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Okay, guys, we're going to continue our study of Revelation, and we are moving into the third letter to the Church of Pergamos, and we're going to start this. Let me share my screen. Everybody see it? Yes? No? Okay.

All right, so let's pray. Father, thank you for this time together. Thank you for allowing us to come unimpeded to actually study your Word.

We have no constraints. The only constraint is ourselves, and Father, we ask that basically you open up your Word to us. Tonight, you allow us to see that which you want us to see individually and as a group.

Father, we ask that basically you, at the outcome of this, we want for everyone to absolutely understand not only the historical representation of the Church, but how more importantly it applies to us as individuals today. So, Father, make sure that you open our hearts and our minds. Empty our glass so that you can fill it.

I only ask all these things tonight. Okay, so we are going to go into Pergamon. Now, before we do that, we're going to take a little time to review.

Okay, Genesis and Revelation are a mirror image of one another. Whatever you study in Revelation, you can go back and find it in Genesis. Whatever Genesis gives you in a prophecy, you're going to find the conclusion in Revelation.

We find that creation took seven days. That period of time, because of the timetable of conversion that God gave us through Peter, we find that a day in the life of the Lord is worth a thousand years, and a thousand years is worth one day. Why is that important? Because that's the interpretation that we use in Revelation, which is the redemption.

Okay, so the first four thousand years was started at the time of the formation of Adam and ended at the birth of Christ. And that period of four thousand years was to do nothing but build the nation of Israel. All of the Gentile nations, all of the stuff happening in the Gentile world, was only addressed by God when he needed to protect his bloodline.

If they stayed away from his bloodline, they didn't even get involved with whatever they were doing. Christ came on the scene, and the Israelites rejected Christ, and he blinded their eyes, he blinded their hearing, he took away their church in 70 AD with Titus, okay, and started the mystery that nobody knew from the beginning of time. Paul tells you that 1 Corinthians.

He also tells you that in Ephesians. He had the privilege, the honor, of identifying what the mystery was that was hidden from the beginning of time. That was the church.

That's the ability to take the Gentiles into the kingdom. Now we find that that started in Acts 2.38, and so Acts had the first 30 years. Revelation, because we're talking about the period of the church age in the seven letters of the church, Revelation 2, chapters 2 and 3, it takes up about 1970 years, which is called the age of the church.

And in scripture and some other scholars and theologians, they also call this the age of grace. Now, we know that in Hosea, it says that for the first two days, we're in that grace period, but the immediacy start of the third day, being the first day of the 3,000-year period, or the last thousand-year period of a 3,000-year period, any point in time from that point forward, Christ can come and take his church through the rapture, and we start the last week of Daniel, the 70th week, in the great tribulation, and then the millennium comes. Now, tied to that is the growth of all of humanity, and I haven't put up yet how the dispensation ties to us as individuals.

I will do that at some point in our journey here before we get out of the letters of the church, but there are seven dispensations tied to seven days, tied to 7,000 years. The first dispensation is called the dispensation of innocence. It started in Genesis 128 and ended with the fall of man in Genesis 3. Then you get into the dispensation of consciousness or moral responsibility.

It started in Genesis 3-7, when basically Eve transgressed against God, and it ended at the time of the flood. The third dispensation is human government. It started in Genesis 8-15 and ended at the creation of Babylon, Babel.

The fourth dispensation was the promise given to Abraham, which started in Genesis 12-11 and ended with the bondage of Egypt. When they left Egypt, that period stopped, because then God gave Moses the law, the fifth dispensation, started in Exodus 19-1 and ended with the captivity in Babylon, because their law didn't mean anything now they were under Babylonian law. Then we have the dispensation of grace, which is basically the church.

It starts in Acts 2-1, and it ends when the world of worship of the Antichrist—it ends when they begin to worship the Antichrist inside the Great Tribulation, which starts at the abomination of dissolution, which we talked about briefly when we looked at the Olivet Discourse at the end of last session with Smyrna. Then you have the last dispensation of the kingdom, which starts at Revelation 20 and ends with Satan's rebellion and basically being thrown into the final lake of fire. Okay, so there's seven churches.

Here's a list of churches, Ephesus, Smyrna, Pergamos, Thyatira, Sardis, Philadelphia, Laodicea. These seven somehow are completely representative of the church in total, the age of the church history, which is what we're doing. We've already gone through history, history of the church, and you can take that history of the church and put it into exactly years from Acts 2-38 to today.

The degree, the way they are ordered are anticipatory of history. They're prophetic, which is astonishing because if they were ordered in any other way or Christ selected any other church, this would not be true. These array of churches are a mail route that starts with Ephesus, goes up to Smyrna, goes to Pergamos, goes to Thyatira, comes back down to Sardis, comes to Philadelphia, backs to Laodicea.

So what you have is this is a prophetic influence of selection of these churches. Okay, so John was in the Spirit, so there's no way that this is conjecture. There's no way that this is a vision of any kind because he says, I was in the Spirit on the day of the Lord at Patmos.

This is Revelation 1-10. To the throne of heaven, Revelation 4-2. Carried away in the wilderness, Revelation 17-3.

Carried to the mountain, Revelation 21-20. So John was in the Spirit, but the key phrase here is on the day of the Lord. The day of the Lord is talked about throughout Scripture, which we probably didn't even understand what that phrase meant.

When that phrase is used throughout Scripture, it means that the day that Christ is coming back in his second coming, the day of the Lord. It's his day. It's his coming.

So John through the Spirit was brought forward through time. He was taken to heaven, and God opened up the television, the TV screen, or whatever, and says, watch. I'm going to show you what the end times looks like.

Take note because when you leave this place and go back, you're going to need to write about it. So what John was seeing was exactly the movie of the end time. So he was able to see that day of the Lord, even though physically he was on the island of Patmos.

Now in chapter 4, he is in the Spirit and at the throne room of heaven. There's another phrase to pay attention to. You'll find this not only in Revelation, but you're going to find this in the New Testament, as well as references in the Old Testament.

These words, thunders, voices, lightnings, and earthquakes, always start something that's fixing to happen, coming from heaven. The first time we see this phrase is in regards to the throne in Revelation 4-5, and another referring to the opening of the seven seals, Revelation 8-5, trumpets 11-9, and bow 16-18. Every time something is going to happen from heaven, you're going to see this, okay? Now, here's the age of the churches.

All right, so 2,000 year age. So we start here in Acts 2-38, and these churches, while they are spawning off in the first and second century, they're actually, by these churches, in accordance with what conditions the church is, gives you the condition of 2,000 years of history. Okay, and Misty gave me a video to watch from a preacher out of Louisiana that actually had a near-death experience, and I'm going to tell you, it's very powerful.

It is total scripture, all right? We're going to watch that at some point. The seven churches, the things that are, there's a divine outline in the book of Revelation. The entire book is like a cover letter that is then sent to all of the seven churches.

Every church, we see the whole book of Revelation, but they had a specific letter inside of that total book related to just them. So there's four interpretations or applications of these letters. There's a local one, okay? We had this ask on Tuesday night again.

These were actually churches on the ground in Asia Minor, which is Turkey today, that existed in the first and second century that Christ chose to write to. There's admonitory, which means that the word churches means all of them collectively. So while they're individually located and have individual letters sent to them, all of the letters are sent to all churches because every church has something of those, of each individual letter tied to them.

