

**CREATION  
THE FIRST OF THREE**

**BY: GOD IS GOVERNMENT**

**Jim Pugh Author**

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# **Creation - The First of Three**

We will take our time with this education series and lay out as much foundation for each topic as we feel is required to put things into perspective for understanding. Again, this may not be for everyone. That is OK. Everyone is at a level of understanding with a belief system that is truth system and will not take any input as to maybe a different perspective of truth in order to more properly align with God's truth. It is NOT our job to require change of anyone or to thrust down someone's understanding a change they are not willing to accept. This education is based upon God's word (the Bible), supporting text's that were removed from the original cannot of 111 books and writers of history during this time period.

We use this text so that you can take them as reference and continue to do your own research on a particular subject that you need more understanding.

I will tell you that this is not an easy task and may not be easy for anyone to actual comprehend. We as a people have been programmed over many years and to make a change from that programming will be difficult. I can also state that what we will provide has been extensively communicated with God and we have asked not only for understanding ourselves, but that God anoints the series for his glory.

Many will have questions. This is great. Many will want answers, and this is also great. We ask that in the comments to this blog that you not only ask your questions but those of you in the spirit who know and can help with answering the questions do so. We will continue to review the forum comments and add what we think might be necessary to any conversation.

## **WE ARE NOW LEAVING THE TERMINAL ON OUR JOURNEY!!!!!!!!!!!!!!**

### **Creation - The First of Three**

We will start with the Genesis 1:1 using the King James Bible original version. Genesis 1:1 "In the beginning God created the heavens and the earth."

For us to understand exactly what the very first verse of the Bible is telling us we need to understand who God is.

The term God in Genesis 1:1 is the Hebrew word Elohim. Elohim represents God the Father. In Hebrew the word Elohim (singular: Eloah) is the God of Israel in the Old Testament. In Genesis 1:1 "In the

beginning God (Elohim) created the heavens and the earth.” Elohim is the first name given to identify God in the Bible. It is used not only in the first book of the bible called “The Beginnings – Genesis” but it is used in the very first verse of the entire bible. The use here introduces us to God in the most holy and eternal role He plays – the all-powerful creator and sovereign God.

The problem we have in not looking specifically at the Hebrew language before translation we would not have been able to identify all of God’s roles. It is in the Hebrew name used in the original scripture that tells us the role God is playing at the time in the scripture. By not having the Hebrew text we would see in our English translation the word God or Lord and we would not know that, in fact, there is a difference in the role of God for what He is telling us through scripture. It is through the role name of God we understand exactly what the role of God to put into context exactly what God wants us to learn about the role He is being as stated to us by God in scripture.

We can learn a lot about God just in Genesis 1:1. It is this role of God that is the creator. He can take nothing and make it into something when we do not see it being created. He can take any situation in the background and turn it into exactly what He wants it to become, and we never see it coming. So, what does God want us to know about Him in this verse?

God’s statements in Genesis 1:1 tells us the following:

1. **He is Transcendent and Distinct in Time.** Transcendent is defined as being distinct from the creation He created. What are the ways is God distinct from His creation – to be lifted above it and from it? In Genesis 1:1 it tells us “In the beginning God created...” This tells us that God created the beginning. This means that God created time. Not the time we now live by but time as it relates to the heavens. 2 Peter 3:8 “But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.” So, if God created time, then God must have preceded time. One cannot create time if one was not present before time was created. When we discuss time as we live by it in our physical life, we cannot address the same measurement towards God. God is outside of time because He created it. One more point, the only thing we have outside of time is eternity, which means eternity is not subject to time. Time, then, only becomes our problem, not God’s problem. The Bible only speaks of God in the present tense only. However, the Bible addresses us as an element of time because we have yesterday, today, and tomorrow. Malachi 3:6 “God is always the same yesterday, today and tomorrow. He never changes. He is so faithful, so constant, so loving and so true!” God has no yesterday (past) or tomorrow (future), everything that God has or does is current – today.

