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I've also changed the layout of the study of revelation and the study of numbers. I've condensed it down, and I think that might work for those of you who might have browser problems, but you can go check it out and see what I've done. I will begin to, the print version is right next to the presentation version in the study of revelation.

So if you go into the biblical library, click on the study of revelation, it's going to take you to another page where all of the teachings that we've done since we started this are all there. And that's where I'm going to post everything about this. So we're going to get into this study tonight, and I'm going to do this as a comprehensive setup to our study of revelation.

So I'm going to start giving disclosures. We're going to start going through some things. We're going to walk through this slowly, because there's things even in this first part that you've never been taught.

So just be prepared to slow me down, ask the questions along the way, and we'll get through this. So let's pray. Father, thank you for this evening.

Thank you for the time to spend together again in your word. Father, this is the most important book in the whole book of scriptures. This is the book that you have basically told us that we have to read and we have to study in order to receive the blessing that you give with this book.

So Father, we ask you tonight to open our hearts and minds and get us into the realm of allowing you to reveal yourself to us. And we declare that basically because we're doing this, we declare the blessing that you tell us that we're going to get. I ask all these things in my name.

OK, so let's get started. Let me share my screen. OK, can everybody see my screen? OK, now what? I got it with the good wizard.

OK. Listen, you talked about the guy, the old man that played. Yeah.

He was the bad guy or like he was a wizard too. He had the straight white hair. Yeah.

OK. So everybody see my screen, right? OK, all right. So we're going to do a set up of the study of revelation and take notes as we go, guys.

Hang on a moment. Yeah, it's set up. OK, let's do this again.

All right, here we go. OK, so we are going to start. Basically, there is a unique promise that's in this book.

And it is Revelation 1 and 3. And this is, as you're going to see, this is one of seven Beatitudes that's in this book. So blessed is he that readeth and they that hear the words of this prophecy and keep those things which are written therein for the time is at hand. OK, the operative word here for us is not only do we read it and we hear it, but we have to keep the things which will be revealed to us that are written herein.

Now, the word is is italicized because it's a transition, OK? It's saying that we're moving out of something into something. So this is to tell us that we knew this before. We got the veil put over our eyes in our mother's womb as we were birthed.

So we are coming back to the knowledge that we had when we came into this world. So this reflects something that we should have understood before the Book of Revelation as well. So the scriptures that provide the backbone of this book, we are to study.

Now, we're going from cover to cover, and we're going to get there. But you're going to see that in other books, there's a lot of scripture that you need to study inside of this to understand exactly what this is saying. So Revelation is the only book of the Bible that promises this special blessing to the reader.

Now, this book, when we study it, will become the lens, our glasses, our eyes, our focus, which we will look through when we study the other books of the Bible. It's an umbrella of all scriptures, and you're going to see how this all comes together. Now, this book tells us that he shall be glorified, and it starts in John 16, 14.

But we go back into the Old Testament. It's Christ in prophecy, behold, he comes. In the gospel, it's Christ in history, behold, he dies.

In Acts, it's Christ the church, behold, he lives. The apostles, which if I ask you how many epistles are in the New Testament, the majority of you would probably say either 7 or 21, but there's actually 28. The apocalypse is Christ is coming, glory, behold, he reigns, Revelation.

OK, so who is this book given to? The first two verses of Revelation explain that this revelation was given to Jesus so he could show it to the church. Revelation 1, the revelation of Jesus Christ, which God gave unto him. So it's God the Father that is given this vision, this book to Christ, and to show unto his servants things which must shortly come to pass.

And he sent and signified it by his angel unto his servant John. So the Father gave it to Christ. The Christ gave it to John through a messenger angel.

And John wrote the record for us as we're reading it. So he bore record of the word of God and of the testimony of Jesus Christ and all of the things that he saw. Saw is an important word.

This is not something that is conjectured. This is not something that is in imagination. This is what he saw.

Now, we're going to interpret what he saw and bring it into current form. But what he did here is he wrote down what he saw. The title of the book is singular, not plural.

OK, it is incorrect to refer to it as Revelations. It's a defilement to God. So when we look at this and we look at the word revelation.

In the area, connecting some cities, et cetera, 2.5 billion guys. Where's that money coming from? I can tell you it'd be a lot easier with a new value on an arm. They'd be more.

So when we look at revelation in the Eastward, a strong concordance, we find that basically this is a disclosure, a manifestation, a revealing, OK, of who Jesus Christ is. OK, and as a noun, it appears 19 times in this book or to unveil or uncover. And as a verb, it is used 26 times, means to reveal.

So as you study this book, you need to put in context whether or not it's a noun or whether it's a verb, but it's going to come back to the same meaning. It's to reveal, unveil or uncover. OK, there's some basic units that we need to talk about because you're going to need to understand all these things.

