

GOD'S UNIVERSAL LAWS
THE LAW OF CAUSE & EFFECT

BY: GOD IS GOVERNMENT

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The Law of Cause & Effect

The Law of Reality provides us with our ability to co-create our world using the attributes given to us by our God in the form of our Spirit. It also gives us the freedom of thought for ourselves and choosing the way we wish to live this Life experience. However, this freedom given to us also is governed by the Law of Cause and Effect. It is the teachings in the ancient texts that provide us the two principles of Life; the Law which is impersonal, and the Spirit which is personal. When we obey the Spirit, we can only do or think good, and good alone can follow; when we wander away and do evil, the Law, which is neither good nor evil – but is simply Law – must bring upon us the logical result of our thoughts and acts.¹²

In the ancient writings and biblical translations, we are told that it was Moses that was given the Laws of Cause and Effect by God Himself. Moses, the great lawgiver, took the Principles and Regulations provided to him by Source and gave them to the people which were called the Law of Moses which includes the moral laws identified in the ten commandments. Our code of judicial laws today is based largely upon these same principles and regulations which he announced. This reason these Laws have sustained themselves from ancient times through today is because Moses taught a universe law, an eternal verity which remains the same, yesterday, today and forever. The Law of Cause and Effect was taught to us by Moses. It was through the teachings of Jesus that completed the Laws from Moses; taken together, they reveal the universal presence of Love and the universal necessity of Law.¹³

Stepping back and looking from the beginning we are told that God's name in the ancient Hebrew language was YHVH and the chemical equivalent elements of the Universe is hydrogen, nitrogen, oxygen, and nitrogen – pure gases and pure energy –

God's Name	
As Elements	
Name	Chemical
<u>Of God</u>	<u>Equivalent</u>
Y	Hydrogen
H	Nitrogen
V	Oxygen
H	Nitrogen

was spirit.¹⁴ In this form, the Spiritual form of Source, He governed Himself by His principle of Spirit (The Law of the Spirit). It was in this form that all creation occurred. The Universal Energy Source (God), invisible essence, yet of Itself and not of form, a conscious Intelligence which we call Spirit that through the word of the Spirit all is created. This Law is a reactive Law which responds to this conscious Intelligence (Spirit) towards a substance ready to take form through the word of the Spirit.¹⁵ How do we know this?

In the Torah and biblical translations in Genesis 1:1 we are told that “In the beginning God created the heaven and earth. And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters. And God said,” This passage of scripture is the fundamental belief of every religious faction. If we don’t believe in this, then we don’t believe that God (Source) exists at all. Given the fact that our Source does exist then we move on in the Law of Creation which for God was used to effect creation itself. The key factor here is that when God breathed the gift of Life into each of us he gave us Himself in our bodies and, in doing so, gave us the powers of Him to create the world around us through the Law of Creation.

With any creation comes the reality of it. When God created the Heavens and Earth He looked upon His creation and said it was good. He looked on the ality of what was created and said it was good. What this tells us is that what He created or whatever we create we are in effect creating ality, thus in creation a ality is created for all to see. This creation ability still exists. However, we live in a world (satan’s world) where God’s ality has taken a back seat to satan’s reality in most cases. This is the Law of Reality. Bundled up within this Law of Reality and the how (Laws) creation occurs lies a long list of principles and regulations that we have been given to understand the process of creation and building our realities. For in each creation another reality is created as well.

It is in the relationship between the Law of Creation and the Law of Reality where we get the principles of cause and effect. For whatever it is that we cause to happen there is always an

effect. The how of the cause and what of the effect is a direct result of the detail principles between the relationship of the Law of Reality and the Law of Cause and Effect. For whatever we cause to be created (Reality) there is an effect on something else. It may be a new reality itself, it may be in the infliction of pain that we effect with injury on someone else, it may be that we create the giving of love and charity to someone else that in return we can receive back love and charity – the cause of giving is the effect of receiving – or it might be that through our thoughts and visualization we have asked for something and some point later in time the thing we asked for is manifested in our lives. Whatever we might create a new reality exists and in the act of creation and through the reality of its creation the cause of the creation influences us individually and the Universe as a whole. Wow! Can you begin to imagine the power that has been given to us in the whole creation process? Yes, we have such creative power but what has failed us is the closed mind which we all developed through the teachings of other physical Beings generation after generation. It is not until we open our minds to the Truth we already know and have inside us that this power can be unleashed to create the world of our dreams, our thoughts and our desires.

