

**SCRIPTURE**  
**SYNOPTIC GOSPELS UNWOUND**

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## Synoptic Gospels Unwound

Wikipedia defines synoptic gospels as - The gospels of Matthew, Mark, and Luke are referred to as the synoptic Gospels because they include many of the same stories, often in a similar sequence and in similar or sometimes identical wording. They stand in contrast to John, whose content is largely distinct.

This term and this theology begin in the 1780s the first three books of the New Testament have been called the Synoptic Gospels because they are so similar in structure, content, and wording that they can easily be set side by side to provide a synoptic comparison of their content.

If you look at the scriptures it tells you how to not only live your life but how to study God's word. let's look.

Matthew 4:4 "4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God." This does not say that when you find a topic of disclosure from one volume in the bible that if it appears in another volume you should assume it is the same.

Let's look at one example that the church has for over 200 years taught that the event was the same. The feeding of the 5,000 in all four gospels has been recited as being that as identified in Matthew. The Feeding of the 5,000 is also known as the "miracle of the five loaves and two fish"; the Gospel of John reports that Jesus used five loaves and two fish supplied by a boy to feed a multitude. ... Jesus said that they did not need to go away, and therefore the disciples were to give them something to eat. This is a lie. Let's look.

Here are the four passages from the four gospels.

Matthew 14:13-21 "13 When Jesus heard of it, he departed thence by ship into a desert place apart: and when the people had heard thereof, they followed him on foot out of the cities. 14 And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick. 15 And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals. 16 But Jesus said unto them, They need not depart; give ye them to eat. 17 And they say unto him, We have here but five loaves, and two fishes. 18 He said, Bring them hither to me. 19 And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to his disciples, and the disciples to the multitude. 20 And they did all eat and were filled: and they took up of the fragments that remained twelve baskets full. 21 And they that had eaten were about five thousand men, beside women and children."

Mark 6:30-44 "30 And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught. 31 And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat. 32 And they departed into a desert place by ship privately. 33 And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him. 34 And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things. 35 And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and now the time is far passed: 36 Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat. 37 He answered and said unto them, Give ye them to eat. And they say unto him, Shall we go and buy two hundred pennyworth of bread, and give them to eat? 38 He saith unto them, How many loaves have ye? go and see. And when they knew, they say, Five, and two fishes. 39 And he commanded them to make all sit down by companies upon the green grass. 40 And they sat down in ranks, by hundreds, and by fifties.

41 And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave them to his disciples to set before them; and the two fishes divided he among them all. 42 And they did all eat and were filled. 43 And they took up twelve baskets full of the fragments, and of the fishes. 44 And they that did eat of the loaves were about five thousand men."

Luke 9:10-17 "10 And the apostles, when they were returned, told him all that they had done. And he took them and went aside privately into a desert place belonging to the city called Bethsaida. 11 And the people, when they knew it, followed him: and he received them, and spake unto them of the kingdom of God, and healed them that had need of healing. 12 And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place. 13 But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and two fishes; except we should go and buy meat for all this people. 14 For they were about five thousand men. And he said to his disciples, Make them sit down by fifties in a company. 15 And they did so and made them all sit down. 16 Then he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude. 17 And they did eat, and were all filled: and there was taken up of fragments that remained to them twelve baskets."

John 6:1-15 "After these things Jesus went over the sea of Galilee, which is the sea of Tiberias. 2 And a great multitude followed him, because they saw his miracles which he did on them that were diseased. 3 And Jesus went up into a mountain, and there he sat with his disciples. 4 And the passover, a feast of the Jews, was nigh. 5 When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat? 6 And this he said to prove him: for he himself knew what he would do. 7 Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little. 8 One of his disciples, Andrew, Simon Peter's brother, saith unto him, 9 There is a lad here, which hath five barley loaves, and two small fishes: but what are they

among so many? 10 And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand. 11 And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would. 12 When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost. 13 Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten. 14 Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world. 15 When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone."

So let us ask a question. When you examine these four passages do you think they are the same event? What do you see as differences? What is the message contained within each of the four events?

Let us examine these four events together so you can see what theologians have removed from your studying by advancing the narrative of synoptic gospels.

I want to move you from current day theology to the next level up being quantum theology. Let's examine the four passages within each gospel event coverage.

Matthew 14:14/16 "14 And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick. 16 But Jesus said unto them, They need not depart; give ye them to eat." What is the importance of verse 16. It is quantum theology in action. What Christ told the disciples is totally different from the pulpit or seminary schools have taught. Seminary and pulpit teaching tells us that what Christ told the disciples was give them to eat the bread and fishes. But that is not what He told them, What Christ told them was "give ye them to eat." See Christ was telling the disciples that before they could be feed of fish and bread they had to first know who they are. What have we been educating on this whole

new education series? Christ was telling the disciples to feed them. Not Christ feeding them but the disciples. The lesson in this first part of the event was for the disciples to understand who they were. The Jewish families at the time went everywhere together. So this means that the men had wives. So the number was not five thousand. That was just the men. In addition, children traveled with their parents and on the average Jewish family size was between 2 and 5 children. So when we average the children and add the men and woman together, we get a crowd size of 25,000.

