**GMT20240418-231339 Recording 1600x1024**

Okay, so we are continuing our study of Revelation. We're into the sixth letter to the churches, the Church of Philadelphia. This goes from chapter 3, verse 7, to chapter 3, verse 13, and this is pertaining to what we would call the missionary church in all of this, and we're going to get to that.

So, I'm letting a few more people in. We've already gone through the first six letters, and no, the first five letters, this being the sixth. We have one more to go.

Yes, go ahead. That's papyri. I question all these churches.

Were the members of these churches Jews, or were they non-Jews? Okay, so go back to Acts, where the churches were created, and you're going to find that the churches were created under the 11 Jewish apostles teaching the Jewish people, and then Paul came into the picture, and the churches were converted, not converted, because there were still Jewish people there. The churches were blended between Jews and Gentiles under a new gospel. Okay, so we're going to talk more.

So, the original church that was set up was set up by the 12 apostles. Set up by the 11 apostles. Okay, and then you had those 11 apostles, and when Stephen got stoned, Christ said, I'm done with the Jews.

He closed them, and I'm moving to the Gentiles. That's where Paul comes in. We're going to get into all of that very, very soon.

Okay, we're going to talk about some of that maybe tonight, but the thing about it is when Paul took over, that was the church age. That's what we live in today, and when the church age is raptured, which is a conversation we had on Tuesday night, which we're also going to have tonight. When the church was raptured, Paul's gospel went away.

It was no longer needed, and the Jews come back into play in the Great Tribulation underneath the old gospel taught by Christ in Matthew, Mark, Luke, and John. Okay, we're going to get into that some tonight. So, Christ said that he went to the Jews three times.

The first time was when Melchizedek came, right, and they denied it. Keep going. The second time was when they crucified him, and they denied it, and the third time is when they stoned Stephen.

Is that three times? Correct. Three strikes you're out. Done.

You're over with. Christ sat down in heaven when Stephen was stoned and saying, okay, Jews, you're rejecting me. I'm putting you on hold, and you're going to be a hold until you get to the tribulation, and I'm not going to come back until you beg me to come back.

You're going to go through such tribulation that you need to beg me to come back. Then I'm going to come back. You're going to accept me as your king, and I'm going to accept you as my people underneath the old law, not the gospel of Paul, and God forbid if any Gentiles go into the tribulation because the only way you're going to get to heaven is be martyred.

If you're not saved before you get to the great tribulation, guys, you're not going to make it because the only way you're going to make it is get your head cut off, and Christ already said in the revelation, if you take the mark of the beast, you will not go to heaven, so think about it. Gentile's time is going to be up. Those of you that are not, if this happens as quickly as everybody thinks it is, those of you who go to the great tribulation because you're not saved underneath Paul's gospel, you're going to hell because you're not going to last.

That's that. I'm not going to preach. I got to get into this because I got too much to do tonight, and God has laid something on my heart that you guys have got to hear, okay, because this is going to help all of you, I hope, okay, in doing this, so anything else, guys? All right, so let's get into our list.

Let me share my screen, and you guys see it? Yes. All right, so let's pray. Father, thank you for this evening.

Thank you for an awesome day today. Thank you for revealing yourself to me all day long and what you want this to be tonight. Father, I appreciate the opportunity to be your servant, and I look forward to actually providing the truth.

God, open our hearts and minds to exactly what you want us to receive. May each one of us as an individual understand that you are teaching us the truth, and if we do not accept the truth, then there's no other truth base. This is it.

Your word is the truth. Your message is the truth, and Father, we just ask that you continue to weigh on our hearts of exactly how this is all going to play out for your glory, because that's all this is, okay? So if we don't accept that, then Father, may we obtain the righteous judgment that we deserve. Ask all these things in my name.

Okay, let's get into Revelation, Church of Philadelphia. A little background, as we always have gone through this. The redemption, Revelation time frame, we have creation in seven days.

We have redemption that's in three periods, a 4,000 year period, which is the development of the nation of Israel, a 2,000 period, which is the age of the church, and millennium, which is a thousand year in day seven. We now understand that the Bible is split. The Old Testament begins in Genesis and ends in John.

The transition chapter is Acts, and the New Testament begins in Romans all the way through Revelation. Paul wrote Romans through Philemon, and Jude and Revelation were written after that. Revelation was written by John.

There are seven dispensations. This is what I think is confusing a lot of people. Every dispensation deals with a different aspect that Christ deals with the people.

Christ dealt with Adam and Eve differently than he dealt with Noah in the flood. He dealt with Noah different than he did with basically the human government established with Babel. He dealt with the human government aspect different than he did with the promise of Abraham.

He dealt differently with the promise of Abraham, with the law of Moses, and he's dealing different with the church. Every one of these dispensations is a different way to deal with people on salvation. There's seven of them.

There's not one. There's seven. You get saved seven different ways, but you get saved one way under the church of grace.

The people from Adam to Eve got saved under one way. Don't eat of the tree. That was their only rule.

You ate of the tree, you die. That's exactly what happened. Moral consciousness.

Noah, build the boat, get into the boat, and you're saved. If you don't build the boat and you don't get into the boat, you're not saved. You're going to die.

That was his only condition to deal with Christ. When he got in the boat and the boat was sealed and the water rose and it came down and set and Moses walked out of the boat, he was saved. He's in heaven and you're going to see there is no rapture here, no condition of rapture.

Human government, same thing. Every one of these dispensations is a different way that God dispensed his grace upon the people to save them. We're in the church age.

We deal with Paul's ministry. That is how we get saved. We don't get saved by water baptism.

That's Jewish. We don't get saved by just knowing who Christ is. That's Jewish.

We get saved by believing that Christ, what Christ did, that's how we get saved. We believe that Christ died on the cross, was buried, was resurrected, and ascended to heaven, and his blood was the blood sacrifice for all of our sins. We've taken communion that way, and you guys need to understand that, okay? And then there is a kingdom over here, another dispensation.

God will deal with the Jews because that's what this kingdom is over here, is the Jewish kingdom. Not for Gentiles. We're already gone.