2. **He is Transcendent in Space.** Genesis 1:1 it tells us that ‘In the beginning God created the heavens and the earth.’ If heavens and earth He created He must have lived in space and predated His creation - time, heavens, and earth. All we in this physical life know of is the heavens and the earth. But God sits outside of space.
3. **He is Transcendent of Matter.** God had to exist when space did not exist. Therefore, if God created all things, then He also predated matter. Everything in this physical world is tied to elements of matter.

Why is it important to understand the details of this role of Elohim? We need to understand that for God to be transcendent of time, transcendent of space, and transcendent of matter this means that God lives in another dimension. Why is this? Because the world we live in, earth and the heavens, is tethered to time, space, and matter. Given that this dimension is tethered to those, and God is transcendent to them the He is in one dimension, and we are in another. This means that to have Him in one dimension and humanity in another we have no way to figure Him out other than through the scriptures. We are trying to figure God out through the lenses of our realm (dimension) and have to translated lenses to see Him other than through the scriptures. That is why it is so important to study scriptures in the original text to understand exactly what God is speaking to us about. It is through God’s word that we understand Him.

In Deuteronomy 8:3 “And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the Lord doth man live.” Matthew 4:4 “But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.” Luke 6:46 “And why call ye me, Lord, Lord, and do not the things which I say?”

In Jeremiah 23:23-24 “Am I a God at hand, saith the Lord, and not a God afar off? Can any hide himself in secret places that I shall not see him? saith the Lord. Do not I fill heaven and earth? saith the Lord.” God is transcendent to time, space, and matter but he fills time, space, and matter with His presence. So God is here, there, and everywhere – meaning Elohim is Omnipresent. This means He is everywhere at the same time. Isaiah 57:15 “For thus says the high and exalted One. Who lives forever, whose name is Holy, I dwell on a high and holy place, And also with the contrite and lowly of spirit In order to revive the spirit of the lowly. And to revive the heart of the contrite.”

In Genesis 1:3 “And God said [God said DNA], Let there be light: and there was light.” For God to speak it means He is personable. An entity that could be heard. Scripture tells us He feels and has emotions.

Some of the emotions that God feels include

1. **Love** – 1 John 4:8 “He that loveth not knoweth not God; for God is love.” John 3:16 “For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.” Jeremiah 31:3 “ The Lord hath appeared of old unto me, saying, Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee.”
2. **Hate** – Proverbs 6:16 “These six things doth the Lord hate: yea, seven are an abomination unto him:” Psalms 5:5 “The foolish shall not stand in thy sight: thou hatest all workers of iniquity.” Psalms 11:5 “The Lord trieth the righteous: but the wicked and him that loveth violence his soul hateth.”
3. **Jealousy** – Exodus 20:5 “Thou shalt not bow down thyself to them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;” Joshua 24:19 “ And Joshua said unto the people, Ye cannot serve the Lord: for he is an holy God; he is a jealous God; he will not forgive your transgressions nor your sins.”
4. **Joy** – Zephaniah 3:17 “The Lord thy God in the midst of thee is mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing.” Isaiah 62:5 “For as a young man marrieth a virgin, so shall thy sons marry thee: and as the bridegroom rejoiceth over the bride, so shall thy God rejoice over thee.” Jeremiah 32:41 “Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my whole soul.”
5. **Grief** – Genesis 6:6 “And it repented the Lord that he had made man on the earth, and it grieved him at his heart.” Psalm 78:40 “How oft did they provoke him in the wilderness, and grieve him in the desert!”
6. **Laughs** – Psalm 2:4 “He that sitteth in the heavens shall laugh: the Lord shall have them in derision.” Psalm 37:13 “The Lord shall laugh at him: for he seeth that his day is coming.” Proverbs 1:26 “I also will laugh at your calamity; I will mock when your fear cometh;”
7. **Compassionate** – Psalm 135:14 “For the Lord will judge his people, and he will repent himself concerning his servants.” Judges 2:18 “And when the Lord raised them up judges, then the Lord was with the judge, and delivered them out of the hand of their enemies all the days of the judge: for it repented the Lord because of their groanings by reason of them that oppressed them and

vexed them.” Deuteronomy 32:36 “For the Lord shall judge his people, and repent himself for his servants, when he seeth that their power is gone, and there is none shut up, or left.”