So Christ was telling the disciples to go and feed the people for the disciples to understand who they are. What Christ was teaching the disciples was that which Christ was about to do the twelve disciples, individually, had the same ability to do it. John 14:12 "Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father." But what happened was the disciples, by not knowing who they were, failed at the task and Christ completed the task. They had the ability to do the blessing of the fish and bread and feed the people, but they did not understand or comprehend this. Christ was removing from the mindset of the disciples antiquated thinking in that we don't have the money to buy food for the people so we cannot feed them replacing it with new thinking that in Christ all things can be done. In this event Christ first tested the disciple's way of thinking. So our lesson here is before we can do anything to help others we must understand and know who we are in order to fulfill the need.

The need is fulfilled not from outside of you but from within you. That is where Christ is and that is where the power is in the Holy Spirit to do all things. Until you know WHO YOU ARE you cannot do the works of Christ outside of you. The Kingdom of God is inside you. It is not in a board of the church, a group leadership committee or a choir or anyone else. The Kingdom of God is in you and you are the Kingdom of God. Do you get it!!!! 1 John 4:4 "Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world."

Let's continue in Matthew 14:17 "And they say unto him, We have here but five loaves, and two fishes." In this teaching about the law of God the five loaves represent the Torah - Genesis, Exodus, Leviticus, Numbers, and Deuteronomy. And we have the Pentateuch of the New Testament - Matthew, Mark, Luke, John and Acts. The Torah is the Pentateuch unrevealed, and the Pentateuch is the Torah revealed. The two fish in this teaching is the representation of the Old and New Covenants. So let me ask a question here. In Genesis 1 what day did God rest on? He rested on day 7 (five loaves of bread and two fishes). He rested on the formation of mankind. Adam is the seventh day - we are day seven.

Let's continue Matthew 14:19 "And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to his disciples, and the disciples to the multitude." They are eight paradigms that Christ is teaching in this verse. Let's list them.

He commanded the multitude to sit down on the grass  
and took the five loaves  
and the two fishes  
and looking up to heaven  
He blessed  
He broke the bread and fishes  
He gave the loaves to His disciples  
disciples gave to the multitudes

These eight paradigms are the quantum order of how we take Christ from inside us and give to the outside people. God is a God of order. We have taught this throughout our education. We must understand God's order to tap into the power He gave us. Abraham put the wood for God to provide a sacrifice. Elisha put the wood in order at the altar in order to overcome the demon gods. You must think about what you are reading. Every word has meaning. It is the altar we create and put for Christ to alter our thinking. Had Abraham not put the wood in order God

would have allowed the sacrifice of Issac but then resurrected him due to His promise to Abraham. Abraham was being tested by God in understanding that God is a God of order.

God commands the multitude to sit down on the grass. Grass will be important as we move into the other three gospels. Take note of the word grass.

Now let's move into Mark's gospel. Mark 6:37 "He answered and said unto them, Give ye them to eat. And they say unto him, Shall we go and buy two hundred pennyworth of bread, and give them to eat?." Christ is again telling them "Give ye them to eat - you have to know who you are before you can feed them. Your alter of thinking has to be in order. In Mark 6:38 "He saith unto them, How many loaves have ye? go and see. And when they knew, they say, Five, and two fishes." If you connect the words, go and see together you get the term goandsee. Why do we need to do this? In the original text there were no spaces between words. In fact, that was one continuous sentence beginning in Genesis and ending in Revelation. The connected words of goandsee we get the Cyprian term "goandsee (a - two ee's silent)" which means supernatural. So what Christ was asking His disciples was to tell Him how many loaves and bread and fish they do have supernaturally.

In Mark 6:39-40 "39 And he commanded them to make all sit down by companies upon the green grass. 40 And they sat down in ranks, by hundreds, and by fifties." Christ commands the multitude in this event to sit upon the green grass in ranks. Now this is different from the Matthew event in which Christ commanded all to sit on the grass - not green grass and not be rank. In Mark's event the multitudes sit on green grass by ranks and in limited numbers. Here is something you need to research and understand - logistical blessing. Logistical blessing starts with logistical thinking (alter in order). Logistical blessing in Matthew they sat on the grass. Logistical blessing in Mark they sat on the green grass in ranks. Matthew's location was different from Mark's location even though they feed the same number of people - 25,000. In Mark's event in sitting by ranks in hundreds and fifties is apostolic order. In Matthew they all sat down. In Mark they sat down in ranks by hundreds and fifties.