The church age is done, okay? And if we're not saved by the gospel according to Paul, we're going to hell. End of story. Those churches that you might belong to that believe on water baptism as the vehicle to go to heaven, you're going to hell.

Those churches that believe on Peter's gospel like the Roman Catholic Church are going to hell. I'm going to prove to you all of this is by Scripture, and when we get into the application process tonight, you're going to hear things very, very succinctly that you need to understand. There's seven churches.

Every church was uniquely positioned inside the Asia Minor complex. There are seven completely represented in the church in total, the age of the church history. We've already identified that in the first five letters.

We're going to identify that again in Philadelphia's letter, and when we get to their Laodicea in a couple of weeks, we're going to see that as well. John was in the Spirit when he saw this. John was given a mystery in this process.

There's seven mysteries in the Bible. Six were given to Paul that relates to our salvation. One was given to John.

There's seven mysteries in that throughout the whole Bible. Six were given to Paul. One was given to John.

John saw this. He didn't envision it. He didn't try to imagine what might happen.

John was taken to heaven, opened his eyes, and he saw what he gave to us. We've talked about this five other times. Here's the church.

Here's the churches laid out over a 2,000-year period. Seven churches have four distinct areas to look at. They were local.

They were real churches. Philadelphia was 60 miles northeast of Smyrna in this mail route. We have the churches, meaning everybody.

The admonitory means all churches have a place in every one of these letters issued. Oh, by the way, they have a place to every one of us personally. Think about this because I'm going to get in this in the application.

Every one of these churches have a condition of your life. You fit in one of these areas. You might not like it, but you fit in one of these areas.

If you don't have the ear to hear and if you don't respond like said in these letters, oh my gosh, the outcome of these churches is the outcome of you. This now needs to get real, guys. It needs to get real in your life.

No more playing as far as I'm concerned because last Tuesday hit a card with me. Which says to me that you are not studying the Bible. We're going to get into that in a great detail.

It's prophetic because it tells us every condition that happened throughout history to today. We are in the church of Laodicea today. We're at apostasy.

And oh, by the way, you show it as well. You showed it on Tuesday night. We're going to get into that.

Seven designs. There are seven elements to each letter. We've already talked about that.

We've asked you to print out the one that we provided with Ephesus and you need to outline every church in the scriptures. And then at the close of this, when we get Laodicea, you need to take a real good inventory of you. Because when we get out of Laodicea and we get into Paul, as I said, we're not going to leave a stone unturned.

I am going to go in and I'm going to prove to you the biblical principles of Paul. Why Paul exists. Why he's different from Christ.

What are the mysteries he's given. And the condition by which you get saved. And then I'm going to go through Ephesians in all of its detail to show you not only the doctrine of the church, but the application of that doctrine to you.

And when we come out of that, if you're not saved by that time, I can't help you. Because right after that, we're getting into the rapture. And if you're not believing in what is taught before the rapture, then you know what? You should just go away.

Because you're not going to understand the rapture. Church of Philadelphia. It's the youngest of the seven cities, now known as Elishahar, was built in an area acquired by Pergamos in 189 BC by King Eumenes II, king of Pergamos, had a younger brother, Attalos II, who was his successor and won the cognomen of Philadelphia, which is one who loves his brother.

It was like a tournament, after which the city was named for his loyalty and affection for Eumenes. Philadelphia coins show two brothers as completely alike in height, features, and dress on one side of the dollar bill. The area was well favored for wine production.

And the city well situated also on the imperial post road from Rome and Troas to Pergamos, Sardis, and to the interior of Fiagra. Okay, it was virtually a gateway to the high central plateau of Asia Minor, and thus became a missionary center for spreading the Greek language and manners into the eastern parts of Lydia and Fiagra. The ministry character of the city seems to be stressed in the letter to the Church of Philadelphia.

The areas was highly volcanic region and suffered repeatedly from earthquakes. It was almost completely destroyed in the disaster of 17 AD, which devastated Sardis and 10 other cities. Tremors were reported for years afterwards.

Civic and economic disruption lasted for more than 20 years. So we talked about the earthquakes in Sardis. Generous assistance and financial relief from Tiberius caused the citizens to name the built city Neo-Caesarea, the city of Caesar.

Later, the time of Vesperson, it was changed to Flavia, his family name. The name changes were short-lived, and the old name Philadelphia was soon revived. Today, it's called the Ala Shihou, which means City of God or Red City.

Prosperity was never fully regained. The city was under legal jurisdiction of which Sardis was the center. So we find that Philadelphia was underneath the Sardis being the transitionary church, the denominational church.

What do we have today? Same thing. Tartar, Roman Catholic Church, all churches underneath them, Sardis. Philadelphia happens to be an arm out there of one of the church types underneath the Roman Catholic Church.

All of it is controlled by the Roman Catholic Church. The church suffered at his hands of the large Jewish community in the city. Ignatius, the Bishop of Antioch, writing to the Philadelphia Church a few years after John's revelation, referred to the Jews who had so long persecuted the Christians there as being converted in trend and contrition to those who, adversity, they had caused.

The trend is reflected in the letter itself. Okay, so the condition was Jews killed Christ, Jews persecuted the Christians, Jews controlled all of the, even though they were religious, Jews controlled all of the governmental activities. No different than what we have seen throughout history.

The word Philly translates friendship or affection, and the word Delphius means city. In turn, the name Philadelphia translate to the friendly cities, city of friendship or friendly fellowship to be renamed ultimately in this letter to the name of my God. Now we get into the title of Christ.

This is kind of unique because it brings in aspects of the Old and the New Testament that has never been brought into the letters other than from a prophecy base. And to the angel of the church in Philadelphia writes, these things saith he that is holy. That means Christ.

He is holy. He that is true. He is true.

He is the only truth. He that hath the key of David. He that open, and no man shutteth, and shutteth, and no man open.

Okay, so who has the key of David? Christ has the key of David. Let's talk about that a moment. The key of David was the key to David's kingdom as referenced by Elohim who took over the financial control over the kingdom of David.

Now, while Elohim has a key to that kingdom, Christ has a master key. The key represents access and authority. So as we go through this, you need to position yourself with the understanding that what we're talking about are the keys to the kingdom of the world that individuals have individual access to certain areas, but Christ has the master key.