This God (Elohim) is not only transcendent but fully engages in the realm of the physical and is immensely personal. Genesis 3:8 “And they heard the voice of the Lord God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the Lord God amongst the trees of the garden.”

The word Elohim is a plural word. Does this mean that Elohim has multiple roles? Yes, we find in Genesis 1:26 “And God said [God said DNA], Let **us** make man in our image...” God said let us make man. This is the plural sense of God. God said in our image, meaning the plural nature of God. Then in verse 27 we are told “So God created man in his own image, in the image of God created he him; male and female created he them.” This tells us the in the plural form of God we were created in His image. These two verses seem to be in contrast of defining Elohim. But what these two verses are showing is the role of Elohim (singular role) is one of many (plural) roles God plays. God is a plural being but exists only as one God.

Theologians tell us that the plural God is the Trinity – God the Father, God the Son, and God the Spirit. In Genesis 1:2 “And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.”

In John 1:1 “In the beginning was the Word, and the Word was with God, and the Word was God.” In John 1:14 “And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.”

In Colossians 1:16-17 “For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: And he is before all things, and by him all things consist.”

So, from scripture we find that Elohim is a plural God, Trinity, but operating by Himself in Genesis 1:27 in the creation of humanity.

**So, God was before time and nothingness. This means that in order to begin creation God had to create the process of creation itself.** John 1:3 "All things were made by him; and without him was not anything made that was made."

Therefore, God's first creation was to THINK into existence itself. In other words, God created THOUGHT and THOUGHT created existence in His MIND before actually creating matter. It was from the end of what God wanted to create that He create the process of how to create. It is here we are told in scriptures about the Laws of Creation.

### **Law in God's Mind**

In God's Mind what is the word, Law? L-Land, A-Air, W-Water. God gave us DOMINION over what? Genesis 1:28 defines this for us. "And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea (WATER), and over the fowl of the air (AIR), and over every living thing that moveth upon the earth (LAND)."

<https://www.chaimbentorah.com/2015/06/hebrew-word-study-dominion/> It provides a clear

understanding of the word dominion. Excerpts follow:

- As I look at all the Modern Christian Translations of the Bible I find that without exception everyone of the translations follow the common teaching that the word *yiredu* comes from the root word *radah* which means *dominion, or to subdue, to rule over, to tread upon like in a winepress*. An old rabbi, however, once pointed out to me that the root word is really *yarad*. When he told me that I instantly thought of the story in Acts where in the Aramaic the Holy Spirit *necheth descended* like a dove.
- Seven hundred years after the birth of Christ the Masoretes put a chireq (one dot) under the Resh making this the root word *radah* which means *to subdue*. Had they put a *tsere* (two dots) under the Resh they would have the root word *yarad* which means to *come down or lower oneself*. The original inspired Word of God had no dots and I believe this old rabbi was correct in using the root word *yarad* (*to lower oneself*) rather than *radah* (*to rule over*). In the original Hebrew the word starts with a Yod which is a picture of a heavenly messenger or *yarad* which means to lower oneself and not a Resh which means to rule over.
- Because Christianity followed in their own way and not the way of their Jewish heritage Christianity throughout the last 2,000 years, with notable exceptions like St. Francis of Assisi, missed out on a special blessing and spiritual experience. If you read the biography of St. Francis of Assisi, you would discover that he would go to the woods to worship God with the animals. It is said that the animals wild and tame would approach him. Not because of St. Francis but

because they wanted to be near their Creator that St. Francis worshipped. That is why you always see St. Francis of Assisi pictured with a bird on his shoulder and a wolf by his side. The story goes that a town was being attacked by a wolf and the town leaders came to St. Francis knowing his affinity for animals and asked if he could help. St. Francis went to the wolf and had a little conversation with the wolf and then reported to the town leaders that the wolf was just hungry and if they would feed him, he would not attack. Thus, the town sort of adopted this wolf as a result of St. Francis's *conversation* or *yiredu* with the wolf.