There's a hololetic, which means that he that hath an ear, which is a personal letter that applies to us. He didn't say he that hath an ear in the first and second century. He didn't say he that hath an ear, okay, but are deaf.

He says he that hath an ear, period. It's a personal letter to each individual. Every one of these letters has something that applied to each one of us.

And then there's the prophetic, because they feel the 2,000 years of history from Acts 238 to today. There's seven designs elements in each letter. The name of the church.

The name of the church is representative to the actual activities of the church. A title of Christ. Christ chose a title that was to represent himself to each of the church, which was characteristic of his nature to that church.

There were good things called accommodations. There were bad things called concerns. There were things to correct called exhortations.

The promise to the overcomer. That means that if he had concerns or he had accommodation with no concerns, the promise to the overcomer means if you can maintain what I tell you to do, okay, then I am going to give you a reward. Now, this is going to prove interesting because the structure of this promise to the overcomer, as we're going to see after tonight, are structured in two groups.

He that hath an ear, what the Spirit says to the churches, which is the close. Now, every detail will prove important. Even the placement of the closing praise will prove illuminating because it deals with groupings of churches.

Now, let's get into Pergamon. And to the angel of the church of Pergamus write. This could also say, and to the messenger of the church in Pergamus write.

So, remember that there were seven people that came to the Isle of Patmos that were basically in the terms of the scripture called the angel. We're all angels. We're all gods.

We've already talked about that in our Genesis stuff. So, they were messengers back to the church. So, in scripture, Christ made sure that he gave the authority of the individual to receive these letters to go back to their individual churches and read it.

So, the name Pergamon is the neuter form of the name Pergamus, neuter form. Okay. Pergamus is the feminine form of Pergamon.

Pergamon is the neutered form, male. So, this whole thing about Pergamon is basically because it married the world. It created the first mixed marriage in church history.

Okay. And we get this in Genesis 6-2. If you go back to even day history, the sons of God saw daughters of men that were fair, and they took wives, all of which they chose.

This verse tells us that the son of God attracted by physical beauty intermarried with the daughters of men without regard to the spiritual qualifications, equally yoked. They chose only by what they saw. Any marriage based solely upon physical attraction is woefully inadequate.

Spiritual agreement is the divine basis for true unity. You're married first to God. God gives you that which he has identified as your spouse, your yoked person.

And that marriage then is ordained by God. Anything else is not ordained by God. It's just you going out on your own in the permissive will of God and doing whatever you want to do.

The mixed marriage of the sons of God with the daughters of men resulted in complete spiritual indifference and ultimately in the physical destruction. That's the reason why God had to bring the flood. Now, this is the same thing that was going on in this church.

They were marrying the world. All of the sinful crap that was going on in the world, even to today, this church married it. They brought it into the church.

They were having sex in the pews. There were fornication in the church. Pergamon was located about 48 miles north of Smyrna.

This is the mail route. I wish I should have put up a map and I'll do that later. Down here is Ephesus at the body of water where they had a port.

Smyrna was up this way. It had a port. It had a double port, remember, from last week.

And then Pergamon had no port. They were up here. They were about 48 miles north of Smyrna.

This is called a mail route. Okay, so in early history, it's obscure. There are evidences that it was occupied during the stone and bronze ages, but prior to Alexander the Great, Pergamon was little more than a castle on top of the hill.

Its foundation is ascribed to Arcadian colonists under the Heraklet Telephus who routed the Arcanasian on their landing from Mysia to attack Troy. This history right here is not written in history books. You got to get this from Bible and actually Greek and Roman history, old books.

Its name is said to have been derived from the son of Pyrrhus and Andromaca, who made himself king of Teratherania by killing the king of a single combat. These words, my pronunciation is totally wrong. After defeating Antigonus in Isis in 3001 BC, the northwest Asian minor was united to the Traitian kingdom of Lysimachus.

It is impregnable position lent itself to its use as a treaty, treasury. In other words, the bank was there. However, Philotyrus betrayed Lysimachus' trust by allying himself with Seleucus, Lysimachus' rival.

Subsequent rulers skillfully established themselves as a dominant power in Asia Minor and one of the principal centers of the Holocentric culture. This is where it all started, right here. Wisely aligned with Rome, they became an extremely wealthy and prosperous city.

And for two centuries, okay, this is back in before Christ, in two centuries, it became the official capital of Roman province of Asia. Lacking proximity to key trade routes, okay, because the trade routes had to go through ports. So Sperna and Ephesus were the trade routes, Pergamon was not.

It eventually yields economic advantages to its better located rival, Ephesus, just what we're talking about. Pergamon is about 18 miles from the sea, about 80 miles north of Sperna and the present city of Bergama has a population of 42,000 versus 200,000 in the old city. Okay, so Sperna is still is inexistent today.

We talked about this last week. It has a population of about 42,000 today, but at the time of the formation of these churches, that Sperna had about 200,000 population. Zeus is said to have been born there.

The great altar stood on the foundation 125 feet by 150 feet, over 50 feet height, set in colonnade exposure, which is Satan's throne that we find in Revelation 2.13. Caduceus was the official amulet of Pergamon. One of the venerated idols from Pergamon was Esculapus. Okay, this word and this word is what today we use in our medical industry.

So don't hold me to the pronunciation of those. And he was considered by the god of healing. We're going to get into this in the next couple of slides.

Some believe that the legend of Esculapus originally emerged from the brazen serpent of Moses in Numbers 21.8 and 9. Now, okay, so this is an example because in Numbers 21.8 and 9, the people of the Israelites were getting bitten by snakes. And we haven't got this in our study of Numbers, but those of you who've read Numbers know that God told Moses, because Moses went to God and says, what do I do? And God told Moses, make a bronzen snake and put it on top of a pole and stick the pole in the ground so when people look at it, they won't die, which is exactly what scripture tells us here. This is an example of a microcode.

Why? Because this was anticipatory of Christ, which he explained in John 3.14 and leading back to the most famous verse of all, John 3.16. So the bronze serpent was foreshadowing Christ's death and his love for the church in 3.16. So in Numbers it says, and the Lord sent fiery serpents among the people. See, this is kind of cool. The Lord sent the serpents to the people to get their attention, and they bit the people, and much of the people of Israel died.

He says, look, if you're not going to pay attention to me, I'm going to let the serpents bite you and you die or you don't. You've got to come back to me if you want life. Teaching them a lesson.

Obedience, guys. Obedience, obedience, obedience. We talk about this constantly.

You're not obedient. You're going to have some issue in your life, and that issue might be more than what you can handle, which is going to bring you back to God, and God's going to say, if you would have paid attention to me in the first place and done what I told you to do, this would have never happened. Are you familiar with that with a child? Therefore the people came to Moses and said, we have sinned, for we have spoken against the Lord and against thee.

Pray unto the Lord that he take away the serpents from us. And Moses prayed for the people, and the Lord said to Moses, make thee a fiery serpent. He didn't say, I'm going to take the serpents away.

He said, make thee a fiery serpent and set it upon a pole, and it shall come to pass that everyone that was bitten, when he looked at the pond, shall live. He's going to say, you're going to still get bitten, guys, because you haven't changed, but I'm going to give you an out. It's still you have to do something.

