**God Is Government - Tony Evans Teaching - God's Names(7)**

Behind me on my right and my left are two banners. One says Lord of Lords, the other says King of Kings. King of Kings and Lord of Lords and they glisten.

As you look at them you see the glistening that comes from them. As these banners highlight our belief, our faith that Jesus Christ is King of Kings and that he is Lord of Lords and it is a way to highlight that recognition in or by the presence of these banners. Banners have always been important as a signature or a signet or a visible demonstration of under whose authority you are operating or to whom you are committed.

In the Olympic Games you see the flags of America being waved as a demonstration that we are pulling for the American athletes. You'll see at a Cowboy game banners being waved that we are pulling for victory by our football team. So banners are waved as a way of stating that this is who I am committed to, this is who I am, where my allegiance lies and this is the one to whom I'm assigning victory.

Now it is unfortunate with human banners that it always doesn't turn out that way. Your banner may not wind up being the winner but that's not because your commitment doesn't lie there, it is because there are limitations. Limitations by those who are operating under that banner and they are being competed against usually or resisted by other forces who are waving other banners.

Our name for God today is Jehovah Nithi, the Lord is my banner. It comes out of Exodus chapter 17 and remember the names of God most normatively come out of the situations in which they are in life, scenarios people found themselves in that needed God's divine intervention. Usually they were problems and these problems needed divine intervention and so a name of God would be assigned or God would use that problem to reveal himself.

So the bad news today is life has problems. The good news today is God has a name for him. That whatever you're facing there is a name for God that is applicable to the crisis that you are in.

The people of God were discouraged. You always know when you are discouraged. You always know when your faith in God has waned and the proof of that can be made clear by the amount of complaining you do.

Complaining as a way we all complain from time to time but complaining as a modus operandi that is as the way you are flowing, you're operating by complaints, it's normative to complain is often an indication of a waning of faith. God's people in Exodus chapter 17 had been complaining because of the lack of water when they had camped at Raphidim and they complained and God provided. The highlight of their complaint is verse 7 when they said at the end of the verse is the Lord among us or not? Is the Lord among us or not? Tell the truth, shame the devil.

We've all had that question, is God here or not? Where is God when you need him most? That was the question that was on the people's mind because things were dry, no water, things were dry and life does get dry sometimes and you need some refresher. So they just come out of this problem with the water and isn't it just like life, soon as one thing gets fixed another thing breaks, isn't it like that? You know you pay one bill and another bill goes crazy, you know just as soon as you think you've gotten over the hump there's a new hill bidding you to climb it. Well the scenario is pointed out in chapter 17 verse 8 that Amalek came and fought against Israel at Raphidim.

Raphidim is a rugged desert place near Mount Horeb where the water source had been very low. God's people were weary and wouldn't you know it, now they've got a deal with Amalek. Amalek has shown up and Amalek wants to fight.

Amalek wants to resist them. Just when it looks like things have gotten better, they finally got some water, things go south again and it looks like the Lord is not on their side. Well they face this attack.

Amalek is from the line of Esau, so these were people who were connected to the Jews coming through the line of Esau. But nevertheless there were problems, you know some of your biggest problems come from folk in your own family. They were being resisted by Amalek and Amalek wants to fight, wants to weaken, battle the people of God.

That's the situation we find ourselves in. So Moses says to Joshua because they have no other option, they have to face this problem, some things you can't run from. If you can get away, get away, but some things you can't get away from because they keep tracking you down and that is the situation here.

So Moses says to his understudy Joshua, choose men for us, go out and fight Amalek. Tomorrow I will station myself on the top of the hill with the staff of God in my hand. Joshua did as Moses told him and fought against Amalek.

Moses, Aaron and Hur went up to the top of the hill. It came about when Moses held his hand up, Israel prevailed and when he let his hand down, Amalek prevailed. Interesting.

Moses says I'm going up on top of the hill with the staff in my hand. I'm going up on the top of the hill with the staff in my hand. Please notice what he calls the staff.

I'm going up to the mountain with the staff of God in my hand. Now all this was was a little shepherd's hook that had been sanctified. God sanctified it sometime earlier and that was the same shepherd's hook that opened up the Red Sea.

It was the same one who brought about the plagues. God was using the natural to perform the supernatural. He had a problem and he says, pay attention now.

I am going up to the top of this hill and I'm going to hold the rod up. It says when he held the rod up, Israel prevailed. It says when he let the rod down, the enemy prevailed.