To better understand what we're going to do, and even in the study of the rest of the Bible, we need to break these units down. The alphabet is a basic unit of a written language. The phonons would be the basic unit of a spoken word.

The pixels would be the smallest unit of images and semis is the basic unit of meaning. Now, the Greek word simenio comes from sima, which means a mark, to give a sign, to signify or indicate or to make known. This word, there are 4,591 simas in the Bible.

The word is translated as a code. I'd said in all of this that the whole Bible is a code book. Well, even the angel gave John signals, signs to be used inside this book as to signal what is going to happen at what periods of time.

OK, so it's to give a signal or sign, Revelation 15 and 1, wonder, Revelation 12, 1 and 3, and miracle, Revelation 19 and 20. The same word is used by John for the miracles of Christ in the gospel of John and his epistles 1, 2, and 3, his letters. It's a spiritual code, understood only by those who knew Christ personally.

All right, now we're gonna reveal the code because we've been given the code breakers in scripture that is the basis for this chapter. So the whole book of Revelation is a code, and every code is explained in scriptures that we're gonna choose. So we're gonna virtually look at almost every book of the Bible except Esther.

So every book we're going to hit. The design of this began in Genesis and is consummated in Revelation with an integrated design. Remember, Genesis is Revelation unrevealed and Revelation is Genesis revealed.

You're gonna see that. Okay, so the design is a catastrophic end crisis of the present age. Present age is critical here for understanding.

The church has a church age, right? In history, we have a church age, and we're in that present age of that church age that we live in today. Now, there's spectacular reappearance of the King of Kings in his global empire. This is Christ.

There's an intermittent of Satan, the Abuso, the millennium earth reign of Jesus Christ, the final insurrection and abolished abolition of sin, and there's a new heaven and new earth. All right, I'm gonna just make a comment here before we move on. Why would there be a new heaven and new earth required when Christ already or God already made heaven and earth before? Think about that.

The new beginning. Well, it's not only a new beginning. It has to do with the host body system as you're studying in the sub stack.

Now, there's two basic discoveries that we find because of this book. The Bible consists of 66 separate books penned by over 40 authors over a period of several thousand years that are an integrated message system. That's the reason why you have to study revelation with the other books of the Bible to get an understanding of what it's talking about.

It can be demonstrated that the origin of this message is from an outside of our dimensions of space and time, quantum reality, okay? Space and time is quantum physics. Christ lives in timelessness. We live in an illusion called time because we have been sentenced to death.

That illusion of time compared to the timeless atmosphere that is around us is told to us to understand through quantum physics. We're gonna get to that. The Bible is the central, and I left a knee off thing in this, okay? The Old Testament is an account of a nation.

Think about it. The whole Old Testament scriptures is to build the nation of Israel. The New Testament is an account of a single man being Christ.

The creator of the universe became a man. His appearance as a man is the central turning point event of all history. You're gonna see that.

He dies to purchase us, and he is alive today. The most exalted privilege is to know him. That's what the Bible is all about.

If you don't seek the truth, the truth will not be inside of you. Now, I have said this over and over again. We have to understand our presuppositions.

It means that you need to pour your whole belief system out and take in the truth as we study it. So I'm just gonna tell you where I'm coming from. We believe that the Lord God means what he says and says what he means.

In other words, it's the absolute truth. The Bible is an integrated whole, and every detail is there by design, and that comes from Matthew 5, 17, and 18. There's nothing trivial in this entire Bible book.

All things are for our learning, Romans 5, 4, and God is his own interpreter. We do not have to interpret anything from scripture. We just have to be diligent to go find the definition.

It's in there. These were more noble than those in Thessalonica in that they received the word with all readiness of mind and searched the scriptures daily whether those things were so. Okay, this is how you need to deal with me.

I'm going to give you the truth, and I'm going to give you scripture to support that truth, but you need to rely on your studies to change your belief system as appropriate based upon scripture of Acts 11, 17, 11. So Luke is warning you in this scripture. Luke is the author of Acts.

Do not believe anything that someone else says or teaches. Check it out for yourself. So again, you're end result of whatever you understand about revelation is based upon what you study.

So study to show yourself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. It means putting it into categories. It means understanding a piece of the truth and have all of the support for that truth.

And that comes from 2 Timothy 2, 15. Now, revelation is the unveiling of who Christ is. And I made a comment the other night with you guys.

I said, I really wonder whether you know who Christ is. Okay, because what we're going to learn are things that we were not taught in our educational settings, being at formal education or through the church. So the unveiling is the consummation of all things.