I'm going to get a bronzen serpent on top of a pole that is nothing more than an idol, and if you look at it, that bite's not going to kill you. That's exactly what he did. So the verse in Numbers makes no sense until Jesus explains it to Nicodemus in John 3, 14, and 16.

So let's look at that. And as Moses, this is Christ talking to Nicodemus, and as Moses lifted up the serpent in the wilderness, even so the Son of Man be lifted up. To what? The cross.

That whosoever believeth in him should not perish, but have ever eternal life. Right, you got to believe on this. You got to believe this stuff.

If you don't believe it, it's not going to work for you. For God so loved the world that he gave his only begotten Son, that whosoever believes in him should not perish, but have everlasting life. What he's saying is, guys, this is the salvation stuff.

You know you're a sinner. Christ died for you on the cross. You got to believe in him.

When you believe in him, you're going to get eternal life, and this is available for all. It's a great love story there. We already talked about it.

So Moses' staff of brass from Numbers 21 became an anticipatory sign of the crucifixion of Jesus Christ. And we find this in 2 Kings as well. Now it came to pass in the third year of Hosea, a son of Elah, king of Israel, that Hezekiah, the son of Ahaz, king of Judah, began to reign.

Hezekiah is the one that took the serpent down, because he said it was an idol. And that's what he did here. Basically he says, okay, it's been there for so long.

It's still there. People are looking at it. Matter of fact, they're making it an idol worship.

So he took it down. That's what he did. The brass symbol had become a fetish called Nehashton, and was destroyed by king Hezekiah.

The legend of the acyclic pulse, whatever it is, was a derivative of this idolatry. In other words, the pole with a snake wrapping around the pole, which is our symbol of medicine today, is this idol. Sculptures of him are often seen with a snake on a pole next to him.

A snake is a symbol of sin. Brass was a metal that could sustain heat. So often it was a sign of judgment.

The idea of the brazen serpent on the pole was for expression of sin being judged. Jesus Christ on the cross was made sin for us. Now, long before the New Testament days, we're going back hundreds of years, whatever this word is, I'm not even going to try to pronounce it because I'm just going to screw it up again, had been recognized as a guy.

The son of Apollo and the virgin Cornelius. He was termed savior, and it was claimed that he had the power to avert death. This was all evil spirits, guys.

This was exactly what they did. They actually took and they did idol worship and magic, which is the former key that's talked about in Revelation. He was originally represented by the Antolians as a serpent, and the Greeks later depicted him holding and Hermes staff, the god of commerce, which is a two-headed snake.

Okay, let's look at how it applies today. Every one of these is current-day symbols in our society today. The exception for the for using that symbol was hospitals.

They use the staff of Aesculapius versus 63 percent of caduceus, but remember that U.S. hospitals are usually commercial ventures. Okay, this is a sign of commercial ventures. It became a practice of health institutions that prospered for about eight centuries before the scientific medical practice began by hypocrites.

Okay, and they function mostly as psychiatry. Okay, guys, occultists. Psychiatry is cultists.

Sleep, drugs to cause patient dreams, and then interpreting worship consultation. Okay, so we have all of this in our society worldwide today, and we don't think that we live in the day of historical churches. Okay, the child of Christ.

And to the angel of the church of Pergamos write, these things saith he, this is okay, we're getting into identifying who Christ is, which hath the sharp sword with two edges. The word Pergamos is translated from two Greek words, per meaning mixed, objectionable, pervert, perturbation, inappropriate, etc., and gamos meaning marriage. So basically this church was entering into perverted marriage inside the church.

So the word Pergamos means mixed marriage or objectionable marriage. The word Pergo can also mean high or a high marriage. A child of Christ and the word of God is described as two-edged sword, which comes from Hebrews 4.12, compared to Revelation 1. This is described as the primary remedy of the situation.

In Pergamos, the right of the sword is the highest official authority and contain the power of life and death. So what Christ is doing is addressing himself as the holder of their life or their death. And this church is identified as there, you can see it right in the word without even getting into the combinations and condemnations, we can see it right in the word of the church that this church has married the world.

They brought the world into the church, which is exactly what scripture tells us not to do today, right? And we talked about that before. Do not love the things of this world. Do not love this world or the things of this world, okay? Point blank at commandment.

So the combination, I know thy works. This is stated in every one of the combinations. Where there's a combination, he starts this way.

I know thy works. Why? Because he knows everything. And where thou dwellest, even where Satan's seat is.

He knew where Satan was inside of the city directing all of this. And thou holdest fast my name. Okay, so in scripture, we're identified by Christ's name.

So he's saying that some people in this church hold this fast my name, but the main part of this congregation did not and has not denied my faith. Even in those days where Antipas was my faithful martyr, who was slain among you where Satan dwelleth. The word Antipas is a Greek means against all.

We do not know much about who Antipas was because the scripture doesn't talk about it, nor does the historians talk too much about it. But Simeon of Metaphrates has a legendary story that Antipas in the Demacian reign was shut up in a red-hot and brazen bull and ended his life in thanksgiving and prayer. This comes from history books.

Another author, Higstenberg, makes the name symbolic, meaning one standing out against all for Christ. Antipas was the bishop of Pergamon, and he got persecuted and actually killed. Despite the difficult circumstances in which they found themselves, the believers at Pergamon courageously maintained their faith in Jesus Christ.

He commended them from continuing to hold fast his name, even though they lived where Satan's throne is, where Satan dwells. Can you imagine to have Satan himself living in your back door? That's exactly what they were living in. Satan is real.

The reality is Satan is real. Jesus described him as a murderer in John 8.44, a deceiver in Revelations 12.9 and Corinthians 11.3, a liar in John 8.44, a sinner in verse John 3.8. He is also has a domain, a vast demonic kingdom. He is the god of this world.

He is the ruler of this world. He's the prince of the power of the air. This is his system, but he's local and cannot be omnipresent.

He can only be at one location at one time. All of his demons can only be at a location at one time. They have no omnipresent capability as Christ does or God does.

Neither does the angels of heaven. The angels of heaven have a locality confinement. They can only be at one place at one time.

So here's Satan's titles in Scripture. Adversary, Timothy 5.14, 1 Peter 5.8, accuser of the brethren, Revelation 12.10, god of this world, 2 Corinthians 4.4, prince of power of the air, Ephesians 2, the spirit that now works in the children of disobedience. This is the demonic spirit that we're born with.

The enemy that sowed terrors, which is basically you can't identify the wheat from the tares. You got to wait until the storm comes to identify who is who. And the wicked one six times uses in this title.

And there's more. I only gave you a partial list. But I wanted you to understand that throughout the Bible, Satan, the devil, and Lucifer are all the same.

And they're identified throughout Scripture by different names. So let's look at some spiritual geography. The locality of Satan and his demons, they're not omnipresent.

They were in Pergamon. They're territorial, which we get from Daniel 10, Revelations 9.14 and 16.12. The migration, they migrate. Not only do they migrate, they mutate.

They can go from a demonic being of that time and age to a demonic being that looks like outer space aliens today. They have the ability to morph into whatever they want to be, but they can only be in one rotation. But the migration started in Babylon.