In Mark's event they are sitting down in apostolic corporatocracy. The multitude was sitting down by corporations in leadership ranks in groups of hundreds and fifties in order to receive the apostolic anointment. For us we need to understand if you want Christ to apostolic bless you/your corporate (HOME) environment must be in order. In Mark's event the term ranks in Jewish history means soldiers. So Mark's event considered the multitude as career soldiers different from Matthew being general population. Christ having them sit in ranks and speaking as order the message He was providing about Christ apostolic order they could understand. The number 100 is a rabbinical number of the supernatural and 50 is the number of Pentecost.

In Mark' event there are seven paradigms identified (different from the eight in Matthew).

and took the five loaves  
and the two fishes  
and looking up to heaven  
He blessed  
He broke the bread and fishes  
He gave the loaves to His disciples  
and the two fishes divided among them

We need to understand God is a God of order. God will not operate through human chaos. He can but it counters everything He has established about apostolic order and His nature. Satan thrives off human chaos. Whatever God has in truth Lucifer has a counterfeit truth.

In Mark 6:43 "And they took up twelve baskets full of the fragments, and of the fishes." the word fragments is where we get the term fragmentation. What we find here is that there are twelve baskets. One each for each of the Apostles. Inside of each basket was fragment bread and fish. This represents that the twelve were apostolic assigned to a part of the world to deal with fragmented people. This is the same today, but we have leaders that are carrying the

wrong basket. They have qualified themselves through seminary education and get a job ministering in areas they have not been called to minister in. Each Apostol got a basket not of just fragmented bread and fish but a basket that through the mantel God gave each disciple represents a territory that each Apostol was assigned to to heal the fragmented people. Everyone of us has been given a territorial anointing to carry the mantel of God to heal the people.

Let's review Luke's event. Luke 9:13 "But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and two fishes; except we should go and buy meat for all this people." This event is not the same people in Matthew's event nor Mark's event. This is another group of 5,000 men or 25,000 in total.

Luke 9:14 "For they were about five thousand men. And he said to his disciples, Make them sit down by fifties [Pentecost] in a company." Christ said to disciples make them sit down in a company by fifties. He didn't command them all to sit down on grass in Matthew or the green grass in ranks by hundreds and fifties in Mark. Company again here means corporatocracy. This group is corporate people out of the local businesses in Israel.

God feed the general public in Matthew's event. He fed career soldiers in Mark's event and now He is feeding the corporate businesses in Israel at Luke's event. Each one of these events are three different types of anointings He provides. Global anointing everyone in Matthew. Military anointing in Mark. Now business or corporate anointing in Luke's event.

Luke 9:15 "And they did so, and made them all sit down."

There are seven paradigms of order in Luke's event Luke 9:16.

and took the five loaves and the two fishes  
and looking up to heaven

He blessed  
He broke the bread and fishes  
He gave the loaves to His disciples  
to sit  
before the multitudes

The twelve baskets taken up after everyone ate are not the same 12 baskets in either Matthew or Mark events. So we have 36 baskets - 12 in Matthew, 12 in Mark and 12 in Luke.

Let's now look at the even in John. John 6:10 "And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand." This group Christ said make the men sit down. In Matthew He had all sit down. In Mark He had everyone sit by ranks in hundreds and fifties. In Luke, He had everyone sit down by company in groups of fifties. Now in John He has the men only sit down. Why not the women and children? When the man sits down, he is the foundation of the home not the woman. When Christ does something there is a high value apostolic value on it. He does not waste time. But we must seek out the truth and understand its meaning. You can also see from the above verse that they sat on much grass. Not grass in Matthew or green grass in Mark but much grass.

Let's look at John 6:5 "When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?" Christ asked Philip a question. The reason Christ Philip the question because Philip was a mathematician. This didn't happen in the other gospel events.

Let's look at the paradigms within John's event.

and took the five loaves and the two fishes  
when he gave thanks  
He gave the loaves to His disciples

those whose were sitting down  
and likewise the men to their families

Did you catch what Christ said? Every man was not sitting down. Those that were not sitting down were in disobedience. This means they received no the blessing. When the men are sitting down, and the women and children are standing in John's event it means that the land (the terra firma) is in order. This is where Christ can transfer through quantum theology to the men and the men to the women then the children. The order which we have taught of the order of the home. So, in John's event Christ transferred the bread and fishes to the 12 disciples. The 12 disciples transferred them to the men and then the men to their families.

In John 6:12-13 "12 When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost. 13 Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten." So we have another 12 baskets at John's event making the total of all baskets 48.

God is not a waster. We find in John 6:13 that the loaves of bread were barley loaves. There was no barley loaves in Matthew, Mark or Luke events.

So, to answer the question of the gospels being synoptic gospels, I would say that this is a teaching phys-op to prevent students of the scriptures to gloss over the words Christ told you to live your life by. We get caught up in what someone tells us that we do not take the time to event test the premise of the statement. You cannot find you unless you follow the commandment of Christ.

Matthew 4:4 "4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God."