So holy. Holy we find as defined in Revelation 6.10, Leviticus 11.44, 21.28, Isaiah 57.15, the song of Seraphim in Isaiah 6.3. It talks again about his birth in Luke 1.35, and his death in Acts 2.27, and his present priestly office in Hebrews 7.25. You can get a very clear understanding about the holiness of Christ in those verses. God is holy.

He is true. The title that Jesus picks in this letter details his character. Out of the seven letters, Philadelphia is faithful to being loyal, competent ambassadors.

What's true? The word true means real or genuine, and atheles means truth in contrast to falsehood. Prophecy of Zacharias we find represents God in truth. His kingship rests upon the foundation of his character, Psalms 224.

He can be trusted. Remember what I said earlier in many, many education. God doesn't trust us.

You have to earn his trust. The more you trust him, the more he trusts you. If you don't trust him at all, he doesn't trust you.

Why is that important? You want access to every authority given by God in this world prior to your death? The only way you get that is through trust. You're not getting it anywhere. You're going to lose your inheritance if you do not trust Christ.

We're going to get into that more later because trust is more than just a term. Trust is an actionable condition. Jesus Christ delights in making and keeping his promises.

He promises he's going to do something, he's going to do it. His character is what he is all about. He is trustworthy.

If you do not trust him, he doesn't trust you, you lose your inheritance. Now, you don't lose your salvation because that's sealed. We've talked about that.

We're going to talk about that again. But if you do not trust him, you lose your inheritance. Key of David.

We find this in Isaiah chapter 22. I'll give you some script reference, but I'm going to read this because this is actually the condition that David gave his key away. And it shall come to pass in that day that I will call my servant Elohim, the son of Helkiah, and I will clothe him with thy robe and strengthen him with thy girdle, and I will commit thy government into his hand.

And he shall be a father to the inhabitants of Jerusalem and to the house of Judea. And the key of the house of David will I lay upon his shoulder, so he shall open and none shall shut. And he shall shut and none shall open.

Because nobody had the key other than Elohim. This is what God said to the people of Philadelphia. This is who he is.

I have the master key. If I open a door, nobody can shut. If I close the door, nobody can open it.

That door is open or closed by your trust. And I will fasten him as a nail in sure place, and he shall be for my glorious throne to his father's house. And they shall hang upon him all of the glory of his father's house, the offspring and the issue, all vessels of small quantity from vessels of cups, even to all vessel of flagons.

In that day, saith the Lord of hosts, shall the nail that is fastened in the sure place be removed and be cut down and fall. And the broken that was upon it shall be cut off. The Lord has spoken.

Oh my gosh. What he's saying is that Eliakim had the key to do whatever he wanted to do under the will of God. Do you understand the blessing that that was? God said, here's the key, David.

I've given it to you. You're giving it to him. I'm going to bless Eliakim.

Eliakim, sorry. And Eliakim can open and shut whatever door he wants, and I will honor that. Who are you today in your honoring of his trust to do that? Can you ask for a door to be open or shut? Do you think you have that access and authority? It only comes by the trust.

Here, David. Eliakim is replacing Shebna. Hezekiah is treasury and is given the office of treasury of the king, which is found in Isaiah 22, 19-25.

He has full administrative authority. He can do whatever he wants to do. Eliakim carried a heavy key on a loop, slung over his shoulder, indicating his power to grant or deny others an audience with the king.

He alone provided access to the presence of the king. Do you realize what that means to you? If your trust is not there, you have no access. God says, do not, what, conform to this world or love the things of this world.

What is that? We've talked about that a number of times. It came out again Tuesday. We're going to get to that.

Verse 22 has the same phrases Jesus is using of himself in the illustration of the Masonic. The nail and the cross are referred to in verse 25. Okay.

This was after Christ was died, but before Christ was died in the scriptures of Isaiah was before Christ had died, it was prophecy. The keys of the kingdom were not just given to Peter. They were given to all the apostles.

We have been taught that Peter had the keys of the kingdom of heaven and Paul had the kingdoms of God, and that was the only two. The whole apostles had the keys of the kingdom. Door open to the Gentiles in Acts 10, clarified in his first epistle in 1 Peter 2.14. This is all part of the keys.

Peter went first to the Jews, then he went to the Gentiles. Keys of the kingdom, Matthew 16, 15 through 19. He saith unto them, but whom shall ye that I am? And son of Peter answered and said, that art the Christ, the son of the living God.

And Jesus answered and said unto him, blessed art thou, Simon of Barjona, for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. And I say also unto thee, that thou art Peter, and upon this rock I will build my church, and the gates of hell shall not prevail. He didn't say, Peter, I'm building my church on you.

He was saying, Peter, look at me. I'm building my church on me, and you're going to be part of it. I will give unto thee the keys of the kingdom of heaven, and whosoever shall not bind on earth shall be born in heaven, and whosoever thou shalt loose on earth shall be loosed in heaven.

What he's saying to Peter was, apostles, you now have access and control. You bind something on earth, I'm going to bind it in heaven. You loose it on earth, I'm going to loose it in heaven.

Because why? You now know the reality of me and the kingdom's requirement. And God said, greater work shall you do than I, but we can't even get to the keys of the kingdom of heaven. Why? We lack the faith, we lack the trust, and we lack the studying to get us there.

Jesus is speaking of Peter's faith. Yeah, I have a question. What? That's the key verse misquoted by the Roman Catholic Church right there.

That's it. 1617, right? Yep. That's what I thought.

Okay. Jesus is speaking of Peter's faith. The word Petros and Peter's name mean a stone.

Both Peter's name, remember he was Simon, God transferred his name from Simon to Peter, which was his stone, and then he came back in Matthew saying, I'm going to build my stones. Peter, your stones, Petros, small stones means a stone. The word Petra means a rock, cliff, or ledge, or large stone, and that's how he referred to himself, Jesus Christ.

I'm Petra, I'm the big rock. I'm going to build my church on me, and Peter, remember this, I'll remember all your DNA and all that stuff we've already gone on. Peter, your stones, the world's stones are going to be tied to me, and in the last church we said that God is going to give a rock, a white stone with a new name.