It moved to Pergamos, and then it moved to Rome. Nimrod to the Caesars, then to all of the nations as Rome crumbled in its bureaucracy. Okay, so let's look at this.

Babylon to Pergamon to Rome. Rome fell to its own bureaucracy and scattered its government throughout the world. Where do you think these demons are today? They're throughout all of that scattering of Roman government throughout the world.

The whole world came from Rome, and because of that, the whole world has these demons. Some have left its grip, but the majority has not. USA is a Roman Empire state.

God tells us that the church Pergamos to hold fast by name. His name is always singular. The third commandment speaks of ambassadorship.

Okay, the third commandment says, Thou shalt not take the Lord's name in vain. That's not talking about your speech. That's talking about your ambassadorship.

Okay, you need to be representative of Christ. Obedience. If you're not obedient, there's no way you can be representative of Christ no matter what you do.

You're a hypocrite if you're outside of his obedience. You've opened a legal door if you're not obedient to Christ. Okay, guys, and we've got we have 613 laws and the stated laws, identified laws in the Old Testament, 1050 laws in the New Testament.

You have the Ten Commandments, and you've got all of these commandments throughout Scripture. Like what did I say? He that hath an ear shall hear. It's your responsibility to know these scriptures.

That is not a condition. That's a commandment of and above these laws. So if you're not holding steadfast to the obedience of Christ, then you cannot represent him, and therefore whatever you're representing, you're taking the Lord's name in vain.

Concern. But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam. Okay, I told you to go back.

I asked you to go back and read the Balaam in Numbers, who taught Balak to cast the stone before the children of Israel, to eat things, sacrifice their idols, and to commit fornication. So hast thou also them that hold the doctrine of Nicolations, which thing I hate. Okay guys, I don't know.

I'll say this again just because I need to say it. This world is not about love. This world is about hate.

The only love that you have comes through your relationship with Christ. If you love anything else outside of that sphere, you're loving the world, and you're loving the satanic system. Repent, or else I will come unto thee quickly, and will fight against them with the sword of my mouth.

What's the sword? The word of God. Jesus is using a reference from the Old Testament to make a point. What is that? The prophet of Balaam.

The prophet of Balaam was a Gentile, one of us. He was a soothsayer. That's what we were called, soothsayers, in Joshua 13, 22.

And he was from Mesopotamia, which is, we get that from Deuteronomy, by the Euphrates, Aram, Numbers. We get that. And Balaam was hired by Balak, the king of the Moabites, to curse Israel.

God tells Balaam not to go. He did this three times. Obedience, obedience, obedience.

He did this three times, but he continues to go anyway. On his journey, Balaam was rebuked by his donkey. Remember his donkey put him up against the ledge and wouldn't, and cramped his leg against the side, hurt him so much that, you know, he couldn't stay on the donkey.

And an angel was revealed to him. Balaam refused to curse Israel, but instructed the king on how to defeat Israel. Okay, how did he do that? He told them to go to the Moabites, get their most beautiful women, bring them, encircle the camp of the Israelites, and seduce the men to not only fornication, but mix the marriage.

God had totally forbid the Israelites to have anything to do with the Moabites. What is going on today? How often do you—okay, I gotta say this—how often do you associate yourself with those that God has told you by Scripture not to associate with? All of you. That's exactly what happened here.

And what happened to the Israelites? Because they associated with the Moabites, they were seduced by the Moabites to do what the Moabites wanted. And in this case, it was fornication and mixed marriage, which went against God, and God had to judge them. And in judging them, he took the Israelites down.

The Galatians have become doctrine at this point. They were an idea back in Smyrna's days, but now they have become part of the church doctrine. Why? Because they taught fornication inside the church.

Jim? Yes. Moab was from Lot, right? Yes. Lot's son.

Okay, that's interesting right there. And then Ruth was a Moabite. Right.

So I guess it... But she married into the right side. She married to the right side. Okay, these Moabites were not marrying into the right side.

They were marrying and continuing their rituals, their worship, all that stuff. Ruth did not do that. Right.

Yeah, I didn't mean to indicate that. I just thought that was interesting that Lot brought the Moabites in at that point. But anyway, I just thought that was interesting that that is Lot's son.

Well, yeah, you got to think about that because God didn't want Lot to live. He didn't want anything to do with Lot. True.

Okay. Yes. So he cursed Lot and all of his generations.

What does the scripture say? Okay, if God curses you because of disobedience, it is to what? Four to five generations. Yes, and this just hit me. That's why God said Moab is my washpot.

That's absolutely right. Wow. Okay.

So to compare all of this, you need to go back to numbers and really take a hard look at Balaam. And then if you got... Josephus' writing is on the internet. And if you get into the Antiquities of Jews, I've given you the references.

You can actually pull this together. Okay. These three references to Balaam are in the New Testament.

The doctrine of Balaam is in Revelation 2.14. The way of Balaam, which is basically how they marketed his gift, was in 2 Peter. And the era of Balaam was in Jude 11, for reference when you're studying Balaam. Okay.

The promise to the overcome. He that hath an ear, let him hear what the Spirit say to the churches. To him that overcometh will I give to eat of the hidden manna, and will give him a white stone.

He's talking about the conversion process of your DNA. He's saying, I'm going to give you your food to eat. What's that food to eat? His Spirit.

I'm going to, with your overcoming this, and coming to Christ, I am going to take your third DNA strand, turn it up, and severe the blue one. And in the stone, a new name written, which no man knoweth, saith he, this is the name that's written in the Lamb's Book of Life. I'm going to do a study on the books.

Because there's more than two books. Okay. But the two books that we need to pay attention to is the Book of Life, which everybody that has come through the host body system, critical words there, host body system, not the angels that were dispersed out of heaven with Lucifer, or the fallen angels with the demons that were created by fornication with the daughters of man.

The people who have been born in the host body system, okay, get the ability to do these things. So the promise to the overcomers says after that, that he that hath an ear, again, it's a postscript. We're going to get into that.

The white stone confuses many scholars that there are many conjectures of its meaning. Why? Because they don't understand the connection between Genesis and Revelation and the scriptures that tie, because they don't understand the biblical code. They don't understand the scriptures that tie back, that shows you the host body system.

Literally, if you got it, you got to take the Bible literally to understand this. Because remember, in Genesis 1, 26 and 127, there was no breath of life breathed into that body. The breath of life was only created in Genesis 2 and 7 when God formed Adam.

So you have a whole race that has no soul. Now, the way that he wrote this writing was because of a Roman tradition to give a white stone with your name on it that would give you food and access to the games. This is your entrance ticket.

If you don't have this, you do not have this. And we've talked about that in our substack and many other times before. The white stone with your name that no one knows is the activation of the third-strand DNA by God once you have accepted his redemption and changed everything in your life.

This is your ticket to heaven, and the name written on that stone is the name that's written in the Lamb's Book of Life. And that ticket has to match that name. Maria.

Maria, you've got to go. Sorry. I have a question.

And sometimes every time you say it, I'm a little confused. When you say that you have a whole generation that doesn't have a soul, what does that mean? They don't have a spirit? No, no, no, no. They're spirit beings.

They're angels. God created everybody that fell. So they were spirit.

They just don't have a living soul. Before sin entered this world, you had a spiritual body and a body and soul. Okay.

