not going to the Vatican bank. Okay. Yeah.

And the other thing, the whole teachings, I know you know this, but when they take a vow as a nun for poverty and all that other stuff, I mean, they really mean it. They torture them in the basements and stuff. I mean, it's suffering is suffering, and they feed on them all day long until there are things on YouTube on that, Jennifer.

You can find them if you want, but it's pretty nasty. So I don't know how they're doing anything nowadays. I mean, it's total reformation, I would think.

Oh yeah. I mean, the upper tiers of the church have been destroyed. The people are like ants trying to scurry around to find out which mound that they need to sit on type thing.

It's pretty difficult at the local church, especially those, what do they call it? They're not popes, they're not bishops. They're, well, I don't know. The pastors of these local churches, some of them are great people.

Yeah. Priests. Priests, there you go.

So some of these priests are great people, and some of them are just devil. And that's all got to get sorted out too. So a lot to go on with the church.

The biggest takeaway is that we've identified that this type of church is the Catholic church, and this type of church is going to the great tribulation. They have no choice. That is their judgment.

Okay, so that's really the big takeaway from the letter, but we've learned a lot in history tonight that shows us what church this church is representative. Okay, the battle of that. Robert.

Jim, I'd like to ask you about Jezebel. You said that the spirit of Jezebel continues something like that. I mean, how does that, is that through a fallen angel? How's that spirit continue on? Well, she was a demon.

She was a demon-possessed woman. So that demon spirit that she possessed is a, you can't kill a demon. So that spirit of Jezebel, it resides in a demon today.

So the spirit possessed her, so that spirit that possessed her moves forward. Is that what you're saying? Yeah, all spirits, you can't kill spirits. Okay.

All spirits are eternal. They're either good spirits or bad spirits. The good ones are in heaven.

The bad ones are floating around the earth, causing us pain and trauma, and they get to go to the lake of fire when Christ says it's time to go do that. But until then, we fight with them. Okay, all right, thanks.

Uh-huh. Sidi. You had mentioned about Bannon's interviews with some of the bishops, and around that same time, Nino's Corner, all one word, on Rumble, did a interview of, and I don't know if he's a good father or a bad father, of Father Altman, and it's titled The Puppet Masters in Deep Church, and when Maria was talking, it made me just think of that.

So I'll post that link in chat. Oh, we could, and the bishop, it starts with a V. Let's see. I can't pronounce it.

Big enough, big enough. Okay, yeah. You need to follow that guy.

That guy gives you all the details of the church, and everything he's talked about, he's already revealed. And one of the things that, I mean, they were joking about it, and I can't remember exactly how they said it, but Father Altman just said, in regards to the Pope and those that are close to him in his circle, I mean, he called them the sorority sisters. It was disgusting.

Yeah. Okay. Sam.

Sam, I'm just looking at this. Everything you went over is basically why our constitution was created. Yes.

So just amazing. Where- Now you got, okay, since you brought that up, let's go back and tie that up, in a bow really quick. Remember that our whole framework is a Roman framework.

There's nobody out there in government that will tell you different. Our framework of government is Roman Empire framework. Our laws are built off of the laws of the 12 tables.

Okay? So the founders who wrote the constitution, they didn't write the constitution. Right. Okay? They were given the constitution.

The constitution was written on behalf of the King and the Pope. Okay? Jim, that's where the one that stuck out the most was the separation of political and religious with the diet of worms. Right.

Politics and religion separated. Right. Now, if it weren't for our Bill of Rights, okay, that is what you need to thank our founders for.

Right. Because those Bill of Rights are what keep us afloat. It's not the constitution, because if it wasn't, just think about this.

If it was our constitution, they would not be able to migrate it from its original form to 1871 without everybody noticing a big change. And that was the Jay Treaty, right? That was a Jay Treaty. Okay.

Thank you. Thank you. Okay.

Jennifer? So the Jesuits, they still have high schools everywhere. So do they teach their kids that? Or, I mean, what's going on with that? They have elementary schools. Yes.

High schools, colleges. And they teach their doctrine. Yeah.

That's what I thought. Yeah. Yeah.