All of the names of the people who have been saved have a new name and are tied to the Petra, the big rock. Two chapters later, Jesus gives the same authority to the other apostles, so this is not unique to Peter, which what you guys have been taught all of your life. Peter had the keys of the kingdom of heaven, and Paul had the kingdom keys of God, and the other 10 apostles didn't have anything.

That is a lie. Foundational stone, this ties back to the substack of your DNA change, of your new creature that God provides to you upon salvation. To him coming as into a living stone.

This is not a stone that is on the ground. This is a living stone, which is the stone of your DNA, disallowed indeed of men, but chosen by God and precious. He also has living stones.

Those that have been saved, been changed DNA, are built up a spiritual house. Your body turns into a temple of God and holy priesthood to offer up spiritual sacrifice acceptable to God by Jesus Christ, wherefore also it is contained in the scripture. Behold, I lay in Zion a chief cornerstone, that's Christ, elect, precious, and he that believeth on him shall not be confounded.

There is your big stone, your big rock. Unto you, therefore, which believe believeth he is precious, but unto them which be disobedient the stone which the builders disallowed, the same is made the head of the corner. And the stone of stumbling and the rock of offense, even to them which stumble at the word, being disobedient were unto you also they were appointed.

In other words, what God's saying, I am rebuilding everybody. If you take my salvation, you get new stones, even if you sin after that, but you get my stones. You get the ability to be sealed underneath the condition of salvation that Christ provided underneath the gospel of Paul, a royal priesthood.

But you are a chosen generation, a royal priesthood, and holy nation, a particular people, that ye should show forth the praises of him who hath called you out of the darkness into his marvelous light. That's exactly the salvation. You were called to salvation.

You accepted that salvation. You've moved from the darkness to the marvelous life. You've gone from a two-split DNA process to a joined DNA process, both looking up to heaven under one eye.

We've already gone through this. Peter uses the term royal priesthood as interesting as the priests were only from the tribe of Levi, and royals were from the tribe of Judah. They were to separate and never cross.

There were only three people that were both priests and kings at the same time, Melchizedek, Christ, and us, the church. The Jews cannot do this. The Jews have separate priesthood and royalty, even in the Great Tribulation, even in Matthew, Mark, Luke, and John.

They had two distinctive conditions. Accommodation. I know thy works.

Behold, I have set before thee an open door, and no man shall shut it, for thou hast a little strength, and hast kept my word, and hast not denied my name. There is no expression of concern. In other words, there was not a concern written in the letter.

Revelation 3, 8, and 10 list seven accommodations on how they are doing well. Only Philadelphia and Smyrna are so encouraged. I know thy works.

Behold, I have set thee before thee an open door, and no man shall shut it. Think the power of that. You think today that all of your doors of society, that you are closed.

Do you realize that who has the power to open them, and no man can shut them if they're open? And do you know how you get that? Salvation through faith, trusting in the Word of God, and being obedient. For thou hast a little strength. In other words, they're not rich.

They have a little strength. They just have the ability of a poverty line. And has kept my word.

What's my word? You have kept the Bible word. You have been obedient to my word. Now this is going to be a contention when we get into the application process.

And hast not denied my name. In other words, you have not been dishonorable to me. And when is dishonor happening? Come on guys, we've talked about this.

When you're disobedient, you've dishonored God. And everything you do, think about it. Behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

I will also keep thee from the hour of temptation. In other words, what he's saying is, Philadelphia church, if you meet this condition of your life, you will not go into great tribulation. I will rapture you.

I will take you up with me. We shall come upon the world to them that dwelleth upon the earth. What is the open door? I have set before thee an open door.

What is that? And no man should open doors are discussed throughout the scripture. We find the doors are identified within scriptures. These are all Paul's epistles.

Jesus talks about the open doors of deliverance and says, I am the door. When we went through Genesis 1-1, and we went through Genesis 1-1 with the communion service, we showed you in that, that basically he is the door. That is the only way you get there, beginning in the first verse of the Bible.

And it was closed by God seven days before the flood. Yes, it was. Matthew talks about the door at the wedding being open to this ready, and then shut to those who were not.

This is about the women who thought they were going to see Christ, but didn't because they weren't ready. Kept my word. The Philadelphians kept God's word and were loyal and steadfast.

In the day of denial, that's exactly where we are today. Not denying my name. Today, the deity of Christ is blatantly denied even by seminary, pulpits, and churches.

What kind of ambassador are we? When you're confronted with anything in society, whether initiated by you or not, what's your first response? Question it all. What should it be? You guys need to hear me, okay? Because we've been at this for over two years, and what I was shown Tuesday night after I couldn't sleep and got up on Wednesday, I was clearly identified, and it was clearly put on my heart that you guys aren't there yet. Accommodation.

Behold, I will make them a synagogue of Satan, which say they are Jews and are not, but do lie. Behold, I will make them to come and worship before thy feet, and to know that I have loved thee. The synagogue of Satan also referred to the letter in Smyrna.

This may be an allusion to the legalist and those that want to be under the law, which is denying the completed work and sacrifice of Jesus Christ. This is the problem. The first problem is that they're back into a works gospel.

They're back into a law. They're not into Peter or Paul's apostleship. Paul identifies this in his entire book of Galatians about the legalist, but there is another ideal of what he is referring to.

He speaks of false Jews. Okay, it's not the Reconstructionists. That's part of the problem, but false Jews happen to be the Pharisees and Saracese that have come from the Akhenazic Jews of the Kabbalah, which exists today.

Our whole governments are run by them. All of the churches that are underneath the Catholic Church are run by them. Whatever you look at on the internet that you have not tested to determine whether or not it's God-based or not is under them.

We'll get there. Isaiah 43. But now thus saith the Lord that created thee, O Jacob, and he that formed thee, O Israel, fear not, for I have redeemed thee, and I have called thee by name.

Thou art mine when thou passest through the waters, and I will be with thee and through the rivers. They shall not overflow thee when thou walkest through the fire. Thou shalt not be burned, neither shall the flame kindle upon thee, for I am the Lord thy God, the Holy One of Israel, thy Savior.