So you mean a conscience? They don't have a conscience? They don't have a breathing soul. They're not a living breathing humanoid. They're not a living breathing hybrid.

They are soulless. They are zombies. They are reptilian.

They're animals. They're whatever you want to call. They are not God's kingdom.

They've created themselves into something because they don't have God's breath of life. Yeah, God created them, but God didn't breathe the breath of life in them. Okay.

So they're walking around in this earth, obviously. Yeah, they could be living next door to you. And they can never be saved, obviously.

They can't be saved because they don't have God's presence. Oh my God. So they're pure evil? They're pure evil.

Once you get this, you're going to get why God says, do not love this world or anything in it, because this world is made of pure evil. Okay. And they control it.

They control it. Okay. Because, you know, in the church, when I was growing up or whatever, when they say soul, they talk about soul means your mind and your emotions.

That's how I've been trained to think. So soul, mind, heart, synonymous. They don't have a heart.

Okay. Just think about that. They don't have the heart that God gave us because God says, when you're saved, I'm going to give you a what? A new heart.

He says, I'm going to give you a new body. And how do you get a new body without changing your DNA structure? Okay. Those people don't have that ability.

So I'm sorry, I have another question. Say you're a Christian. Okay.

And you ended up marrying somebody like that. You would have known before that, because basically, there's no way to not know they were that way. Yeah.

Because the Lord would have told you. Well, it's not just the Lord. Basically, there's physical stuff that basically they have to deal with that you would not you would not you would not want that in your life.

Okay. Okay. All right.

Can I ask you one more thing that these people that these does these child sacrifice, because I can't even phantom some of these things that, you know, that came out, you know, it's just so evil and disgusting. Obviously, these are the generation that does that kind of thing. Everything that happens today happened then.

So the people that are doing child sacrifice are not only those that have no living soul. There are also people that have sold their living soul to Satan. Oh, OK.

OK. OK. You have a choice.

You have your sovereign ability. You can choose which way you want to live your life. You can choose which way you want to go.

If you choose Satan, then you've cut yourself off to the guide. You will never be able to be saved. And you're going to live just like they live, except you've got a living soul.

Thank you. OK, CD. So I'm just trying to wrap my head around what you said about solace in regards to Enoch.

How does that relate there? You know, I kind of sold. What's what's that? OK, I thought Enoch. Was from a lesser bloodline.

He not came out of Seth's bloodline. He was number seven from self. He was Noah's great grandfather.

OK, OK, let's go. Manna. The name manna means what is it? For 40 years, the Israelites had manna for breakfast, lunch and dinner.

They would collect it daily for six days only. Find that in Exodus 16. It is described poetically as food from heaven, bread of the mighty.

God describes himself as the bread of heaven. And that's what he gave. He gave them his all himself as their food, the hidden man.

I am the bread, bread of life. John six, twenty, sixty, fifty eight. So what what he's saying here is I'm going to give you me.

I'm going to give you the hidden manna, where's that hidden manna that's inside of you. So I'm going to give you me, which is inside of you, represented as a white stone, which is that means that it's your it's the stone that's changing your DNA. And on that stone is written a new name that nobody knows, which is then written in the book of life.

Let's look at the churches. Collectively, as a group, this group, first group, which is level, it means to all churches. So you got the three churches.

Ephesus problem was they lost their devotion to Christ. They had all of the doctrine in place, but they had no devotion. OK, and with just doctrine, you can leave out devotion.

But if you have devotion, you have doctrine because Christ, that's how you have the relationship with Christ. Smyrna, they had to endure persecution. Can you imagine? Can you imagine this is the in the first century and sin had already entered into the church in the first century.

This is the this is the destructure or deconstruction of the church. So this was the model church. Smyrna had doctrine and had devotion and they were getting persecuted.

And so Christ said to those, endure the persecution and I will, you're going to come out on the other side to me. I'll protect you. Pergamon was purify your ambassadorship.

They brought all of the crap in the world into the church and defiled the church and defiled Christ's name. They did not have the right focus on the ambassador for Christ. So in essence, the personal level, this is to each of us today.

The way that we look at the church's influence on us is we're neglecting priorities. We're saying that our life, our physical life is more important than our spiritual life. And we're going to do what we want to do and disobey God.

That immediately goes to Smyrna. You're going to get satanic opposition. Because why? You're now saying I'm going to do it my way.

I'm going to come outside of the umbrella of Christ. I'm going to come down and I'm going to live in this no man's land right here. And what you've done is opened up all the legal doors for satanic opposition.

Then what that leaves is because they're going to get you in this and smack you upside of the head and say, you're going to do my way because now you're associating with them and you're having so much fun, you've lost the ability to understand where your priorities lie, and now you're going to spiritually compromise yourself. This is the way the world works today. So in all of this, we need to strengthen, purify our ambassadorship, and accurately represent your keen obedience.

Now what about the promise to the overcomer? In Ephesus, he said, if you overcome all of your devotional, lack of devotional issues, you're going to eat of the tree of life because you got the right doctrine. You just need to have a, you have a relationship with me. That's called salvation, guys.

Smyrna, you're not going to be hurt by the second death, which means that Satan's grave or the fiery pit, you're not going to go to as long as you stay steadfast to the name of Christ. Now, Pergamon, okay, it's called manna. It's called your internal soul.

It's called your stone, your DNA change, your new name. This is everything, guys, and we're way past this level in today's world. We're way past that.

So who is the overcomer? So we get that in 1st John 4 and 5. For whatsoever is born of God overcometh the world. Okay, what is born of God? Think about this. Born of God, the host body system overcometh the world, the soulless system, and this is the victory that overcomes the world, even our faith.

Who is he that overcomes the world, but he that believeth that Jesus is the Son of God? So he's telling you right here. Your salvation gets you to overcome the world. Your obedience gets you to stay that way and get your inheritance in place.

So let's look at the prophetic profile. Pergamon represents the married church. Their history plays a part in the corruption of the church in Roman times, but the story really starts with Babylon.

We got to go back to Babylon. This is where it actually, everything started. Evil started here.

Tommas is born to Nimrod and Samarias. He was associated with the sun god that thought to have died at the winter solstice, or about December 22nd, but yet is resurrected as the days get longer. The Babylonians would celebrate the night he dies by burning a yule log.

Christmas, guys, in Christmas means an infant. In Chaldeans, this term yule means an infant. That's what they did, and we represent that by singing songs about yuletide and all kinds of stuff.

Replaced by the trim tree the next morning, we get this in Jeremiah 10, 1 to 5. We talked about this in the nauseating detail when we looked at sickness and disease, and the Romans. Also, mistletoe is represented by fertility. Wasil, celibate, priest, purgatory, merilatry, all trace their origins to pagan Rome.

I think the near over the Babylonian insistency, Revelations 1750, everything started at Babylon. It rolled through. So Babylon roots.

It was Nimrod who founded the original Babylonian religion. It was virtually identical to Patheon. Oh, that's a neat word.

Patheon. You're going to find the first secret society started right there. I talked to you about that.

I talked to you about that. I talked to you about women wearing thigh-high boots. It's right here.