## **LAWS OR CONDITIONS OF CREATION/DOMINION**

God establish all the Laws of the Universe. When you study these Laws, you can fit them into categories. There are Creation Laws, Relationship Laws, Physical Laws, Natures Laws and Scientific Laws. We have chosen not to include the Physical or Scientific Laws and the Laws of Nature in this series. However, we need to refer that those when combined with the Laws presented in this part make up the Divine Laws. Divine Law is any law (or rule) that in the opinion of believers comes directly from the will of God (or a god). Like Natural Law (which may be seen as a manifestation of Divine Law) it is independent of the will of man, who cannot change it. However, it may be revealed or not, so it may change in human perception in time through new revelation. It is all the Divine Laws that allows us to experience Life in this physical form. The Physical (Scientific) Laws and the Laws of Nature are Laws we had to learn in our education process, they are readily available and have much documentary evidence of their existence. For the purpose of this educational topic, we will only review Creation Laws and not Relationship Laws. It is these two Laws that God's government deals with the relationship with humanity.

God tells us through His governmental rules and ordained order that He has given us authority over things of this earth and in His name identify what the needs are and declare them in the name of God to be so. What are these Laws of the Universe that gives us this authority? Are these Laws different from the Old Covenant to the New Covenant? Are these Laws different than what we were taught as being the Laws of God in the Ten Commandments? We will answer these and many more questions regarding God's governmental laws in this Chapter.

In getting started, we will look to the creation as our beginning point and move through history to build the framework leading us to today's understanding. One thing that is important to make note early on in this chapter – Universal Laws that existed at the beginning of time are the same today. They have never changed. What has happened is that as we evolved through Life in meeting the commissioning of Life by our Creator – go forth in my eyes and perfect thyself – our physical mind (we have connected the

Physical Communication System to the Universal Communication System) has evolved to the point of understanding these Laws which we brought forth with us when we came into this physical form. Some of us have lived our lives in the beliefs of others and have taken these Laws as they were taught to us. Others have moved past the beliefs of others and the belief of religions and have come to a knowing of these Laws that allow us to co-create our Life which is the Divine plan. This does not mean we are like God in His creation but are co-creators of our life experiences on earth if we are living within the divine authority given to God to humanity. We get to choose when, how and what we want, and God provides if we are covered through His covenants with humanity.

In the middle and at the end of all life experiences – His Ordained Order, through His covenants with humanity, that the umbrella of sovereignty resides.

So, let's take a journey through time one more time and look at God's governmental Creation and Relationship Laws as they were laid out for us from the beginning. This will allow us to build our knowledge base considering the teachings we have all had in our churches, schools and Life itself. The Divine Plan is one of freedom. Freedom is the birthright of every living soul. The Truth points the way to freedom under the Law. The bondage we sometimes feel is only created by man; it is not God ordained. It is through our soul (Universal Communication System) that directs our mind (Physical Communication System) to achieve that which is given by Law under God. We could not have a mind unless there was a First Mind behind ours – the Mind of God which communicates with us constantly through our soul. Before the Creation – the Beginning – there were no Laws. Our Universal Source, being pure love, had no reason for creating any Laws. It was not until the Creation itself that we find the first Laws. It is in the ancient writings and biblical translations that teach of the lesson of Life, of individuality, and the relationship of the individual to the universe. These writings show that our Source is perfect, but a Source that works through Laws. Therefore, these Laws must be perfect, but it must also be entirely impersonal. Our Source, being the essence of goodness, can never be or do evil, but man, being finite, or undeveloped, does both good and evil, and through experience learns the lessons that good alone is ultimate and absolute.