Given this foundation of understand we will move on from the creation to the detail life principles provided through our Source. We pick up these principles once again with the historical writings (Kabbalah and Torah) and the biblical translations many of us received our teaching from. Within most fields of study, the elevation of some principle of that field to the status of "law" usually takes place after a very long time during which the principle is used and tested and verified. The ancient writings of the Kabbalah, Torah and even the biblical translations by King James, all tell us of life principles, the authors and scientists who have studied the principles of life which have made discoveries of a particular cause and effect of these principles which they have called laws. While we have used the words principles and regulations and law interchangeable in the preceding pages to better see the correlation between them, we will only speak of laws from this point forward. In every law we address from this point forward it is critical to understand that each law has as its root within the foundational laws (Creation Laws) of The Law of the Spirit, The Law of Creation, The Law of

Reality, and the law of Cause and Effect. As you review the upcoming laws you will be able to clearly identify the relationship of them to the four foundational Laws.

We are going to use the King James Translation as our point of reference in the next several laws. We will be specifically looking at the first five chapters of the biblical translation – Genesis, Exodus, Leviticus, Numbers and Deuteronomy – which were translated from the first five books of the Torah with the same book names. We are told that the Torah, from Jewish tradition, was revealed to Moses at Mount Sinai by God Himself in and about 1315 BCE.¹⁶

The next several principles of God begin with the Law of Knowledge and come from the story of Adam and Eve known as the story of the Garden of Eden. The story begins in Genesis 1: 26 and continues through Genesis 3:24. The story follows:

Genesis Chapter 1

1:26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

1:27 So God created man in his own image, in the image of God created he him; male and female created he them.

1:28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

1:29 And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.

1:30 And to every beast of the earth, and to every fowl of the air, and to everything that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so.

1:31 *And God saw everything that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.*

Chapter 2

2:1 *Thus the heavens and the earth were finished, and all the host of them.*

2:2 *And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.*

2:3 *And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.*

2:4 *These are the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens,*

2:5 *And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground.*

2:6 *But there went up a mist from the earth, and watered the whole face of the ground.*

2:7 *And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.*

2:8 *And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.*

2:9 *And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.*

2:10 *And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.*

2:11 *The name of the first is Pison: that is it which compasseth the whole land of Havilah, where there is gold;*

2:12 *And the gold of that land is good: there is bdellium and the onyx stone.*

2:13 *And the name of the second river is Gihon: the same is it that compasseth the whole land of Ethiopia.*

2:14 *And the name of the third river is Hiddekel: that is it which goeth toward the east of Assyria. And the fourth river is Euphrates.*

2:15 *And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.*

2:16 *And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:*

2:17 *But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.*

2:18 *And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him.*

2:19 *And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof.*

2:20 *And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.*

2:21 *And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;*

2:22 *And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.*

2:23 *And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.*

2:24 *Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.*

2:25 *And they were both naked, the man and his wife, and were not ashamed.*

Chapter 3

3:1 *Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?*

3:2 *And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:*

3:3 *But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.*

3:4 *And the serpent said unto the woman, Ye shall not surely die:*

3:5 *For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.*

3:6 *And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.*

3:7 *And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.*

3:8 *And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.*

3:9 *And the LORD God called unto Adam, and said unto him, Where art thou?*

3:10 *And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself.*

3:11 *And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?*

3:12 *And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat.*

3:13 *And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat.*

3:14 *And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:*

3:15 *And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.*

3:16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.

3:17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;

3:18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;

3:19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.

3:20 And Adam called his wife's name Eve; because she was the mother of all living.

3:21 Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.

3:22 And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

3:23 Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.

3:24 So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

Many of us think of the story of Adam and Eve as the “Fall” from grace of God. When I attended church in my childhood years, I listen to preachers continue to state that what happened here was that Adam and Eve sinned against God and was punished by death. And that because Adam and Eve sinned against God, we all would be cursed and punished. I was also taught that atonement was only available through the acceptance of Jesus Christ as our savior in asking for our forgiveness of sins as stated in John 3:16 – “For God so loved the world

that he gave his only begotten Son that whosoever believeth in him should not perish but have everlasting life.”¹⁷

In order to put this story into context we need to understand the creation of man. We are told that man was created in the image of God and God Himself breathed the gift of Life into man allowing man to become animated as a living soul. In man, God gave him the attributes of God which was the ability to have thoughts and freewill to make decisions. How do we see this in the story of Adam and Eve? In Genesis 1:28 we find that God told Adam to go forth and “be fruitful, and multiply, and replenish the earth and subdue it.....” These words speak of having knowledge and thought processes to be able to subdue the earth. Nowhere does God tell man how or when to do these activities but just to do them. Therefore, the how and when were of man to determine – another support of the ability to think and more importantly supports man having freewill to determine the how and when that these tasks were to be performed. This is the divine Magna Charta for all true scientific and material progress. Man begun with a mind that was perfect in its finite capacity for learning, he did not begin knowing all the secrets of the universe. He is commanded to subdue the earth or to acquire a knowledge of and mastery over his material environment, to bring the earth’s elements into the service of man.¹⁸

Wow!!! How many principles did we just identify here in this one single verse? Almost every one of the principles that govern our lives is set forth here. While each of these principles will be further clarified in later writings it is here where they all began.