Don't miss this. When he held the rod up, he was winning and his people were winning. When the rod dropped down, he was losing.

Watch this. He told Joshua, you go on the field and fight. I'm going up the mountain to make contact with God.

Watch this. Winning or losing was not determined by those fighting. Who would win and who would lose would not be determined by what Joshua was doing on the ground.

It was what Moses was doing on the hill. It says when Moses held his rod up, Israel was prevailing, winning the fight. When Moses took his hand down, Israel was losing, losing the fight.

The folks down in the valley who were fighting were really not dependent purely on their skill, notoriety, edumacation, success, finance, who they knew. How they fared in the valley was inextricably tied to what Moses was doing on the mountain. There are two extremes when you have to go to battle in life.

When you have to fight for a situation, fight for a child, fight for a relationship, fight for a career, fight for whatever it is you are in battle for. One extreme is to be on the mountain without being willing to fight in the valley. That is one extreme is, well, I'm going to trust the Lord.

I'm going to talk to God and he's going to fix it, but I'm going to do nothing. The other extreme is let me go down and use all my skill, all my training, everything I know to do, and let me go fight and I'm going to beat this situation. And think that your human capacity alone is sufficient for your victory.

It is only an understanding that you must bring the mountain and the valley together to experience the victory. You have a responsibility to do all you can do, all you should do, and all you're supposed to do. But the best you can do, unless God support it, won't be enough to give you victory.

On the other hand, if you spend all your time reading your Bible, all your time praying, all your time in church, and never executing your responsibility, then God has nothing to work with in the valley where the Amaleks are. On one hand, God's going to fix it. On another hand, you must fix it.

On one hand, God is in control. On the other hand, you have responsibility. You cannot shift to God what belongs to you, but you cannot bring to you what belongs to God.

Both must always be held in tension, and both must always be held in play. On the one hand, am I fulfilling my responsibility? Joshua, you go fight. On the other hand, am I making contact with heaven? If you're not making contact with heaven, all you're fighting is going to do is be wasting energy.

But if you're making contact with heaven, but God can't get to you because you're not willing to take responsibility, then you're not being a vehicle through which God can use. So it takes both in order for you to see what God is up to and what God can do. Don't say, I'm trusting God for a job, and you're not going looking for one.

But don't go looking for one and think that God has nothing to do with it. Don't trust God for a victory, but you're not doing what is in your power to do in the valley. But don't think doing everything you can do will solve your problem because you need heaven to visit earth.

So the two must always, as 2 Corinthians 6 says, we are workers together with him. Don't say I'm waiting on God when God is saying I'm waiting on you. Because a lot of times we use theological verbiage to validate our irresponsible activity.

The Bible says, a man say, I'm trusting God to feed me. I've never seen the righteous forsaken nor their seed begging bread. But then God comes around and says, if a man doesn't work, he ought not eat.

There must always be the balance, the tension between what God does on the mountain and what I'm responsible for in the valley. You never excuse irresponsibility in the name of God, but you never make responsibility sufficient to see all that God wants to do in the midst of your conflicts, your battles and your wars. Amalek represents the forces of evil, they were evil, who stand in opposition to God's purposes and God's people.

Anything in your life that's blocking you from doing what God wants you to do is your Amalek. Amaleks were trying to block the people, purposes, program and progress of God. That's what they were trying to do.

Amalek shows up many times in the Old Testament and they're always trying to block God's people from getting to where God wants them to go. So who or what is your Amalek? What is trying to block you from maximizing your potential? Stop you from getting where God wants you to be, keeping you defeated in the valley of Aphodim, keeping you from making the way that God wants to point you. You know you should be further, you know you should be doing better, but you can't get there because Amalek keeps showing up and keeps resisting you.

Amalek is any force of evil which stands that seeks to block the purposes of God in your life. Now, in light of that, he goes up and he begins this process of the spiritual working with the physical in order to bring about victory. But here's the problem, verse 12.

But Moses' hands were heavy. Let me say it another way. He was getting tired because he's standing up here like this and it's a fight and he's got the rod and he gets tired.

Anybody been fighting in a situation so long? You tired? You tired? He got tired. And as he got tired because the fight was so long and the battle was going on so long, his hands began to drop. And I understand because he's tired.

In other words, you've held something up in the air for a long time and the weight begins to accumulate. It's not that it weighs more. It's that you've had to hold it up so long.

So it feels like it weighs more because your arms get tired. You don't feel like reading your Bible. You don't feel like praying.