This is the only book which promises a special blessing to you, the reader. There are 404 verses in revelation containing over 800 allusions from passages in the Old Testament. So we're going to be in the Old Testament.

Your knowledge base of how well you understand revelation is how well you understand the Old Testament. The book of Revelation presents the climax. It is the end game of the Lord God's plan for all of mankind.

This is it, guys. What we study is exactly what's going to happen. So let's look at John the author a moment.

John wrote five books. He's the author of Revelation and he wrote the Gospel of John. He wrote three epistles, a sermon on love in 1 John pertaining to the salvation.

2 John was a personal letter to Mary, mother of Jesus. You can get that in the first verse. And 3 John was a personal note to Gaius.

And then he wrote the book of Revelation. So John's background is he was born in Bethsheba to Zebedee and Salome. Now he was a Galilean fisherman and a partner with Peter and Andrew, two other disciples before they became disciples.

He was an early disciple of John the Baptist and seemed to be well-connected. He knew the high priest personally and had direct commerce with Nicodemus and others. We find that in John 8, 15.

He and his brothers were known as the Sons of Thunder. He was not a feministic individual. He was a hell raiser, okay? So he came after things in not only his attitude, but how he dealt with things from a real inner self strength.

Now, he was one of the inner circle of Christ. At the mountain of transfiguration in Matthew 17, there were three disciples, Peter, James, and John. At the raising of Jairus' daughter in Matthew 9, 18, the same three were included while the others were excluded.

At the Oliver discourse, okay, which we're going to go through in detail, which is in Matthew 24, the same three were there and they were joined by Andrew to receive a private briefing on Christ's second coming. The whole chapter of Matthew 24 is Christ telling those four disciples exactly how this was going to go down. Now, it's also recorded in Luke and Mark, which we're going to see some differences in future sessions.

He was at Gethsemane, Matthew 26, 27. John was assigned to care of the mother, to care of Mary, John 19, 26 and wrote a letter to her in 2 John. Ultimately, John retires to Ephesus after his exile, corrects the issue of the church and dies at an old age.

And John, Mary, and Timothy are buried in the Isle of Ephesus. Now, Patmos exile. Patmos is a small island, six or by 10 miles wide.

It looks like a moon-shaped rock. Those of you who have been to Catalina Island in California, the width of Catalina is 26 miles, where Patmos is 24, who cares? But the shape and the environment is the same. So 40 miles from Milaras and 24 miles from the coast of Turkey.

So John was exiled to this island of Patmos by demission. And he was exiled between the years of 81 to 96 AD. The brother, demission is the brother of Titus.

Why is that important? Because Titus, his brother, was the one who destroyed Jerusalem in 70 AD. Now, according to Irenaeus, the second century AD, revelation was written by John during the reign of demission, which means that basically, he had to pin the book somewhere between 94 and 96 AD in timeline effects. We talked about this when we looked at the makeup of the book.

There's alternate view of revelation. So there's the preterists, which means then only, the events only applicable in the first century. There's a view of revelation as historical, which means that people look at it for history purposes only.

The idealists, which are allegorical only, and the futurists, it is prophecy. Okay, in the book itself, in the first chapter, it tells you that this is a book of prophecy. So we will study this book as though it is pure prophecy, because Revelation 1 and 3, 22 and 7, chapter 10, chapters 18 and 19, and chapter 10, 11 tell us it's prophecy.

And whatever is written in the book is truth. So why prophecy? Why would we be interested in prophecy? In the Old Testament, there's 1845 references to Christ's rule on earth. There are 17 Old Testament books that give prominence to the events.

In the New Testament, there's 216 chapters. There are 318 references to the second coming. It is mentioned in 23 out of 27 books.

So here's the thing about it. For every prophecy relating to Christ's first coming, there are seven or eight prophecies treating Christ's second coming. So the importance of the book of Revelation to the Bible, it's more important than creation, because it is the prophecy of Christ's second coming.

But most people assume that the future is, but a linear extrapolation of the present, life will just go on, but the Bible says otherwise. So basically we're gonna treat it as prophecy. When you study Revelation, you're gonna study what is called eschatology.

Now, eschatology is the study of end times. As you saw that there was an individual that put out three videos on eschatology on the website, I viewed the first one and had a conversation with him. There'll be no more videos put up because the gentleman who is making the videos basically does not believe in the prophecy.

So I don't wanna confuse everybody. So there are many who take study of the end times to a new height. They worship it, just like they worship the Shroud of Torah, but we've already seen that that's a lie.

We did that in our Roman study, okay? And we forget that they need to worship the one that provides the end times. So we're not going to study eschatology in a manner that's going to create an idol-ness for our studying. We're gonna treat it as just the understanding that what we're studying is a process called eschatology because we're studying the end times.