What is Law? It is interesting to me that the definition of Law is as difficult in defining as is the definition of Life so-to-speak. When we look up the word Law in a dictionary, we find several different definitions of the same word depending on what subject we are looking at – courts, nature, science, biblical, etc. Instead of including herein each different definition we have looked to the commonality of all the

definitions and developed a comprehensive definition reflecting their commonality herein. We have provided reference so that the entire definitions could be reviewed.

Law is defined as “A system or collection of rules whether it be in the form of regulation or principles established in a community by some higher authority and applicable to its people that is regarded as governing the structure or the relationship of an element in the structure of something to the authority, to another element, or to the community as a whole.” So, as we look into today’s society and the past for how things operate in this world, we should not look for things labeled as laws. In fact, we should look for the relationships existing between authority (our Source or God), the elements (Energy at its basic form) and the community (Universe) as a whole. It is in these relationships where the system of rules has been given to us to know the truth of Life and to govern life on this earth. For if we were to live by these rules, we would need no other laws. Laws as we know them to be our labels made by humans and not our Source. Our Source tells us how we should manage the relationships between authority, elements and community to live a Life in-Spirit.

These relationships go far beyond what many of us can understand. It is not because we do not know they exist. It is because we have closed our minds to that which we know but have been taught something completely different - programming. It is these relationships that respond to all our thoughts, both good and evil. It is the principles and regulations given to us by our Source that become the doers. They are impersonal and remain neutral for all. To apply them correctly is the knowledge we must gain by understanding them and allowing them to take place. We can choose to prevent them from taking place in how our Source has provided with our EGO and experience unrighteousness not only in our life but in our home, our nation and our world. In doing so, we limit our ability to co-create our Life experiences when governing under God’s government and receiving all the abundance given to us by the Universe.

***The Law of the Spirit.*** Prior to the Creation everything that existed merely as a Divine possibility latent with energy and creation principles, ready to receive the Creative Word that shall cause it to spring into definite forms. Through Quantum Physics we have determined that everything that is visible to us comes from that which is invisible. This is true because everything is energy and energy cannot be seen. We are told in the ancient texts and biblical translations in Genesis Chapter 1 that “In the beginning God created the heaven and earth. And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters. And God said, .....

*The Universal Energy Source (God), invisible essence, yet of Itself and not of form, a conscious Intelligence which we call Spirit that through the word of the Spirit all is created. This Law is a reactive Law which responds to this conscious Intelligence (Spirit) towards a substance ready to take form through the word of the Spirit. Without this Law there could be no creation.*

**The Law of Creation or Creation Law.** We need to understand that because our Universal Source had no reason to create law before Creation itself, it was in the act of his first Creation that our Source had to convey to the Sons of God His principles of Life and how we can use the abilities He provided each of us. This Law is addressed to the Spiritual component of Life. It is in the Spirit where we have all the Powers of Source, and it is here where His Creation Law applies.

*Spirit has the Power of selection and choice. It can create what it chooses. It cannot create anything that would contradict Its own Nature. This limitation is perceived, but not a real limitation. It is the necessity of Perfection (God's commission for our Life here in the physical form) to remain perfect.*

**Law of Reality.** Moving into the Creation itself we find the reference to this as being the next Law. We find this when we look to the ancient texts and biblical translations still in the book of Genesis Chapter 1 that tells us “And God said, Let us make man in our image; after our likeness. So, God created man in his own image, in the image of God created he him, male and female created he them.” In a Course of Miracles, we are told, “Image can be understood as thought, and likeness as of a like quality. God did create spirit in His Own Thought and of a quality like to His Own.” We find here that what God did was create man with the Nature of God reproducing His Divine nature on the scale of the individual life. God is the single Source of all, the Mother-Father Principle, creating the first androgynous Unit.<sup>8</sup> Male and female proceed from the Universal Source, who is neither male nor female but who contains the elements of both. We, as humans are living in a little world (the world around us) within a big world. Our Universal Spiritual Source, who is Life, is self-conscious and provides words that are constant creative, individualizes Himself through His Spirit residing in physical form in this time space reality. Hence, because we are the Spirit of God, we have all the same attributes of Life as our Source – we are self-conscious, and our word becomes creative in our world. It is this Law that governs our total Life here in this physical form.