You don't feel like trusting God. You don't feel like doing the spiritual stuff and you get tired. Now the only problem was when he got tired of the spiritual because it's the rod of God holding up toward heaven signifying my dependence on the Lord for victory.

That's what the rod was because it was God's rod. God, I'm looking to you for victory but my arms are getting heavy. I'm tired of the spiritual.

The problem was when his arms got heavy, his situation got worse because when his arms came down, Amulek prevailed. Amulek is any force of evil that seeks to keep you from achieving the purposes of God. So the heavier or the more weighty the spiritual became, the more he began to lose in the earthly situation he was battling.

His arms got heavy. So what did he do? Look at the verse here. The verse says, they took a stone, put it under him and he sat on it and Aaron and her supported his hands one on one side and one on the other.

Thus his hands were steady until sunset. Guess what he did? He had two brothers with him. One named Aaron and one named her.

And you know their only job was to hold his hands up. Their job was to not allow the heaviness of the spiritual making contact with God go down because they knew if he lost sight of the spiritual due to the tiredness of his arms, the situation was not going to get better by getting rid of the spiritual. Israel would not prevail.

The dependence on God would have to be held up. But sometimes in life you get tired. Sometimes life just gets so weighty you can't hold it.

That's why God wants every Christian a part of a local church. Not just so you can come sit, soak and sour weekly. Not simply so you can come and hear a song and a sermon.

That's not, you can do that at home. The reason why God wants you part of a local body is so that you're connected to an Aaron and a her. Some people who will hold you up when stuff gets heavy.

When you are tired and you want to quit and you want to come on somebody knows what it is. When you wanted to quit throwing the towel and there was somebody whispering in your ear don't you quit? Don't you stop? I'm going to hold you up. I'm going to be here for you.

I'm going to support you. I'm not going to let you go down. The reason you need somebody in your life who will keep your hands Godward is because sometimes things get heavy.

And you don't want to pray and you don't want to talk to God and you don't want to hear the Bible. And you know things get heavy and you need somebody because look if there were no Aaron and there were no her and things got too heavy and he dropped everybody lost because Amalek evil prevailed. Do you know why so many of us are losing? It's because one we lose sight of the spiritual necessity and we have no Aaron or her.

One reason so many couples get divorced is that there's not another couple close enough to them or where they are willing to have their hands held up. So you got to be willing to let somebody lift your hands up. See if you're so selfish and self-centered and independent I ain't letting nobody I'm a home man.

I ain't having no other man tell me what to do. I can take care of this myself and you won't let anybody hold your hands up. You lose in the valley.

I don't care how good you are how trained you are. You lose. You need somebody who's going to keep you in contact with heaven because the battle is not just won by skill on earth.

Everybody needs an Aaron and a her that is people around you who will keep you spirit focused God-centered and not let you lose sight of heaven while you're fighting on earth. Held his hands up. Who's holding your hands up? Had a brother come over to my house yesterday and he was distraught.

He was just he was just down. He was just wiped out. Life.

Life had just weighed him and his hands were dropping and the more his hands dropped the more battles he was losing because his hands were heavy. It wasn't that he was mean. It wasn't that he didn't care.

He was tired because life gets tiring. You get tired of the same problem. Amalek just showing up every day with the same old mess because there's a Lord with us or not.

His hands were heavy. He said, can I come visit you? You know, all he wanted was me to hold up his hands. That's all he was asking for basically.

Hold up his hand. You may not be able to solve all this but I am tired. So as best I could for an hour I held up his hands and kept trying to point him to the spiritual and the beautiful thing about it was he left smiling when he came in frowning.

He left hopeful when he came in hopeless and all I did the problem didn't wasn't it wasn't gone but his hands were up because when you lose contact with the spiritual you become defeated in the physical. When you maintain contact with the spiritual you prevail. You prevail.

And so they held his hands up. They would not let his hands go down. Amalek are those forces that will dissuade you.

Those evil forces that would hinder you. Those things that would limit you. It represented the rod of God represented divine authority divine activity.

It represented the spiritual. Why? Why? Why make contact with God? Because Amalek was not simply the people. It was the evil of the people.

Listen your problem is not just your problem. The problem that you see is not all that there is. Let me put it another way.

If all you see is what you see then you do not see all there is to be seen. Because the problem that you are dealing with the battle you're in whether it's a person place thing or idea whatever the noun happens to be of the problem you face if the problem itself is wrong that means that there is evil associated with it. So to try to address the problem without addressing the evil connected to the problem is not to fully address the problem.