Eventually developing into the worship of his widow, Semiraeus, and his plastherminous son, the following are the Lacan Greek labels of the original Chaldean. Now, this is basically names, how they were translated. Semiraeus and Temaz of Babylon, Ashtaroth and Temaz of Phoenicia, Isis and Horus of Egypt, Aphrodite and Horus of Greece, Venus and Cupid of Rome.

This is just a renaming of the gods and the goddesses from Semiraeus and Temaz going back to Babylonian through history in empires. When Cyrus conquered Babylon, the Babylonian priesthood and their initiates fled and set up shop in Pergamon. As the centroid of power ultimately shifted to Rome, the same religious system adopted Latin labels and formed the foundation of pagan Rome, which is what we get today.

When Cyrus conquered Babylon, they founded a new center in Pergamon and that king became Pontifex Maximus, the high priest of the pagan system. There's a supplicant transfer of the cult from Pergamon to Rome when the appoint of successor Caesars as high priest. In 378 AD, Demas, the bishop of Rome, completed the adoption of the Babylonianism into the Roman Catholic Church.

From the fall of Rome, splitting it into pieces in the pagan government, the pagan religion of the Roman Catholic Church spread throughout the world. That is exactly the Roman Catholic Church today. The world that has not removed the pagan Roman governmental laws of the 12 tables and religious cultures are still under Roman rule.

That's the United States today. History of Rome. Rome was founded in 753 BC.

They subdued Italy. They conquered Carthage, Spain, Gaul, Brighton, and Teutons and conquered Judea in 63 BC. Now, zenith means in its rise to power.

It appeared from the Atlantic to the Euphrates and from the North Sea to the African desert. The population was estimated to be about 120 million. Caesar's worship was required.

Augustus in the argumented emperor worship in order to give the empire a bind of common sediment brought out the fact that they needed to worship Caesar once a year. And it became a test of their loyalty. And if they didn't do it, they were either persecuted or put to death.

I'm not going to go through all of these. I put all of this in the slides for you for your review. I've given you every ruler and the condition that they dealt with inside the Roman Empire as it relates to Christianity.

Constantine, through 1288, Constantine set out to defeat the forces of Maxivists. His rival, which was basically came from the Roman Empire, for superior power in the empire. His father had prospered when he had prayed to the god of the Christians and Constantine in his extremity resorted to the same action.

Okay, so Constantine conquered and then he moved the Roman Empire head of state to Asian minor to a town called what, guys? Constantinople. Okay, so in 380 B, the capital of the empire, Rome to Byzantium, calling it Constantinople, later renamed to Istanbul by the Muslims. Constantine also ceased the gladiator fights, reduced the killing of unwelfome children, abolished crucifixion as a form of execution, repealed the persecution edicts of his predecessors, the occlusion, assumed headship of the church.

Now, okay, so now you got church and state together and there's a reason why we have got now a pagan religion worldwide. Marriage of the church in the world is consummated during this time, right after the 325 A.D. Nicene Council. It was a perverted marriage, okay? Basically, the Christians had to take up pagan rituals.

The pagans took up Christian rituals. They were so anemonegal, they couldn't tell the difference and the church changed during that time. So, Pergamos had everything and the postscript was there.

Hang on, guys. Okay, so we find that basically in our chart, you can see this is just a summarization of what was in the letters to the church, but now let's talk about the grouping. Okay, this is Group A. All of these had postscripts.

Ephesus is no longer there. Smyrna is the only one that's there. Pergamon is no longer there.

This whole area right here will, from a Christian point of view, okay, these churches don't exist today. From an individual aspect of these churches in our lives, they all exist. But from a church, these three churches do not exist.

The reason why is because the Muslims came in and took over. So, the lampstands for these churches have been blown out. They're no longer there.

Christ terminated the relationship with these churches. Okay, we're done. So, next week, we're going to do Thyatira.

Same type of thing. Pray before you do any type of research or studying. Make sure that you have a relationship with Christ.

Set aside your personal presupposition. Take good notes. Start and continue to update your personal private journal.

There's many things that you should be identifying in yourself that maybe you don't understand or you understand and they need to be worked on. That should go in your private journal so you can come back and see the good things that you've done with your life. Read the Book of Revelation each week.

Read chapters two and three again and outline Thyatira. Okay, so questions? Yes, I have a question. So, if, okay, so my understanding is so God's DNA is pointing up.

We have half of His and we have half of Satan's, which is pointing down. When we are saved and our DNA is pointed up, so we become one with Christ, can that DNA be looked at? Like, you know how they check our DNA? Sure. Can that be looked at? Yeah, but your DNA is not going to change.

Okay, so I have another question for you. So, there's a person that's written a couple of books. I have the books.

I haven't read them and I haven't read them because I'm not sure I want to read them, but then I do want to read them so that I can see where this person is coming from. And she says that her friend, who is a doctor, they can't find her DNA. That just doesn't make sense to me.

They cannot find her DNA. Well, I'm not sure about that because the DNA has the algorithm that makes your body work. So, that doesn't make any sense to me.

Yeah, exactly. So, I wanted to just bring that up. Thank you very much.

It's the X's and O's. It's the ones and zeros. Right.

To control your whole body. Okay, then I think she's just, I don't know what she's doing, but anyways. Okay, great.

Thank you very much. Yeah, I bought a couple of books along the way just to see what people were saying. I bought a book about the end times written by a lady author and she was so off base after the first chapter.

I just said, okay, I'm not reading any more of that one. Then I've done some others and I've now started buying some books and reading the from the back, like going back to the end. And I read the final chapter.

I'm saying, I'll either read this or I'm not based on that. Typically, I'm not reading any of them. Because this one she says is part of the cover of the book says beyond duality.

And she talks about being beyond that. She talks about the Akashic records. Now those are just titles in some of the chapters.

But I want to go to it and then I hesitate to go to it. So something. Okay, so in the scripture, it says you can't combat the evil world unless you understand the depths of Satan.

Exactly. Okay, so I would not read the book, if you're interested in what that book says, I would read it with the right frame of intention. Yes, yes, of course.

In all things in that case. Okay, thank you. Because I read a lot of Lucifer doc documents.

And I also read the Satan's Bible from time to time, because I just want to see what they have to say about it. And it makes us more aware. Yeah.

Because it's more knowledge. Okay, thank you. Suzanne.

I wonder if you could tell me something more about Asclepius, how his life ended, or I know his influence. He's the one with, you know, the snake up the... Yeah, I knew you were gonna come back and do that to me. So thank you for pronouncing his name correctly.

Asclepius, yeah. Okay, yeah. Well, basically, the scriptures didn't say how he died.

Okay, so but history books just said he died. So from what I understand, at this present time, I would say he just died of old age. Okay, well, he had quite an influence.

Well, okay, so yeah, you got to remember, and we're not, we haven't got off on this topic yet, but I'm just going to throw it out and just, you know, like a shotgun, see where it lands, and we'll get to it. But the scripture is quite adamant that you should not associate with philosophers. Yeah.

And how many of you took philosophy in school or even as a major? And where does psychiatry comes from? Yeah. Okay. And where does your normal, what I want to call it, help centers or your counselors, what's their background typically in? You guys need to pay attention to this, okay? Because the philosophers is part of the problems that we have today, not only in society, but language and everything else, school systems, all that stuff.