So there's some conditions here that we need to understand. Understand, many believers either are premillennial or amillennial have either one of those two views. Premillennial believe in a literal millennium where Christ will rule on the earth for a thousand years.

That's scripture. Amillennial do not believe Christ will literally rule on the earth for a thousand years. That's the difference.

Now, your hermeneutics is the theory of interpretation. And most people either believe the Bible literally or allegorically. The more literal you go, you're premillennial.

The more allegorical you go, you're amillennial in that. So we have, I've broken this down so you could see the process. And in the premillennial, there's even three different viewpoints on tribulation.

Whether it's a pre-tribulational event or it happens mid-tribulational or it's post-tribulational. And wherever your hermeneutics is, is where you're going to align with that. I take, and when I study the Bible and I teach it, I teach it from a literal standpoint.

So I am premillennial and pre-tribulational. Now, eschatology has some problems. If you're amillennial, then you have Masonic promises are found throughout the Old Testament.

That's a problem for amillennials. They have another problem in the destiny of Israel is in God's covenants, Roman 9-11. Israel has a prophetic destiny.

And the promise given to Mary by the angel Gabriel, which told her that Jesus would sit on the throne of David, which did not exist at that time. It doesn't exist today. It only exists when he comes back.

So numerous confirmations of Christ's reign are in the New Testament. Now, there's some issues in the premillennial areas as well. The premillennial views are divided by the questions of when does the church get rapture? The postmillennial at the end, the mid-tribulation at the middle, or the pre-tribulation, the rapture before the tribulation.

All of them have separate viewpoints. I just mentioned these things because we're going to study Revelation as a premillennial, pre-tribulational point of view because that is what scripture tells us to do. Okay, there's a heptadict structure, okay? Which means a structure of sevens.

I have given you a description of this. We're just going to walk through these, but there's over a hundred that I could have given you in just in this book. There's seven churches.

I've given you the references in Revelation so you can look at it. Seven seals, seven trumpets, seven bowls, seven lampstands, seven spirits, seven stars, seven lamps, seven title pairs, seven promises to the overcomer, seven horns, seven eyes, seven angels, seven thunders, 7,000, seven heads, crowns, plagues, mountains, kings. Okay? So the heptadict structure also provides seven beatitudes.

In this book. Okay? Blessed is he that readeth and that they hear and keep those things, Revelation 1 and 3. Blessed are the dead who die in the Lord, Revelation 14, 13. Blessed is he that watcheth and keepeth his garments, Revelation 16, 15.

Blessed are they who are called unto the marriage supper of the Lamb, Revelation 19, 9. Blessed and holy is he that has part in the first resurrection, Revelation 26, 6. Blessed is he that keepeth the words of the prophecy of this book. Prophecy, Revelation 22, 7. And blessed are they that wash their robes, Revelation 22, 14. There's more subtle sevens.

There's seven features in Revelation 1. There's seven letter divisions in Revelation 2 and 3. We're going to get in those divisions. I'm going to give you a handout so that you can actually outline those divisions as we go. There's seven personage, Revelation 12, chapter 12 and 13.

There's a woman, man, child, red dragon, seven-headed beast, false prophet, Michael the angel and the lamb. There's seven year judgments, Revelation 11, 3, 12, 6, 14, 13, and 5. There's seven I am's of Christ. There's seven doxologies of heaven and there's seven new things and there are many, many, many more.

Okay? So as you study, you might want to continue this list as you find other sevens in your study. Now there's tenses of redemption, which means there's time dimensional. In the first chapter, Christ or the angel tells John to write what was, what is, and which is to come.

So when we look at these redemption time dimensional areas, we find that God is in Revelation 1 and 4, which was past tense, comes out of Colossians 1, 15 to 17 and John 8, 58. The present, which is, comes out of Hebrews 7, 25 and the future, which is to come, comes out of Revelation 1 and 7. Jesus Christ, which is mentioned in Revelation 1 and 5, becomes the past, the faithful witness, which is John 14, 1 through 3 and John 8, 14. The present, first begotten of the dead, Colossians 1, 18 to 20, and future, prince of the kings of the earth, Matthew 20, 31 and 1 Corinthians 15, 24.

Continuing down that format of the first book of Revelation, unto him that, which is in Revelation 1 and 5, the past is loved us. Every time that the word says loved us, it points to the cross. Okay, that's how he loved us, okay? So past loved us is pointing to the cross.

We get that in Galatians 2, 30 and John 3, 16. In the present, he washed us from our sins in his blood. We get that from Hebrews 7, 25 and 9, 14.

And in the future, made us kings and priests. 1 Peter 2, 9, Luke 19, 17, Revelation 2, 25, 10, 24 and 25. Now, made us kings and priests.