And to address the evil you must address the spiritual tied to the physical expression of the thing you're battling. See some of the people who won't go away in your life is because they are evil. Some of the situations you're dealing with is because they are evil.

You say well I want to get rid of that person but unless you deal with the evil all they're going to do is go and get to the filling station and get refueled with more evil. The reason you need the spiritual to make contact with heaven is because you not only want to address this situation but the evil that's driving it. The satanic influences that's behind it.

On the ground all you can do is fight Amalek but on the mountain you're dealing with the evil of Amalek and only God can deal with that. The rod represents God's power and God's presence. The guys on the ground are doing the best they can and what's interesting is the guys on the ground one minute are winning and the next minute are losing.

One minute are winning and the next minute are losing. They are so engaged in the fight that they are totally unaware that their winning or losing had nothing to do with their fight. Their winning or losing didn't matter how you know it had nothing to do with the power of positive thinking.

I'm more determined he ain't gonna beat me I'm gonna beat him. All that may have been going on but their winning or losing had nothing to do with that. It had to do with Moses' arms.

If his arms were up, Israel prevailed. If his arms were down, Israel didn't prevail no matter how determined they were. Could it be that the reason why your Amalek won't go away is because you think it's what you're doing that will determine the outcome.

Now what you're doing is important. There is a role you play down here but what you are doing is never sufficient if there's evil tied to the problem. If there's evil tied to the problem then you're hustling and you're going at it with all the grit getting up early and staying up late will not solve the problem because we wrestle not against flesh and blood but against principalities and forces and world powers of this dark age.

In other words, there's a spiritual thing. There is a, see what many of us don't realize is many of the problems we're facing have to do with demons. They're just using folk.

So you're absolutely correct when you say you ain't nothing but the devil because behind a lot of this stuff we're dealing with is demonic expression. So you just dealing with your physical is not addressing that. You may push it away for a while.

You may manage it for a while but you won't address it unless heaven gets involved unless there is a banner. Joshua fought on the ground. Moses went up to the mountain with support.

Verse 13 is the conclusion. So Joshua overwhelmed Amalek and his people with the edge of the sword. He won.

Write this down. Verse 14, the Lord says to Moses, you write this down in a memorial and you recite it to Joshua. In other words, put it on the record.

So I'm trying to give us the record today and the record I'm trying to give you is this. When you're fighting your battles whatever battle those are that you're fighting you do two things, not one. You give your best in the valley while holding up the banner on the hill and you get all the help you need to keep your hands high as you wait to overwhelm that which is right now overwhelming you.

You may be under the circumstances. I cannot guarantee there will be no Amaleks. I can guarantee Amalek doesn't have to have you but you've got to be on that mountain.

There must be that spiritual presence, that spiritual commitment. And so he says, write in the book that I will utterly block out the memory of Amalek from under heaven. Whoa, whoa, whoa, let's get this straight.

I'm gonna read too fast. What I wanna write down in the book is I wanna get rid of all Amalek, not part of Amalek. See the reason why some of us are losing is we still wanna play around with Amalek.

We wanna get rid of half of Amalek, most of Amalek. God says, I wanna blot out Amalek. I want to fully deal with the evil associated with the situation.

See what we want to do is have a part-time victory because we like some of the folk in Amalek. Okay, we don't wanna blot them all out. Let me tell you why he wanted to blot out Amalek.

This is very important. He wanted to blot out Amalek because he knew that if he did not get rid of Amalek, it would come back, okay? It would come back to haunt you. Listen, if you have cancer, you don't want like a little piece of cancer hanging around and be all excited while we got most of it because it will come back with a vengeance.

It will come back with a vengeance. He says, I will utterly blot them out. 1 Samuel 15, God tells Saul, get rid of Amalek.

He tells him in 1 Samuel 15, you get rid of Amalek and you get rid of them all. He got rid of most of them, but kept a few around as trophies. He kept some trophies around of, look what I did with Amalek.

God said, get rid of them all. He said, let me hang out. Let me keep a few so that I can, and then he went to church.

It says he went to sacrifice and worship God. God, look what I did. I got rid of most of Amalek.

God sent Samuel to Saul and Samuel said, you are no longer king for you did not listen and obey the voice of the Lord your God. And then he gives them that famous verse which says obedience is better than worship, than sacrifice. I said, get rid of them all.

You kept a few around whether for sympathy, whether for bragging rights, you kept a few around. The man who killed Saul was from Amalek because he did not follow God, his murderer or the one who assisted him in his suicide was from Amalek. When God says, get rid of it all, he's not trying to be mean.