I gave Egypt for thy ransom, Ethiopia and Sheba for thee, since thou was precious in my sight. Thou has been honorable, and I have loved thee, therefore I will give men for thee and people for thy life. Fear not, for I am with thee.

I will bring thy seed from the east and gather them from the west. Clearly, this is a day of vengeance coming in Isaiah, and it talked in Luke and Thessalonians. But the key verse here is in verse 10.

Because thou hast kept my word of patience is one of the most important promises you will ever find in the New Testament. One of the principal truths recovered by the evangelical movements of the 19th century was the Lord's return for his church. For many churches, people lost sight of this, and so have we today.

He awaits the Millennium Kingdom, King David. The anointing King David reserved for time was exiled from his kingdom and took refuge, patiently waiting in a cave of Adullam. We find this in basically 1st, 2nd Samuels and Chronicles.

He was refused by his people as he gathers three classes of people around him, men in debt, danger, and discontented. And he transformed them into mighty men. How did he do that? He got them to trust in God.

There is a parallel here of Jesus Christ. This is a type, and many types are in the Bible. You're going to learn that if you continue on with your new Christian discipleship in the rightfully discerning the truth area.

Today Christ is earth's rejected King, but the anointed King will soon return to take his rightful throne. He will give his city, the New Jerusalem, in his name, and each one will be marked with a new name, a badge of triumph, a new name. This is basically your new DNA name, your stone.

Because thou hast kept thy word of patience, I will also give thee an hour of temptation. In other words, he's going to take them and he's going to bring them to heaven. They're part of the rapture.

They're guaranteed to be in the rapture. They're not going into the tribulation. Removal or immunity? This is a question from some theologians today.

From in the Greek means out of or removal, meaning we are kept out of the great tribulation. Defined articles in Greek, the hour and the temptation. Upon all the world, Revelation 619 details the scene, your period, purpose to try them that dwell on the earth.

Gentile believers in the tribulation are not protected. They are killed. You have one choice, guys.

Either get with it and get safe, die, go to hell, or live, get into the tribulation, and die even or go to hell. But you're going to be martyred. And I don't think a lot of your minds can handle that.

You're going to put your head in a gallow and say, okay, chop my head off. You got that willpower? Earth dwellers. First mention of earth dwellers in the Revelation.

It's kind of cool. The earth dwellers are a distinctive group. Absolutely.

The word dwell means to be identified with the condition of being natural. These are the earth dwellers. We are not earth dwellers.

We are passing through this process. The key phrase here is epitaio, and I can't say the next name in Greek, but it is very clear. It is upon mankind and is geographically comprehensive.

It means that these are the germinated bodies that we find in Genesis 126 and 127. The Lucifer crowd bathed in the image of him, both male and female. These are the earth dwellers.

These are the ones that were mentioned earlier about being shapeshifted. They're losing their frequency, guys. They're going to be demons in front of you.

Their germinated bodies that are around them are losing their frequency. Oh my gosh, we're going to see demons. Note, for more study, read Revelation, Thessalonians, and so forth.

Okay, for that. You can see that in your notes. The word quickly means suddenly, in the twinkling of an eye.

How fast does a twinkling, a light flying off your retina in a twinkling of eye? Less than two one hundred tenths of a second. You can't even think that. That's how fast it's going to happen.

That means what's going to happen is God's going to open up the heavens. He's going to blow his trumpet. He's going to call your name, and he's going to say, come here, all within that period of time.

You paying attention? There are two crowns mentioned. One in Smyrna, also without concerns, and one here. The crowns will be the subject of great importance in the letter to Laodicea.

We're going to get into that. The crown is stating that they are already have it. They have it.

Look at this. That no man take thy crown. You already have it.

If you're part of this crowd, do you even know you have it? If not, why? Let no man rob you. Here's all of the people that I put, that I grabbed out of the Bible, that have been robbed based upon letting a man take their crown. Local application, holding fast.

During the 14th century, the city of Philadelphia stood alone against the entire Turkish empire as a free self-governing Christian city in the midst of a Turkish land, twice besieged by great Turkish armies as people were reduced to the verge of starvation. They had learned to defend themselves and resisted to the very end. In the 1379 to 1390 period of time, Philadelphia finally succumbed to the combined Turkish and Byzantine army.

Until then, Philadelphia is held fast today. A few remaining Christians remain underground as they generally have to in an Islamic country. There is a remnant of Christians in what is now a different name other than Philadelphia.

Promise to the overcomer. He that overcometh, I will make a pillar in the temple of my God, and he shall go no more out, and I will write upon him the name of my God, the name of the city of my God, which is New Jerusalem, which cometh down out of the heaven from my God, and I will write upon him my new name, your stone. A pillar was a symbol of stability because they experienced decades of tremors from earthquakes.

Two pillars in the temple, also seen. Jacob means he shall establish. Boaz means in him is strength.

For a deeper study, you need to go get the book, The Way of the Agape. Okay, you will see everything you need to understand in that. My God is used four times.

Psalms 22.1, no tremors here, no need to vacate in fear. The new name is written throughout the book of Revelation. I've given you descriptive verses and a name written, which no one knows, but he himself, Yahweh Shema, meaning the Lord is, if there, Yeshua's name is preeminent in Ephesians.

Philippians, I'm sorry. I'm thinking what's coming up next. He that hath an ear, let him hear what the Spirit say in the churches.

Are you going to listen? The perspectives of this church letter is a missionary outreach. It's just an added to this. On a personal perspective, it's loyal ambassadorship, representation of God, his holiness, his trustworthiness, promises to the overcomer.

You will be a pillar in the temple. You will have the name of God, the name of his city, and you will have a new name, your DNA stone. Philadelphia represents the missionary church.

I just closed that. Seven churches. Group A are done and over with.

Group B, satire, the medieval church, Roman Catholic church, they're going to the tribulation. Sardis, they're going to the tribulation if they don't repent. Philadelphia, the missionary church, was guaranteed to go to heaven, bypass the great tribulation, only if you're safe.

Okay, we're done with the review of Philadelphia. The next church is Laodicea. Again, I would ask you to make sure that you outline that for that purpose.