There's only three people in the Bible that are both kings and priests. Under Israel, the priests were Levites and the kings came out of Judah. They were completely separate.

But there's only three people in the Bible that have been made kings and priests combined. One was Melchizedek, the other was Christ, and the third is the church. And who's the church? You and I. So we're kings and priests underneath the end time prophecy.

And it says right, okay? The angel didn't ask John to write, the angel told him to write in Revelation 1 and 10. The things which thou has seen, okay? And what he's seen is the unveiling of Christ in Revelation 1, 12 through 18. The things which are.

We're gonna get that when we review Revelation chapters two and three, the seven letters to the churches. And the things which will be after we get in Revelation four and 20. You have three tenses of being saved that you need to understand.

You have been saved from the penalty of sin, positionally from Ephesians 2, 8, 9, which is called justification. You are being saved every day from the power of sin. This is the die daily activity.

When you die daily, you're dying from the power of sin, what sin has power over you. This is an operational component inside of you by the Holy Spirit, moment by moment. This is all captured in Romans six, which is called sanctification.

You shall be saved from the presence of sin. This is a future tense, okay? Called redemption of our body. And it's in Revelation 8, 23 called glorification.

So we have a past, present and future positioning over us being saved. We were saved from the penalty of sin. We are being saved over the power of sin that has control of this world.

And we shall be saved future from the presence of sin. In other words, we don't want it around us at all, okay? And we've talked about this when we talked about, do not love the things of this world nor the things in this world, okay? We're not of this world. We are our birth certificate, our citizenship documents are in heaven.

We're living in a foreign land. We need to understand that. Now there's types.

Okay, what do I mean by types? Throughout the Bible, God uses scripture to foretell revelation. And we call these types. Think about Abraham and Isaac.

Abraham took Isaac to the altar to sacrifice him to Christ or to God, okay? You can find that in Genesis two and two. And that's wrong, it's 22. I got a lot of corrections to make in this, sorry guys.

But Abraham offers Isaac. That is a type of foretelling the end times. Nebuchadnezzar's image in Daniel three is another type.

The redemption of land through Ruth is another type. And you're not gonna understand chapter five of Revelation unless you understand the whole book of Ruth. So in our process, we're gonna be going back to Ruth to study it.

And there's a model of revelation. We find this in Joshua. You can almost take Joshua as a book, lay it down side by side with Revelation, read one chapter and read another chapter in Revelation.

And you can almost see the two books parallel. The tabernacle is a type that represents Christ. Every element of the tabernacle that was depicted in excruciating detail in Exodus, matter of fact, bored him when we read it, but every portion of that tabernacle has some foretelling of Christ.

Like silver, silver is the blood of Christ. Okay, so when you look at the tabernacle and you look at it from the standpoint of the imagery of Christ, you can actually take the entire tabernacle dimensions and the whole thing, and it points to Christ. Now we've used this tabernacle in some of our sub stack stuff because the tabernacle dimensions and its layout pertains exactly to your DNA structure, which is in Christ as well.

Now there's idioms that we have to deal with. Friend of God, okay, is the first level that Christ or God will begin to disclose things to you as to what's to come. And the friend in the Old Testament that was identified as a friend was Abraham, and the friend in the New Testament were the disciples.

Dearly beloved is the next ring of the ladder. And we find Daniel in the Old Testament and John in the New Testament. They were told the apocalyptic stuff.

They knew the end times, they knew what was to come because they were a friend of God, but because they were classified as dearly beloved, they knew apocalyptic stuff. They knew the end times. You'll not see any more, you won't see any more dearly beloved in the Bible.

You might see a friend of God here and there, but now you know what they mean. They're levels of understanding. All right, when you study this, and as we now have changed our study method in everything, the way that we're gonna study this is we're gonna put God or Christ at the center of everything, which means that when we look at a piece of scripture, we need to make sure that we're looking at the whole counsel of God, which means that you're gonna look at the whole book, the whole entire Bible.

That is the only protection that you have in staying on track with the understanding of scripture and don't get off in different points of view. Make sure Christ is always at the center, Revelation 1.1. More sure word of prophecy, 2 Peter 1.19, search the scripture and they are they, which testify of me. We find that in John 5.39. The volume of the book is written of me.

We find this in Psalms 47. The testimony of Christ is the spirit of prophecy, Revelation 19 and 10, and the Lord prayer, thy kingdom come. Those first three words, the church doesn't even know what those words mean.

We find that the kingdom come in Matthew 6 and 10 is the requesting of God to send revelation to us. Go to the end time now, come. Get your kingdom here.