He know it'll come back with a vengeance. He says, I want to utterly block them out. I want to remove them.

I want to get rid of all the evil because some of us are still hanging out with some of the evil. It keeps coming back. We don't have it as full-time evil.

We have it as part-time evil or maybe not as part-time evil. We just give it visitation rights. But then visitation rights become squatters rights.

And now it makes itself home again. And you wonder why it's worse because he says, I want to block out Amalek, which represents the evil that is resisting you from reaching God's purpose for your life. He says, you must address it all.

You don't hang out with a little bit of pornography just because you've gotten rid of a lot of it. Okay, I have gotten rid of, I have gotten rid of the Playboy channels. Now I haven't gotten rid of the computer yet, but I got rid of the Playboy channels.

So we think because we've gotten rid of half Amalek, that there is victory. He says, I want to block it out. I want to remove it completely so that there is victory completely.

So you name it, whatever it is that is upon you. And I'm not, I'm not hating. What I'm trying to say is that the spiritual and the physical must be joined, but the goal must be blotting it out, not tinkering with it.

Moses built an altar and named it Jehovah-Nissi. That is to say, the Lord is my banner. Now what made the Lord his banner? Now, the Lord has sworn, the Lord will have war against Amalek from generation to generation.

Whenever Amalek shows up, I'm gonna show up. Okay, Amalek is on my radar. And whenever Amalek messes with you, Amalek will mess with me because I am your banner.

Holding a banner, which in this case was the rod of God, you know, for us it's flags and stuff, but back then it could be an item. In this case, it was the rod of God. The word banner, by the way, means to glisten, just like we have glistening on our banners.

There was a glistening on the rod, holding up the rod of God, meaning I'm going to operate underneath the banner. I'm gonna operate underneath the banner. The banner is going to be over me.

The banner is going to be my standard. So that raises the question, doesn't it? What's your banner and my banner today? What exactly am I supposed to hold up to deal with my realities? You know, one of the movies I saw that just blew my mind, I mean, it's probably for me, one of the greatest movies I've ever seen was the movie Inception. And the movie Inception is about a dream world.

This man could enter dreams. And what made it intriguing was you enter a dream and then he would enter the dream's dream. Then he entered the dream's dream's dream.

And then he entered the dream's dream's dream's dream. So he had descended into four levels of dreams. Now the problem with that is reality got all complicated.

Confused. You see, he's in all these dream worlds and all these dream worlds are real. So the question is what's real and what's not? How do I know if I'm in a real world or a dream world? He has to deal with his wife and he doesn't know whether she's really here or not here because he doesn't know whether he's in reality or whether he's in a dream world.

So what he created was a totem, a spinning top. He would spin the top. And a totem is a instrument designed to guide you.

That's what a totem is, to steer you, guide you. So he has a totem and it's a top. And he carries this totem in his pocket or puts it in a safe.

Whenever he wanted to know which world he was in, he would spin the top. And if he spin the top and the top just kept spinning and wouldn't slow down and fall over, he knew he was in the dream world. But if he spun the top and the top fell over, then that meant that he was in the real world.

He established ahead of time what the standard would be that he would operate under. He would know that he was in the real world by virtue of what the top did. Did it fall over or did it keep spinning? That's how he measured reality.

You see, stuff in life can get so confusing, you don't know if you're coming or going. You don't know whether you're in and out. You don't know whether you're up and down.

Stuff just is crazy. So you see, you need a standard outside of yourself. To tell yourself whether this is really yourself.

You need something outside of you to measure you by which you will interpret reality and by which decisions will be made because you have this standard that is objective and not tied to your emotions right now, what you're thinking right now, how you're feeling right now, what you want right now. You need something outside of you to tell you reality. The standard, that which God uses, because see, some of us are operating with the enemy thinking we're operating with the Lord.

Some of us are operating in falsehood, but we think we're operating in truth. Some of us go around talking about my truth, but your truth ain't the truth. It's just your temporary truth.

There must be a standard by which you operate. And that brings in Jesus Christ. In Numbers chapter 21, you don't have to turn there, but it's an interesting story.

The people rebel against God because remember, Emelech represents evil. So the people rebel against God and when they rebel against God, snakes come that are poisonous and bites them. In other words, there are consequences for their rebellion.

Poisonous snakes. And of course, snakes represent evil in the Bible, the serpent in the garden. So they are dying.