All right. So the scripture is clear, go do a word search on philosophy or philosophers in the Bible, and you're going to get a whole host of things that says do not associate with philosophers. Yeah.

And oh, who is, who is, who is our philosophers that wrote our language? There were three of them. Our English language was written by three philosophers out of three. You guys need to study.

Jan, what you got? Aristotle. Come on, guys, you know the three great ones, Aristotle. The snake wrapped around the rod thing.

Yeah. I noticed that it's in all the doctor symbols, all the dentist symbols, and it's also in the Baphomet image, the fallen angel Baphomet, which is the transgender fallen angel that a lot of the Satanists worship. And to me, it signifies evil.

But it's also the emblem of our commerce department. It's, it's everywhere, UN. And then, yeah.

And then I also wanted on another note to say very happily that today I decided I was going to read the entire Bible because I've never read it. And it's a really exciting new journey that I'm on. So I'm really happy about it.

And just wanted to say thanks to you for kind of helping me get on that journey. And and then and then regarding like in 1993, I, I had a spiritual experience where I turned my life and my will over to the care of God, as I understood him, a loving God. And my question is, is that the same as turning it over to Christ or do I also need to do that? Christ and God are one and the same.

Christ and God are one and the same. I was going to say, is it? Yes, that's what I was going to ask you. Christ, God and the Holy Spirit are one and the same.

OK, so I've already done that. And and in fact, I like what you really said about how you go about your day, because I ask in the morning to please take my life and my will into his loving care. And then at night I say, thank you for taking my life and my will into your loving care.

That way it's an active thing that I'm doing every day. You know, that's a good beginning and ending. Hopefully you're you're administering that during the day.

Yes. I mean, and that's the most important one. Right.

And and I have a long ways to go. I'm not perfect at all. No, I'm sorry.

No, I'm far, far. Yeah. Live with me.

You would know. Just ask Misty sometime when she gets in one of those minutes that she wants to talk. She'll tell you I'm not.

I'm not. Oh, there you are, honey. Oh, sorry.

Hey, Jennifer, what you got? Oh, in that last part, they had the first three three churches. Are those the those were all taken over by the Muslims? Yeah, basically, Ephesus was actually destroyed by an earthquake, never rebuilt. Basically exists today, but it's a it's a Muslim.

And Pergamon doesn't need us today either. It's been destroyed. There's ruins.

So the only one there that exists today is Smyrna and it's Muslim. So but but they're all under that. Is that that? Wait a minute.

What are they under there by the Torah that? What do you mean? Muslims are their own Bible. What is that called? It just went right out of my head. It's not the Torah.

Quran. OK, all right. OK.

All right. Thank you. That answered that question.

You guys are absolutely amazing how intelligent you are. It just it just like like explores me every time. It's so cool to be able to hear your class.

I love it. I don't know anything. And Jim, I want to talk about the Whitestones after your class, OK? All right, Brian, we see that we think it's awesome that you live with this, with the master.

We're going, oh, wow, we'd be at his feet every day. Come quit it. Quit.

I got to keep him in check. Definitely. I understand.

Y'all know I'm from the South. He is too smart for his britches. Aren't we all? Oh, Brian, what you got? Jim, she's right, because every time that I come here and listen to you, I take a new step in my life every single time.

She's absolutely right. You're too smart for now. I don't know if you're too smart for your britches, but she's right about you being smart.

OK, so today I just want to make one comment and then tell you that the well, OK, there's lots of philosophy and liberalism, lots of it is permeated by it. It bases it on that. It's but it's false.

Judge it was philosophy. Yeah. Well, they're right.

Right. So that's my point. And secondly, you could have done this entire night in the first 15 minutes that you did tonight.

You started out with your open. What does that mean? That means that the first 15 minutes were a life lesson. Oh, to me, that changed my life.

Honestly, bless you. So. Were they recorded? And I got on late.

That's just God's doing. Well, it's but you're the messenger and I and I love you for it. And I appreciate you so much.

Pray for you guys every day. Thank you. I need all the prayers I can get.

That's the one thing I can do. Yes, sir. Billy Ruth, my godmother.

Oh, my goodness. It's so nice to have fun. You know, you were speaking about the mind a while ago and and the mind is and you're speaking of scripture is absolutely carnal.

And that's where the psychology is. That's where the philosophy is. And they don't even consider the heart.

So that's why, you know, it sounds good, but it's really, really way off because our carnal mind can even cannot understand the things of the spirit of God. And that's why philosophers and and the psychology is so foreign, you know, but it's so easy to get caught up in that because it sounds good, you know, but it's totally foreign to the whole the whole makeup of our body. The way Christ did it was says, I'm going to if you think about this, I'm he's going to live in our heart.

We've got a brain behind our heart that's already been medically approved and he's living behind our heart. That's the that's the beating of our body. That's the systemic rhythm.

Oh, guys, think about this. OK, I am writing another substat for you guys. And I just got so fascinated today as I was thinking about it.

Where does your heart rhythm come from? Have you ever thought about that? You ever thought about what makes your breathing pattern, a breathing pattern, a rhythm? Do you have any concepts of ever thinking about that? Why why we don't is because we're born with it and it's just common. OK, it just happens. I can have something to do with your brain because you breathe really, really fast all the time.

So it has to do with the connection to the spirits outside of you. Follow the ether. That's God's breath.

That's where all of that rhythmic comes from. And when you get more, get more and more in quantum physics, I'm really taking you guys really slow. When you get more and more and more in quantum physics, you're going to learn that we're connected to the whole universe.

Every atom in our body is connected to the atoms of the universe. Mm hmm. And they don't separate.

But we're not the universe. We're not the universe. We're connected to the universe.

I think that's a misunderstanding. Yeah. Yeah.

No, every every atom, which is the lowest form of mass in your body, is connected to all similar atoms in the universe. Different types of atoms. OK.

But every your body is. And I said this when we got into the dual system and to the DNA and all that good stuff in advanced scholarship. Your body is totally connected to this universe.

Now, it's not connected to the world. OK, you got to separate that. OK, it's not connected to the world.

It's connected to God's universe. That host body system, he's driving. You don't know it, but he's driving it and he's giving you free rein to do whatever you want.

That's your that's your sovereignty. OK, so it's going to get really interesting, guys, really quick. Sam, what you got? Well, your quantum scripture this morning, it was interesting, Jim, because I looked at some of my karate charts of the meridian lines.

Yes. So that lays that out because each location of that line is a pressure point and an angle is a knockout. That's correct.

That's correct. That is correct. That is correct.

And then there's other areas to revive somebody from that, because you could do a triple warmer on them and knock them out cold where they only have seconds to die. To die. Yes.

Yes. What you're going to find if you if you really get into this, Sam, is you're going to you're going to learn. Remember what we talked about? Healing only comes from God.

Right. And he only does that when he corrects the soul. He does not heal your body.

He heals your soul and the soul heals your body. Think about that. First, think about that, because how does he do that? Now, you know, you're getting into the understanding of life.

The understanding of life, because you can do things to your body to heal it so fast. The other thing I want to mention, everybody, if you're frustrated with something like when I'm wrenching on a car, I get frustrated. I just got to step away because I just can't figure out what it's going to take to get that out.

You step back and ask him and then come back. And it's amazing how well that works. Yeah.