Now as a side note, before things changed throughout history, the early church, the early church, the early church was started in Acts, okay? The first church was started in Acts. Their hymnal was called the book of Revelation, just as a side note, full history. Now there's some climactic doxologies that are in this book.

Okay, glory and dominion, two, these two are in Revelation 1, 6, 16, glory, honor, power, these three are in Revelation 4, 11. Blessing, honor, glory, power, these four in Revelations 4, 11. Blessing, glory, wisdom, thanksgiving, honor, power, might.

These seven are in Revelation 7 and 12. Now we also have worship in this book. Holy, holy, holy, a testimony of the Trinity, Godhead, Revelation 4 and 8. Worthy art thou, Revelation 4, 11, 5, 8, and 10.

Unto him that saideth, Revelation 5, 11 through 13, salvation to our God, amen, blessing, Revelation 7, 9 through 12. Kingdoms of the world, we give thee thanks, Revelation 11, 15 through 18. Great and marvelous, Revelation 15, 2 and 4. And four hallelujahs, Revelation 19, 1 and 8. We find in the New Testament that there are seven hallelujahs, three in throughout the New Testament, four here, but we also find that there are 21 hallelujahs in the Old Testament.

Why is that important? Because you get to a number of 28 that's divisible by seven. You're going to find seven is very important throughout the scriptures now because they represent God and its completeness. Now, there's some things that are out of place.

If we look at the world today and we look at what Revelation tells us, Revelation's going to correct the things that are out of place for revelation to occur, Israel should be in the land. They're not. Who's in the land? The state of Israel.

They're not the original Hebrews. Church, the church shouldn't be on the earth. It should be in heaven.

The lamb is not on its throne today, but should be on his own throne, which is the throne of David and Satan should be bound and not being loose, okay? So Revelation corrects these things. There are three different women. The wife of Elohim, which is the woman of Revelation 12 is Israel.

It can't be the church because in Revelation 12 says she's pregnant because the church is a virgin bride. So the woman in Revelation 12 can't be the church. It's got to be Israel.

The nation of Israel. And we have a virgin bride, which is the bride of Christ, which is the church. And then we have a harlot, which is called Mystery Babylon.

And this is the woman who rides the beast. This is not the beast, but it's the woman that rides the beast. Creation versus redemption.

There are two big events in God's plan. Creation, which is the beginning and redemption, which is the end. Creation, there are two chapters in Genesis, a few in Psalms, a few chapters in Job and Isaiah.

Redemption, it speaks of redemption in Genesis, Exodus, Leviticus, Joshua, Ruth, the books of the prophets, the four gospels, the epistles and Revelation. Do you think we need to put more emphasis on the redemption versus the creation side? You're learning the creation in detail in the substack. We're shifting to the redemption in the study of Revelation.

Now there's a difference in price. The price for God to create creation was to breathe out of his nostrils into himself through into Adam. That was the only price at that point.

But the redemption cost God his good son. So redemption is the restoration of that which was lost to the original owner. What do we say? We were angels and magistrates that were lured to the earth by Lucifer and to be redeemed through restoration, we had to have that relationship with God first for this to even happen.

So this is a confirmation that we came to God first and came from heaven originally as angels and magistrates. We find this not only in our study throughout all scriptures, we're doing an Isaiah nine unpacking for the 21st and 22nd of February that is gonna just give you all the details of that. But we find that the original ownership is from Luke 21, 28, Romans 8, 23, Galatians 3 and 1 and 3, Ephesians 1, 14, Daniel 8, 26 and 12, four through nine.

Genesis versus Revelation. There's a contrast between the book of Genesis and the book of Revelation. Everything in the Bible starts with Genesis and everything is climaxed in Revelation.

Genesis equals the beginning creation and Revelation equals redemption completion. They mirror image themselves. You're gonna see that in two weeks.

Now, here's the things that are in Genesis that basically are taken care of in Revelation. The earth was created in Genesis 1 and 1. The earth is going to pass away in Revelation 21, 1. It's not gonna be there. The sun, moon and stars were put in place in Genesis 1, 14 through 16 and they're taken down in Revelation 4, 12 and 8, 12.

The earth's government was put into place in Genesis chapter 37, okay? But it started in Genesis 6 and the earth's judgment which takes out that government is in Revelation 16 and 8. The sun that was put into the sky by Elohim to govern the day in Genesis 1, 16 will not be there in Revelation 21, 23. The darkness was called night, Genesis 1 and 5 and there's no night in Revelation in the millennial. There's no night, 22 to 5. The waters he calls seas, oh, the seas, the oceans that Lucifer had to create, okay, to get the semen to go over the water, to pregnant the plant so that he could germinate his body in 1, 10, there's no more seas.