All right, let's stop sharing. Okay, in the library, in the library, I have provided a written document called Repentance next to this study of Philadelphia. That repentance document will give you the details of the meaning of repentance, and it's not what you think it is, okay? Repentance has different meanings depending upon where you're reading it in the Bible and what dispensation you're reading it under.

There's not one meaning for repentance, okay? And you need to understand what that is because that is your condition of your salvation. So read the document, have discernment, figure out where you're at, and do what you need to do. All right, any questions on a review of Philadelphia? None? Gosh, who's that doing? Hey Jim, I was looking at that link for repentance.

Is that something you have not posted yet? Because it must be that the link is not live. It's not hooked for some reason, at least on my computer. Let me test it.

Thank you. Let me test it. It should be there.

Oh, you're right. I'll take care of that now. Thank you.

I thought I already did that. Any other questions, guys? Sure. Nothing? Everything's perfectly clear.

All right, let me get this done. Oh, wow. I wrote it and I didn't post it.

That's cool. Jim? There it is. Yes, ma'am.

I have a little bit of an area that I don't have filled in. When you were talking about Eliakim and the key, and that he had all that trust, and about opening the door and all, and that Christ has the master key, where does Eliakim fit in after that? He doesn't. He was a part, he was a treasury of David's kingdom.

He was the second in charge. He could do whatever he wanted to do. I know, but what happened to the key that he had? When David's kingdom came down, Eliakim went away.

It was passed to Solomon. Solomon has his people do the same thing. Okay, thanks.

Uh-huh. Anything else, guys? Wow, I know where it's at. Thank you.

Thank you. Thank you. Thank you, guys.

Appreciate it. Thank you so much. It is in.

It is in. I don't need that. I don't need that.

What do I need? I'll get it up, guys. I just got to find it. It's in here.

It's just I have to find where I put it. It's like I got thousands of files. I'll get that up tonight, but after tonight, before I go to bed, it will be done, so just make sure you get it done, because we're not going to meet next Thursday.

We're traveling, so you've got a couple of weeks at this, so just make sure that you get it printed out and like that. Okay, and read it. All right.

Jim, where is that again? It's if you look at the, if you look at the Biblical Library under Revelation, Study of Revelation, it will be in the line of tonight's activity. Okay, all right. Thank you.

Oh, here it is. Has anybody went through the 24-hour Bible study yet? No. Just interesting how this is all intertwining.

It takes coordination, Sam. Yeah. Throw in your sub stacks with all those too.

Okay, it's there. It's there now. Okay.

I see it. All right. Okay, so anything else, guys? Robin.

Hi. I don't want to be that person, but the one who's always raising their hand. Anyway, there is a way to print two slides per page, and I know everybody's long deep into this process.

They might like the format they have, but it would save you a ton of paper, and you can still read the slides very clearly, but on your end, you just click on the option when you set it up for print to two slides per page, and it prints them portrait style, but they're still very clean and legible. You might just want to check that out and see if that's something that you like. In terms of printing, it just prints a much easier format, but it might be way too late in the process.

Just thought I'd share that. Are you talking to me? Yeah, I'm talking to you. Oh, I'm way ahead.

I'm way down the road on that. Yeah, okay. Set up.

So you guys, I've helped you with black and white. You guys can print them, okay? Yeah. I'm sorry about that, but it takes me a lot of time to get you guys prepared, and you guys can print them as you want.

All right, anything else, David? Jim, one of the slides you showed just now, it actually says there, you are the chosen ones. So he is now talking to the Gentiles, and we've got this short period of time through until 2033 or just a little bit after, and he's saying, you are the chosen one, and after that, then we're not. Well, just remember the 2033 probably is the end date.

It's a matter of perspective when you look at the timelines, but we're in the window. We're in the window. This can happen at any time.

So guys, just do what you want to do, okay? And it's up to you. It's your life. It's not my life.

It's your life. I'm your watchman, and I'm giving you the truth. So if you take it and deal with it, then that's great.

If you don't, then it's the consequence of you, not me. I've given you what God told me to do. So we're in the window.

All right, anything else? Yes, Sam? You know, as I go through and read a lot of this, I just look at this and go, oh my. I mean, to pull the belt off Orion to see that happening, it's so shocking, Joe. Yeah, but that's all scripture, guys.

That's all scripture. All right, guys, anything else? All right, I want to get into an application process. I have done this before.

I've not done it with this group. This is going to be your first. So I need to preface some conditions here.

Number one is, we're family. And whatever happens in the family affects all of us. So whatever you think, or whatever you do, or whatever you say affects all of us.

Now, in an application process, you've got to have the examples that have taken place to be able to show the application. So therefore, you can't be taking offense to my use of what has occurred with you. We're a group, okay? And in the application process, I can't single one out for the fault of what you did, other than taking the position that you took and use it as the example for the application.

So I don't know what was in your mind. In other words, I was, I don't know what was in your mind as the reason for what you said, or didn't say, or anything else. All I know is the results of what you said, okay? So, but there is one question that I want.

Yeah, it's recording. We've been recording. There is one question that I have before we start, because I want to make sure that I absolutely have an understanding, because I was pretty much taken off guard a little bit on Tuesday night, just to be honest with you.

I mean, I'm transparent. I had my thinking cap on, but I didn't have the thinking cap on, all right? My history, for those of you who have not, I've told a little bit, but not all of it. But anyway, I graduated high school in 74.

I was under a major management scholarship with a company called eSystems that paid my way through college. Graduated in 78. In 80, I did my first mergers and acquisitions.

I was at the C-level of corporations from the time I was 21 to the time I stopped working just a few years ago. And then I was also a part of board of directors. So, I understand the politics of a corporate setting.

I have been mentors to many CEOs during that time as we took them public. I've taken 21 companies public, guys. So, I am quite aware of corporate politics and what CEOs should be looking for and should be receptive to, because corporate politics immediately starts taking down the corporation.

And when it gets into a church, the church is down. The church is spiraling down. Now, I wasn't positioned on Tuesday night to understand the dynamics of what was being talked about until I got up Wednesday morning, and I had my prayer with God as I was getting out of here, saying, okay, this is bothering me, and I really don't know why.