Yeah. And it's you guys. You've heard me talk about how I talked to God and all this other stuff.

So, you know, I talked to him just like I'm talking to you guys and I cut up with him like I cut up with you guys, too. It's kind of fun because he does have a sense of humor. OK, you're going to learn that pretty quick, too.

So it's even in Scripture. OK, just think about that. There's passages in Scripture that show his humor.

Let me give you one. After he was after he resurrected from the grave, remember that he walked down a road with two guys and they knew him. They were with him before his death, but they couldn't recognize it.

OK, there's a reason for not recognizing him. But even his voice, even his his brain, all the stuff, they never thought anything until they got into their house and he took your charge of breaking bread, which is against the Jewish tradition. And his sleeves fell down and he saw the holes in his.

And that's the only way they knew he was Christ. But but if you go back and read the story. And now understanding the storyline and what preface did and so forth, just go back with an open mind and read the story.

It is so humorous because he's talking to them like, what's going on, man? You know, it's and he says, what's your problem? This that, you know, like you don't realize, you know, this is funny. So he has a sense of humor. Go back and read that passage in a different way and you'll see his sense of humor.

Yeah, it's fascinating throughout Scripture. Is that the road to Emmaus? Yes. Yeah.

Yeah. Yeah. With his disciples, Jim.

But he was walking with his disciples. Yeah, he was walking with two of his disciples, you know, and they didn't recognize him. And there's there's reason why we'll get into that when we get into when we get into those scriptures.

But but what's funny about the story now, understanding the story, you can read this, read that passage with a different framework in your mind and just see how comical that walk was. It's a seven mile walk. And he did this for seven miles.

He played with her mind for seven miles. You know, it's kind of cool. See what you got.

And I mentioned about the breathing pattern and the heart pattern in in working with God on healing and DNA and so forth. Sorry, I don't have a scripture for this one. I noticed that in the beginning, you know, he he always has me really relaxed.

And when I really, really relax, the the heart beat and the breath changes dramatically. And then the deeper he takes me that when I get to a point where time and space and matter no longer exist, there is a vibrational pattern and a sound that I can't explain. But that pattern really shifts and the and the the expansion is completely different also.

But it all starts with like, heavily relaxing always. And the first shift is the breathing pattern and the heartbeat. And then time and space and matter no longer exist.

And then there's this new pattern that comes in. That's interesting. I'd like to hear more about that.

But your rhythm is called your Arcadian Rhythm, right? That's the rhythm of your body. Your Arcadian Rhythm, right? Like you read in school. Arcadian.

Circadian. Yeah, your rhythm. You learned your body rhythm in school, right? Every one of ours is different.

108 billion people on this earth had different rhythms. Think about that. There's 108 billion people that have been born on this earth, and every one of them had a different rhythm.

How do you master that? That's your name. Unspoken. I'm sorry.

Is that your name? Unspoken? The vibration? You're getting pretty close. You're getting pretty close because everything attaches to your DNA and your DNA controls your rhythm of the internal body. Getting pretty close.

Now you're seeing how you're really tied. Everything about your body is tied to the universe. All right, guys, anything else? Jim? Yes, ma'am.

When you were mentioning the serpent and Moses holding up the serpent, and all they had to do was look, Jesus became that serpent. Yes, he did. He was on the cross, and he said, if I be lifted up, I will draw all men to me.

That's what he was referring to, but he became that. In the wilderness, and you can speak to this if I'm right or wrong. These are just my thoughts.

That was Christ. That was representative of Christ, and he became that. The reason why that's so is because he became us, and he took us, and we are nothing but sin.

Sin, if you go back and look at the Hebraic translation through words, it goes back to serpent. Serpent, yes. In other words, guys, what Billy Ruth and I are talking about, the serpent on the pole in Numbers was actually a representation of Christ.

He actually incarnated that serpent to have the healing power so that when people looked at it, they would be healed. Okay, everybody got that part? That's part A. Part B is he did the same thing on the cross because he became the same sin that he was dealing with at that time, and he became that same serpent. He became the serpent as sin on that cross and died.

Remember, old body, new body. Old body, gone. Sin, serpent.

New body, resurrected body, that's where we need to be in our first communion or deal. We went through that, if you recall. Good stuff.

That's the Hippocratic oath for the doctors. Yeah, well, yeah, Hippocratic. He's right, Hippocratic.

Think about that. Define the words that they use. They tell you everything in the words they use.

What is a hypocrite? Go to find the word. You're going to find it is a soothsayer. It is a person of this world.

It comes from the system. So, you can find a lot in just the words that they use, and we've become so accustomed that we just don't know anymore. Popperoy, Misty wants you to turn your video on.

She wants to see you. Maria, what's up? Hey, I was just, can you hear me? Yeah. My day is complete.

I thought I was going to have to send you a camera. You got it off mute, Popperoy. I'm having computer problems.

That's why the video is not on. Oh, sorry. Good to see you.

Good to see you. I was looking at those pictures you sent me today on my phone. Yeah.

You need to send me more. I've got a lot to do with that. So, yeah, I'm looking for time.

I'm delegating some cooking to Jim on Easter. So, maybe I'll have some time this weekend. I'm like, they're going to be so mad at me.

I'll be putting this together. It'll be like in June. It might be, you know, but I'm working on it.

Okay. Maria, what you got? Um, when you said that we're connected to the universe and I was just thinking about the frequency, like 528. I don't know if you've ever heard of that.

The sound frequency 528 supposed to be love frequency, the frequency of God. I mean, from Dr. Howard something. And I'm just wondering, is that what you mean? By these frequencies? What do you mean? I mean, everybody vibrates at a different frequency.

Well, you said that the Our rhythm, our internal body rhythm that makes everything function is at a different rate. Okay. So, which is God's.

Which is what God gave you, which was the, I gave you. But what he said is everybody's unique. I'm just trying to give you another reference.

Everybody's unique. 108 billion people that have ever been born on this earth has a different unique rhythm. Now, how do you master that? That's the condition that just shows you how unique you are.

All right, guys, anything else? It's like a snowflake. All snowflakes are different. Yeah.

Yeah, that's true properly. I wonder if that is with the beer head, too. You know, your beer hair.

Is that different? What? Your beer hair? Yeah. Is that different? Every curl on your head. I have to tell Misty, I was thinking of her last weekend when we were at the Hacienda room or the Hacienda in the Peacock room in Prescott.

Oh, whatever that is, I got to go do it. Oh, yeah. It's back in the 1950s, the whole building.

Oh, wow. Yeah. That's one of my favorite places.

Is it proper? We used to go there and eat all the time. Yeah. My wife grew up in Prescott.

It's downtown next to Whiskey Row. Yeah, we were there. We didn't know about this.

Okay, well, it's a place we could have a conference. Not close to the Phoenix Airport, but anyway. My uncle lives there.

We actually, that was a part of our road trip a couple, was it a couple of years ago? Yeah. What is it called again? Hacienda Inn. Yeah, but you want to go to the Palace Bar, that's where you want to go.

Oh, okay. We took care of that. Yeah.

I think twice. All right, guys. Anything else? Anything else, guys? Anything that you want to talk about? I'm going to turn the recorder off and stay a bit or let me do that.

I'll just do that.