And I got a lot of guys that are in the hierarchy of my group that didn't know that. And when I wrote that sometime back, when I drew the tree of the control of the church, and one of the guys saw it, he went to a Jesuit, a whole school, high school and college. Right.

Mm-hmm. And he went to his parents and says, did you know this? Now, this is a grown man in his forties. Went to his parents and said, did you know this? And they said, yeah.

He says, why did you send me there? Because now I've got to unlearn everything that I was taught. Mm-hmm. You know? No, very true.

So yeah, they teach their own doctrine. Wow. Okay, thank you.

Lisa? Can you repeat what you said about the Baptist and the Methodist? I'm just trying to get that straight in my head because- Just watch what comes out about the, well, it's already starting to come out, guys. It's just not been made national news. All right? Just go look at Baptist, Methodist, Presbyterian churches and see the corruption that's being set forth in the public eye today.

Remember this, 95% of all churches signed a document with the Catholic Church. Okay. Did you say at one time, and you may not have because I get confused sometimes, but that the church was incorporated? Yes, church is incorporated.

The church is incorporated. It's its own country. Okay.

All right. It issues its own currency. It's got its own laws.

It's got its own army. It's got its own bank. It's its own nation.

Nobody can touch it except now. Okay. Okay.

All right. I just was trying to get that cleared up in my head. Maria? Yeah.

When you said, because now they stopped doing all these sacrifices, it's because of crimes against humanity, right? Well, yeah. I mean, basically the whole rulership of the Catholic Church has been taken out. So that doesn't mean your local churches are not doing.

I mean, there's still sacrifices going on all over the place. I mean, don't kid yourself. Do not kid yourself when this thing all changes, that this activity is not still going on.

Don't kid yourself. This world is evil. We're not going to change this world to good.

That is not our responsibility. Okay. That's God's responsibility, not ours.

Okay. I also have another question about, you said the constitution was from the Vatican. I said the constitution wasn't written by our founder fathers.

It was written by the King and the Pope, the Vatican Church. But what about the Bill of Rights? Isn't that the first 10? Yeah. That's exactly what I said.

You'd be thankful to our founders for putting in the Bills of Rights and not signing the constitution without the inclusion of those Bill of Rights. Okay. That's what they did.

That is what keeps you and I afloat. Pop Roy. That was the question that I had who wrote the constitution.

So that was answered. Thank you. Yep.

And this is all going to be revealed? Oh, it's already been revealed. All you have to do is just go to look at documentation. You guys have not been taught history.

You've not been taught it. You're getting history lessons now. Did you have the Jay's Treaty on the website at one time? Is it still- I do.

It's in history. You got to go to the history library. Yeah, that's what I thought.

That's a good place to go read it. Yep. And isn't that why Trump had no standing in court? Yes.

Mm-hmm. Until those laws are changed. Say that again.

Until those laws are changed, nobody has standing to sue anybody in the government. Oh, but think about it. The laws have changed.

If not, Michael and Bill's court case would not be heard at all. There's some good things just to take out of that if you understand the laws and what has changed. Okay.

So the standing argument has been handled. You just probably have not picked up on it yet. All right, guys, anything else? Little over time, but that's okay.

Did this produce some valuable information to you, I hope? Yes. And- Yeah. Learned some things? Yes, definitely.

Definitely. Thank you. All right, so Sunday is numbers 10 through 14.

We're going to bring in a New Testament review in this too. So just be cognizant of that. I would be prepared for a little bump in the road, so to speak.

And then next week, just for review, Monday night, we have an update. Tuesdays are normal open discussion. I am going to show about a 45 to 50 minute video so you get perspective of the things that we've talked about, I think, from a different avenue when I can bring these things in.

It just provides a different perspective on what you see. So I'm going to take about 45 minutes on Tuesday to show a video, and then we'll back at it on Thursday. Smyrna is our, not Smyrna, but Sardis is our next letter, which will be next Thursday.

And then we're still into numbers after that. So anything else, guys? Let me see what's in chat. I'll just read your chat real quick.

Make sure I'm not missing anything. Okay. So the link's in here that people put in, so you guys do that.

Okay, all right. So you guys want me to turn the recording off? I will do that.