

GOD'S UNIVERSAL LAWS
THE LAW OF GIVING & RECEIVING

BY: GOD IS GOVERNMENT

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God's Universal Laws

The Law of Giving & Receiving

This is a law that is talked about many times in the throughout all of the ancient texts and all of its translations. We are told of a poor woman who gave a dime in an offering and that her rewards would be tenfold. We are told of the Inn Keeper who gave a place of rest to a husband and wife traveling and received the blessing by having the Son of God – Jesus – born in his stable. In the case here of Abraham, he was willing to give his son for God's favor but in turn God blessed him by giving him an animal sacrifice sparing his son and gave him other blessing beyond comprehension. This law of Giving and Receiving requires that we give something before we receive something. It does not matter what we give. It could be money, our time, our possessions or anything else but in order to receive we must give.

As we move through the ancient writings the next set of laws given to us are called the Laws of Moses. Moses Laws are given to us in Exodus Chapter 20 in a concise manner. These Laws are complete and are based on the idea of God as a present reality.

*And God spake all these words, saying, I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage. **Thou shalt have no other gods before me. Thou shalt not make unto thee any graven image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; And shewing mercy unto thousands of them that love me, and keep my commandments. Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain. Remember the sabbath day, to keep it holy. Six days shalt thou labour, and do all thy work: But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy***

manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it. Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee. Thou shalt not kill. Thou shalt not commit adultery. Thou shalt not steal. Thou shalt not bear false witness against thy neighbour. Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's. And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw it, they removed, and stood afar off. And they said unto Moses, Speak thou with us, and we will hear: but let not God speak with us, lest we die. And Moses said unto the people, Fear not: for God is come to prove you, and that his fear may be before your faces, that ye sin not. And the people stood afar off, and Moses drew near unto the thick darkness where God was. And the LORD said unto Moses, Thus thou shalt say unto the children of Israel, Ye have seen that I have talked with you from heaven. Ye shall not make with me gods of silver, neither shall ye make unto you gods of gold. An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will come unto thee, and I will bless thee. And if thou wilt make me an altar of stone, thou shalt not build it of hewn stone: for if thou lift up thy tool upon it, thou hast polluted it. Neither shalt thou go up by steps unto mine altar, that thy nakedness be not discovered thereon.³¹

Given that we now have an understanding of the Law of Cause and Effect and all its associated Laws we need to look at what is it about this physical Life that triggers this, Law. We find the trigger points in the ancient writings of the Torah which were translated in the book of Deuteronomy Chapter 8. In this chapter we are warned against thinking (operative word in the verse) that we can, of ourselves and without Divine support, accomplish our wants and desires – “And thou say in thine heart [our thoughts], My power and the might of mine hand hath

gotten me this wealth. But thou shalt remember the Lord thy God: for it is He that giveth thee power to get wealth.”³² This is a universal truth.

We live our Life on three planes simultaneously, Spirit (God), soul (God within our physical bodies providing the constant communication energy), and body (our physical energy to keep Universe balance and perfection). It is our thought and belief system that decides what is to happen to us. It makes all the difference in our Life and what we think about (our trigger point). Life is always a blessing or a curse, according to the way we approach it. The choice is up to the individual who, alone, is only responsible to himself for his own thoughts and actions.

One last comment here on this law for our Christianity religious friends as we bridge the Old Testament Law of Moses with what many feel like a difference in the New Testament Law of Jesus.

When we parallel the teaching of Moses and Jesus we find they tell us the same things. In Deuteronomy Chapter 13 we are told that the word of power is not afar off in our own mouths that we may know and do it. Moses is bringing the burden of proof home to our individual lives. Life is from within out, never from without in. The word is in our own mouth. The word is our own being. The word is our belief in Life (our Source) and when that word is one with Life it IS Life. ³³ Jesus tells us that the Kingdom of Heaven is within. This language cannot state a proposition more clearly. The issues of life are within. The Creative Spirit has imparted Its own Life into us. We are made from Life and we are Life. Jesus said, “I am the Way, the Truth and the Life.” And all men are alike.³⁴

It is through the Law of Moses and the Law of Jesus that we have been given tremendous opportunity with a lot of responsibility. We sometimes cannot fathom what vistas of divine possibilities await us in our human souls. It is unseen and we cannot hear it always but the small voice of our Source through our soul continues to proclaim, “Man, know thyself.”

How do we come to know ourselves? It is through Life experiences that we learn about all the Laws of the Universe. Had individuals not been curious about what was around them and what they saw or inherently knew we would not have science giving us an understanding about the Laws of Nature and the Laws of Science? However, the only way to know our self is looking at us (inside us) as to something that will tell us who we really are. This something is the soul of man – Source itself. It is through our thoughts that we come to an understanding about who we really are. It is through our Mind that we come to knowledge of the Truth. In has not been but a few years that we have begun to explore and come to the understanding about spiritual truths. From this understanding we have been able to identify other Laws that relate to who we really are. The Mental Laws contained in the following have been understood through the Life experiences of many thousands of years from the Wise individuals who have lived throughout time. It is our thoughts that create our reality and not vice versa. From the Law of Cause and Effect we have come to know these Laws to be true. Just as no scientist can explain now why Physical Laws such as the Law of Gravity exist, so no one can explain why Mental Laws exist. Both Mental and Physical Laws over time have been discovered by means of observation of how phenomena behave. We read and become educated but watch what we have learned in the ways which the world around us manifests itself. Thus the Wise have discovered by observation that: Thought is the cause, events are the effect. Most people think the external world is an objective reality, which exists outside of and separate from them. As a result of this belief, many people think they are victims of external events and circumstances that are beyond their control. But this is not the case. So-called external events are an effect of a cause—and that cause is thought.³⁵