*We are given a free will of choice and imagination that has chosen to experience a physical Life. We have access to all the attributes of our Creator provided to us in the Spirit which we house inside us. It is through the creative power of our own thoughts by which we create our reality.*

The ancient writings and biblical translations teach us of this Law in many ways. We are told what will happen when our thought is constructive and what will happen when it is destructive. It is the purpose of all these writings to educate us of the Laws and show the way to freedom within the Divine Plan. The Divine Plan is always one of freedom of thought, freedom of choice, and freedom of Life. The bondage, fear, health issues, financial issues, relationship issues, and any other issue we deal with in this Life form come from our misinterpretation of the Law of Reality. It is through our thoughts that we limit our ability to achieve conscious energy thoughts of Life.

Our Source commissioned us to walk before His eyes and perfect ourselves. Perfection is in our ability to open our minds to the hidden truths of the Universal Laws and live in this physical form perfecting our knowledge of these truths.

In a Course of Miracles, we are told that, “The miracle is much like the body in that both are learning aids for facilitating a state in which they become unnecessary. When spirit’s original state of direct communication [our soul talking through us directing our every action] is reached, neither the body nor the miracle serves any purpose. While [we] believe [we] are in a body, however, [we] can choose between loveless and miraculous channels of expression. [We] can make an empty shell, but [we] cannot express nothing at all. [We] can wait, delay, paralyze [ourselves], or reduce [our] creativity almost to nothing. But [we] cannot abolish it. {we} can destroy [our] medium of communication, but not [our] potential. [We] did not create [ourselves].” [author emphasis]

Through the Law of Reality, we are given our free will of thought and choice allowing us to co-create our Life experiences. There are many Principles and Regulations provided with this all-encompassing Law that govern why, how, and the effect on the relationships of Source, Energy, and Universe. Due to these multiple Principles and Regulations we need to breakdown this all-encompassing Law. While we have been given Life in this physical form through the Law of Reality more Laws (principles and regulations) exist that governed all of nature and our thoughts and actions. So at this point, we will separate this all-encompassing Law of Reality into Laws (principles and regulations) pertaining to nature, our mental Life experiences, and our physical Life experiences.

So, we find now in Genesis 1:1 "in the beginning (before nothingness) God (Elohim) created (Thought into existence itself with all of the laws required to create) the Heavens and the earth."

Let's continue by looking at the words Heavens and earth.

Heaven - **The heavens**: hashamayim (Strong's [8064](#))

Root: שָׁמַיִם (shin, mem, yod, mem sofit)

Sounds like: sh'MYim

*In the beginning God created the heavens and the earth. [Beresheit bara Elohim et ha-shamayin we-et ha-aretz].*

Shamayim is “heavens”, ha-shamayim is “the heavens”. In the Hebrew scriptures the heavens refer to the sky. The sun, moon and stars are in “the heavens”

Earth - **Adamah** (Biblical Hebrew : אֲדָמָה) is a word, translatable as ground or earth. The Old Testament Hebrew Lexicon breaks this down further as follows:

1. ground (as general, tilled, yielding sustenance)
2. piece of ground, a specific plot of land
3. earth substance (for building or constructing)
4. ground as earth's visible surface
5. land, territory, country
6. whole inhabited earth
7. city in Naphtal

In conclusion, God's first creation was in His Mind that can be understood in Genesis 1:1 as the following.

**"In the beginning (before nothingness) God (Elohim) created (thought into existence - existence itself with all of the laws required to create) the Heavens (the condition of his creation as the universe) and the earth (Adamah - what the earth would look like and those that would inhabit the earth)."**

Here is a thought - We are older than anything that was created. We were first created in God's thought. We were in His Mind as creation happened.