There's no need for seas in the millennium, 21, 1. A river for earth's blessing in Genesis 2, 10 through 14 and a river for new earth in Genesis 22, 1 and 2. We learned what that river was in Genesis, in the study of Genesis when we went through that. The river is the knowledge pattern from the two hemispheres that existed in the Garden of Eden. So we're gonna be reconnected to God's mind is what this is telling us.

Man in God's image, 1, 26. Now this is Elohim in image of Lucifer. Man headed by Satan's image is in 13.

Basically, it identifies exactly what the image was in Genesis 1, 26 as it relates to the understanding of Revelation 13. The entrance of sin, which is basically Eve's acquiescing to Lucifer to provide us the ability to have a host body system in Genesis 3, 6 is ended in Revelation 21, 27. God pronounced the curses on everybody in Genesis 3, 6. In Genesis 3, 14 and 17, and in Revelation, he removes all curses.

There are no more curses. Death entered the scene in Genesis 3, 19. And in Revelation in the millennium, there's no more death.

We're gonna live for a thousand years. And then we're going to migrate through eternity. The cherubim was first mentioned in Genesis 3, 24.

And the cherubim final mention is in Revelation 19 and 4. Adam was driven out of Eden in Genesis 3, 24. And man is restored to Eden in Revelation 22. A tree of life guarded in 3, 24 by the cherubim.

And we now have access to the tree of life in Revelation 22, 14. And oh, by the way, there are two books there. I made mention of that.

Hope you guys have studied and found out what the two books are. Sorrow and suffering entered into the picture in Genesis 3, 17. And there's no more sorrow 22, 4 in Revelation.

Society was separated from God in Genesis 4. They're judged and destroyed in Revelation 18. Nimrod founds Babylon in Genesis 10, 8 and 10. And Babylon falls in Revelations chapter 17 and 18.

So as you can see, Genesis is a mirror image of Revelation, just the opposite. Continuing, God's flood to destroy evil in Genesis chapter 6 through 9 and Satan's flood for good is Revelation 12. A bow is pictured in God's promise in Genesis 9 through 13.

And a bow for remembrance of that is in Revelation 4, 3 and 10 and 1. Corrupt Sodom and Egypt, chapters 13 and 19 of Genesis and Sodom and Egypt for Jerusalem in Revelation 8, 11 and 8. The confederation against Abraham was done in Genesis 14. And the confederation against Adam's seed is in Revelation 12. A bridge was given to Abraham in Genesis 24.

And a bride for Abraham's seed is given in Revelation 19. The marriage of the first Adam happened in Genesis 2, 18 to 23. The marriage of the last Adam, which is Christ, is Revelation 19.

The promised seed, which possesses the gate of enemies is done in Genesis 29, 8. The promised seed processing is Revelation 19. And Satan's dominion began in Genesis 3, 24 and it ends in Revelation 22. Now, there's one integral design of this as we've just gone over.

The Old Testament is a New Testament concealed. The New Testament is the Old Testament revealed. Genesis is Revelation concealed and Revelation is Genesis revealed.

There are over 8,362 predictive scriptures, prophetic scriptures, predicting over 1,817 events that pertain to 737 separate matters. These numbers are meaningful. I think if you would do a number study on this, you will find some additional disclosures.

Now, major prophetic theme that we can apply in today's world events that we can actually see the fulfillment of prophecy. Now, the prophetic themes today, I just wrote down a list, there's many, many more. Prophetic themes would be Israel, Jerusalem, Temple, Babylon, Russia, May God, rise of China, European super state, the move toward ecumenical religion, which is the Roman Catholic Church, the rise of global government, the rise of the occult.

All of these are predicted in scripture and all of them you can track today if you do an intelligence gathering research in a sense of your research. You can now apply real world events to scriptures and see how they're converging in the prophetic word from the Bible. Now, this is our challenge.

We are being plunged into a period of time about which the Bible says more than about any other period of history, including the time when Jesus walked the shores of Galilee and claimed the mountains of Judea. Why is that our challenge? Because we're in it, guys. Nobody's gonna tell us this, we're gonna have to learn it for ourselves.

And the ultimate issue, we are in possession of a message of extraterrestrial origin. In other words, it's outside of our time dimension. It portrays us as objects of unseen warfare, absolutely.

We're in a spiritual warfare, we can't see it, we don't know where it exists, it's all around us. We just have to be cognizant and we have to go after it as though we can see it over time, you will see it. Our eternal destiny depends upon our relationship with the ultimate victor in this cosmic conflict.

You know who's gonna win already. So it's a matter of where you stand with respect to Christ. That's your relationship.