When they were dying, it really didn't matter who your doctor was, your psychiatrist, you know. It didn't matter where you go because it was a spiritual issue, not a physical issue. It was just working itself out physically.

The people began to cry for mercy. God said, here's what I want you to do, Moses. I want you to put a snake on a stick.

That sounds like a food at the fair. Put a snake on a stick. Snake on a stick.

I'm not sure you'd eat it, but you know what I mean. It's a snake on a stick. He says, get a pole and put a bronze serpent on it.

Hold the pole up high, the standard, because standards are usually raised, they're elevated. Put the serpent on the stick up high. You tell all of Israel, watch this now.

If they will look to the serpent, they will live. If they look to the serpent, they will live. That's the standard.

That's the thing I erected. That's the thing that's up high. Tell them to look at the serpent and they will live.

Everybody that looked at the serpent lived. Everybody still looking for a doctor died. Everybody still talking to their friends died.

Everybody still dealing with the power of positive thinking died. Everybody trying to do better died. Everybody made promises, I'm gonna do better next week than I did this week, they died.

Because God only had one standard. He said, if you look, you will live. If you believe that I have built into the snake on the stick, the healing power for your life, and you will abide, if you look, you will live.

Everybody who looked lived. Everybody who had other reasons why they needed to do something else died. They chose their own standard based on their own thinking.

The New Testament in John 3 uses that very same illustration pointing to Jesus. It says in John 3, as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up. And everybody who looks toward him will live.

And everybody who doesn't will die. I don't care how good you are. I don't care how much you try.

If you've not learned to hold up Jesus, if you've not learned to make him the standard under which you operate, then all your hard work, all your good efforts will appeal to nothing because God says you must operate under my standard. Then he comes in John 12, verses 31 to 33. And in John 12, he says that I'm gonna be lifted up and I'm gonna be the standard.

And he says, when I am lifted up, if you point toward me, I will be your victory because a standard, a banner was a standard that declared victory. In other words, what I'm trying to say to you is while you're doing everything you're supposed to do on the ground, unless you are pointed toward Jesus Christ, unless you're operating by his will, his word, and his standard, you don't have the spiritual help you need to deal with the battles you're battling down here. If Jesus is just an addendum, but not the standard, not the thing by which you measure whether you're in reality, God's reality, or just your own reality, then you're just a good man, good woman, doing the best that you can.

Do you know that your solutions to many of your Amalek problems are right in front of you? You've been working 10 years to solve something that could have been solved by the end of the day. But God can't get you to operate under the standard or the devil makes your hands too heavy and you're too proud to have Aaron and her so that you can hold your hands up and stay pointed toward Jesus. Because if he could ever get you to keep your focus on Jesus, you would see the supernatural into the natural and bring about a change.

And even if your situation doesn't change, he can change you in your situation so that you have peace when you ought not have peace, joy when you ought not have joy, power when you ought not have power, patience when you ought not have patience. When you would normally quit, you still got fighting power. Why? Because the spiritual is infusing you in the physical.

You know, one of the shows I always watch and you always watch, growing up was The Wizard of Oz. Wizard of Oz, you remember Dorothy and Toto, don't you? She winds up in another world. She winds up in a whole nother environment.

I mean, my girl wanted to be in Kansas, but all of a sudden, there's a whirlwind that takes her to a whole nother place and she is lost and doesn't know which way to go. But then there's a witch that comes and tell her to follow the yellow brick road. All you gotta do is walk down the yellow brick road because at the end of the road, there's this city called Oz.

And if you go in the city called Oz, there's a God there. There is a God there who can show you which way to go. So she starts walking down the yellow brick road, picks up a few friends along the way and makes her way because she wants to go back home to Kansas.

She wants to go back to her peaceful environment where she was raised. She finally gets to Oz and gets to the wizard. She says, I came here because I wanna go back home to Kansas.

And I can't believe the end of the movie. The end of the movie, The Wizard of Oz says, you could have gone back to Kansas any old time you wanted to. From the time you were in this mess, you could have been going back to Kansas because he said, all this stuff is all up in your head.

And if your head was straight, all you had to do was click, click, click, and you'd go back to Kansas. Victory was right there in front of you. Victory has been there all the time because all you got to do is click, click, click, and you can go back to Kansas.

And with my girl, click, click, click, all of a sudden she woke up and she was back home again. God is saying, I know you trying this and trying that and trying the other, but if you ever visit Jesus right and you go click, click, click, you'll be amazed. He can flip it, twist it, turn it and tweak it and give you victory over the Amaleks in your life.