And it was within 20 minutes that I went back. He put in my mind, go back to your corporate setting. And what did you learn from Tuesday night? He was basically not chastising me, but he was basically saying, hey, in my words, hey, stupid, you forgot what you already knew.

All right. You don't need to ask me. You already know.

I'm saying, hmm, that was a good two by four. Okay. So, I went through this process, and I said, I missed the dynamics of what was being said, and communication is also with body language.

So, I missed the whole thing on Tuesday night. I got it on Wednesday morning, and I asked God, do I pursue this or not? And I said, you know that in everything that I do, I dismantle politics, because that is the first downfall of anything. What is politics, guys? It's the ability for people to create sides.

It's the ability for people to create norms of trying to attack a position of somebody. It's the ability to take that and use that for future personal gain. Now, I want you to think about what happened on Tuesday night, before we even start.

Okay. Because in that process, composition and positioning creates motive. That's where we're going to start, all right, tonight.

So, I have to ask one question. Suzanne, when you brought up the video, what did you tell me, and what did you ask of me? Well, I brought the subject up because it bothered me, and the parts that I brought forward were that, I think my words in the end were that it seemed like misdirection, and I questioned it. I thought there was something I didn't know, and was trying to make sense of it between the division in the Old Testament and the New Testament, and the part that was kind of boggling my head was that after that, God put right in front of me this other podcast in which I guess Phil was in the background, and the hosts saw that and called him in, and he was telling them what a great job they were doing.

They were in that interview with a discussion about the rapture or the way they were interpreting it. It seemed that they were undoing what we're learning with you in that they were putting the Masonic financial positioning on creating that Bible. So, I felt, I mean, it bothered me, just like you're saying you were bothered by something, troubled by it.

I was troubled by it, and maybe I was troubled by it because of sensing it as misdirection, and also realizing I think it's really important that we get clear, and I knew you were teaching this, and we would get to more down the road. So, I felt I needed more information, and you did, between you and Billy Ruth, did give some of that information that helped me put that to rest. Okay, so you brought the video into your women's Bible group, is that? It's not the women's group.

It's the study group. Okay, so you brought it in. I didn't bring it in.

No, I didn't bring it in. Somebody else posted it, and I read it, and we were making a few comments. Okay, all right.

So, I just want to get the particulars. I'm not trying to single you out. I understand, and it's fine to have it.

No, no, let's just get into the application process, because all of us need to learn from this. All right, all right. So, when somebody posts something like that, there is a composition and a positioning of what you post, and that is what creates the motive of why you posted it.

All right, so whoever posted it in this session had a motive. All right, now, based upon how I interpreted what was said, because I also took what Billy Ruth said, and I tried to mold it in and create a substance in my mind to think about what this takes place. So, let's just say that in the condition of this, this is what happened.

Someone posted the video into your study group and told everybody to watch it. They don't post it unless they say, watch it. Okay, so somebody had to say, watch this video.

It's important. Watch it, or it was, it shouldn't have been posted at all. Somebody had a motive of a reason why they did that.

Okay, in the conversation inside of this, which I wasn't privy to, but I've been in enough of this that I think this might be what it is. The conversation was as to the truth of the video information. Is this video true? But it was not directed to the Bible at all.

It was directed to an individual, me. Is Jim telling the truth? All right, think about it. That's how it came off to me.

Is Jim telling us the truth? Is Jim really giving us the truth? Okay, I want you to just think about that. I can think about that, but I can also say that I think the verses and the parts that I don't know had to do with what you are still going to be teaching us here. But that's okay.

The approach would have been different. Just hang on with me. Let's deal with an application.

I'm not trying to condemn anybody. I want, I'm trying to give you a learning experience. Okay.

I thought about this long and I'm not trying to condemn anybody. Just walk through with me, because at the end of this, I think you will understand what we should have done. All right.

The question about whether or not I was telling the truth, was it to test me? Was that the motive to test my truth base? Or was it that you wanted to challenge if I was even teaching the truth? Because if the conversation went differently, the way that Billy Ruth responded to it would have been a different response. Because she said, I believe in what Jim is teaching us is the truth. I have his back.

That would not be the conversation if that wasn't the conversation initially. All right. Somewhere in this process, there was an element of testing the truth.

But the focus of the truth testing was not where it should have been. It was on an individual. Just think about that for a moment.

If you want to bring me into a situation with what you seek for the truth without going first to the Bible, don't you think about that, then you are a fool. According to scripture, the Bible is your truth. It is your understanding book.

It is your wisdom book. Anything you do in testing something outside of that truth book is a fool. Go to Proverbs, read a whole lot of stuff about what happens to a fool.

The fear of the Lord is the beginning of knowledge, but fools despise wisdom and instruction. A prudent man concealeth knowledge, but the heart of fools proclaim foolishness. If you're going to attack an individual on the basis of a truth doctrine of the Bible, you don't attack the individual, you attack the Bible, because that's where the truth came.

If you had done that, let me show you what you would have got. And I bet nobody tested this. I bet you just guys went in, had the conversation.

Oh, here it is. Let's go ask Jim. Oh, let's test him.

Let's figure out whether or not he's giving us the truth without understanding what God has already commanded you to do. God says test everything. That's not testing me.

Matter of fact, don't take for anything I have to say is truth, because in Acts 17, 11, it says do your own studying. Don't take what anybody says is true. So every video that you go watch that changes your mind and you don't first take it to the Bible, you're a fool.

Hear me out. This is application of God's Word. This is not me being righteous in indignation or whatever.

This is Scripture. You're to test everything. Matter of fact, that is in 1 Thessalonians 5, 21 to 23.

Prove all things. How fast that which is good. Prove all things.

Where do you prove it? You prove it in the Bible. You don't prove it by some man in the world when the Scripture says do not conform to this world and don't trust anything in it. Okay, let's go on.

Application ends. Had you done the test, this is what you would have understood. Rapture is not in the Bible.

It's not in the original canon. I've already told you that. It's in the Latin Vulgate translation.

That's where you find it. Okay, I didn't know that. Well, you didn't study.