So this whole outcome of revelation is your outcome based upon your relationship with Christ. Now, how are we gonna study? I put this down to give you a roadmap of what I thought would be important steps as you studied this book and all others. I would always pray first before studying and asking to open up your minds to God to reveal himself to you.

You need to have a relationship with the author of everything, which is Jesus Christ. If you have no relationship with Christ, you're not gonna be able to get your prayers answers anyway. You need to set aside your personal presuppositions.

In other words, you have to pour out your belief system so that you can take in the truth. You need to take good copious notes. I would suggest that you start a personal private journal.

And in this journal, I would, as you go through scripture, as you go through your day and something's confusing to you, I'd write down the date, the issue, and why you feel that issue exists. And then I would close it. And over time, because you've done that and you made it known to God because you're gonna pray about it, then what's going to happen is God's gonna reveal you the answer.

Might not be in the next 24 hours, but he'll reveal it to you over time. So you need to read the book of Revelation each week. All right? And then you need to read the chapter study after reading the book that we've covered each week.

Now, this next week, we're going to have a sermon by John MacArthur that talks about the Reformation because chapters one, two, and three of Revelation is nothing more than a call to Reformation. So we're gonna start with that and then we're gonna go into detail beginning in chapter one, verse one. Any questions? Wow.

I'll clear my misspelling up. I thought I did that. I didn't catch them all.

I've been doing too many other things, but I'll clear my spelling up and then I get this back out posted along with the new printed version with the misspellings taken care of. But misspellings weren't an issue in understanding what we're gonna do here tonight. So Jim, when we go and study it, we wanna go back and, I mean, we'll go by the guideline, but we go back to the different verses in the scripture in the Old and New Testament.

Yeah, we're gonna study it that way. And when we get into a section that we're going to go back and study a big portion of scripture like Matthew 24, the book of Ruth or the book of Daniel, I'll give you those references in the end portion because I'm gonna give you a study guide in every one of these. And if we go into a large amount of scripture in the Old Testament or even in the New Testament, I'm gonna give you those references so you can study them pre-class.

Okay, all right, thank you. Okay, yeah, Ruth, Billy Ruth. Ooh.

The parallels are amazing. And one that jumped out at me and so interesting were the Beatitudes that you mentioned in Revelations and the Beatitudes in Matthew. So that was another parallel to me that came to my mind.

And when you were talking about the wife of Elohim being Israel, then does that tie back to the scripture in the Old Testament in Isaiah where it says thy maker is thine husband? Yes. Okay, okay, those two things kind of. Oh.

And when we actually start after MacArthur's sermon this next week and get into actually beginning to break down these scriptures, you're going to see through the presentation how all of that fits back and ties to the scripture. Okay, we're gonna go through and provide references back. So you can take the printed version of the PowerPoint with the transcript, which is going to be provided in this as well, as long as the video, you can now go in a detailed study of this on your own as well and create you a book that basically supports your positioning on what revelation means to you.

That's the goal. So interesting, thank you. You're welcome.

Anything else guys? Nope, I wanted to not spend a whole lot of time. There's a 38 slide deck, that's typically about an hour and 20 minutes, which is what we've got done. So I wanted to give time for you to have time to ask any questions that you may have.

So anybody else? Go ahead. Jim, you said that, okay, the 737 separate matters in the Old Testament concealed and the New Testament revealed. Yeah, in other words, there's 1800 and some odd prophetic statements in the Bible.

It deals with, let me go back to that just to make sure I'm quoting you the right numbers. Yeah, I missed. 8,362 predictive scriptures, the prophecy of scripture.

There's 8,000 of those. Wow. Of those, there's 1,817 that actually provides predictions of things to come, specific.

Okay, and of all of that, they speak of 737 separate different actions, matters, dates, times, events, things that are gonna happen. Okay. Okay.

All right, yeah. Okay, thank you. Yeah, Robin.

Hey, Jim, you probably already have your transcription service, but just a recommendation. There's a software I found called Cockatoo and it's very affordable and it's so good. You just upload your audio.

It gives you a nice printout. It even puts it in paragraphs. It's not perfect.

You just go through and clean it up. You can listen to your own audio while you fix it. Anyway, just wanted to suggest that for anyone wanting to do transcriptions.

I've been looking for it for years and they finally came out with something great. I use a service called TurboScript. Oh, okay, good.

And because I'm doing things that are hours on end, I've got, in my study, when I find a video that I want to have the details, I mean, I'm doing four hours and five hours videos. Right, well, it just dumps it into a document, but now the dump is good. I mean, it's really a nice solid base.

It even has grammar and periods and paragraphs, suggestions. And anyway, it's really affordable. If you need an extra option, just wanted to let you know.

Well, thank you. Anything else, guys? Sure, okay, I'll turn this off.