Agreed. Okay. Rapture could not have happened because it requires Jesus to have died first.

Was Jesus died in the Old Testament anywhere? No. No. It couldn't have happened.

So right there, should have told you, I'm out of here. Well, that's why I was trying to see it as a difference between the old and the new. You don't need to discern that.

All you need to do is just understand the Word of God. The Word of God in the rapture says that Christ had to die first. Okay.

Nowhere in the Old Testament has Christ died. We've already talked about that as far as Jews and Gentiles. Nowhere, okay, in the Old Testament has Jesus died.

There's no rapture in the Old Testament. Matter of fact, rapture says, and by revelation says, you don't even know the time of the hour. My son doesn't even know it.

Only God knows. Elijah and Enoch knew they were going to be taken up. They knew the time.

They were given the time to prepare. Enoch walked to heaven with God, and Elijah was drawn to heaven in a fiery chariot. Okay.

Hang on. We're going to continue this. He had to die.

He had to be buried. He had to be resurrected, and he had to ascend to heaven to have the gathering of the Christians of the church. So nowhere in the Old Testament can a rapture happen.

Let's continue. Noah. Noah, if you would have understood this, Noah and the flood is one of the dispensations in time that God dealt with a particular people in that time of their salvation.

All Noah had to do was build the ark and get in the ark. That was all that God told him to do. If you do that, you're going to get saved.

If you don't, you're going to die. End of story. Adam and Eve.

Dispensation. Innocence. Just do anything you want to do, but don't eat of that tree.

If you eat of that tree, you're going to die. That was the only requirement for salvation. Now we can get into Abraham.

We can get into Moses. We're going to get into all of this. In the rightfully dividing the truth section of the New Christian Disciple.

But had you gone into this, whoever did this, you would have known that if you just read Noah, there was no salvation requirements in there other than the building the ark and get in the ark. How can anybody decide that a rapture is going to happen with Noah when Noah didn't leave this world? It makes no sense. There's seven dispensations, five gospels throughout the Bible.

Five gospels means that there are five different ways of salvation. Because God dealt with people differently. Had you studied, whoever did this, if you would have gone to the Bible, you would have gotten that.

Just the definition. You could have done an internet search on rapture, and it would have told you the conditions of the rapture. You didn't need somebody for it.

We are so complacent by having somebody else tell us what we need to do based upon Scripture. It doesn't matter what I tell you. You're not to believe me.

Acts 17 11 says, go do your research. I'm here to give you an emblem of what is there. I am not going to lie to you.

I'm going to tell you the truth. Challenging me for the truth is, I'm going to tell you what, it's not me that you're going after. It's God.

That is your issue. Because when you don't abide by what he says to do, and you challenge the truth provided by somebody else, you're not coming after the guy or the gal that told you that. You're going after God.

You're denying what God told you. Now, think about that as the sin. And what does that play in this whole criteria of blasphemy? You're to study to show yourself approved, not being ashamed, and rightly dividing the Word of God.

You're not doing that. You guys need to get off the videos. You guys, and I've said this, get off of the blogs, get out of the if you want to grow, if you want an understanding, if you don't want to be confused, you get yourself in the Word of God.

Because I want to tell you what, I am not going to allow the politics to come into this group. And the Bible lays out the way to handle it. I'm handling the first stage right now.

Okay. And if you don't know what that is, you need to go read the Bible. You guys cannot continue after months and months and months and months of understanding that what I'm doing is, all I'm doing is reading Scripture, guys.

All I'm doing is being a facilitator for you, reading you Scripture and providing a discernment over what that Scripture means. Rightly dividing the Scripture, giving you the ability to understand, but placing upon you your responsibility by Scripture to go understand what that means, not what I tell you what it means. And if you're evaluating me, if you're evaluating any part of me and what's out in this world, you have a problem, not with me, but with God, because I'm giving you the truth, because I'm reading the Bible.

Okay. This is not an opinion. I'm reading the Bible.

So if you think your motive is to come after me in whatever fashion that might be, you're going to be sorely hurt, because it's not going to be my wrath. It's going to be God's wrath. God's judgment will take care of you.

Now, let's go on to another subject. Pop Roy, you asked me on Tuesday night, had I changed the way to be saved? The Bible is not mine. The Bible is God's.

1 John gives you the conditions by which you can determine whether or not you were saved, but it doesn't give you the gospel of salvation. All right. The gospel of your salvation comes from Paul, 1 Corinthians 15, 1-4.

1 John is your test base, and that's how it was put forth when we talked about it. If you're looking to me to give you any more than what the scriptures tell you, and if you think I am changing the way to salvation, you're sorely wrong. Again, it's scripture.

That tells me, my friend, that you're not studying the Bible to understand what that is. You shouldn't have to ask me, was I changing? You should have already known what the gospel was to be saved. Now, you might not understand some of that.

That's where I come in and help you understand. I help you give discernment. I help you through that process, but I can't change it, my friend.

You have to get into the scripture and figure that out for yourself. I give you the scripture, 1 Corinthians 15, 1-4. So, application.

The first thing you do, I've said this many, many times. The first thing before you do anything is do what? You ask God what you're supposed to be doing. Are you supposed to be looking at that video? Is that video supposed to be placed in a Bible study because it's untrue? The first thing you do is seek God's requirement of what you're supposed to be doing.

The second thing you need to do is to make sure that when you do it, you ask God, do you need to be doing anything else? The third thing is have discernment over what you go do on your personal note and not blaspheme the name of God because you don't take the time to study. You have a responsibility here. The responsibility is not on a pastor, not on a teacher, not on anybody to tell you continuously 100% of the time what you need to do or explain anything to you.

God's very clear. Study you, not me. Study to show yourself approved.

If you're not studying and you're going out in this world where He says, don't associate with this world, don't love anything in this world, don't embrace anything in this world, and you're doing it, you are sinning and defying the name of God. And I don't know how many times I've said, get out of the blogs, get out of the videos, test the videos, make sure they're going to provide you what you want. There's some great ministers out there that teach the truth, that teach the truth.

And it's not a one-off to somebody being interviewed on Phil's channel. I told you to go get Phil's information. I didn't say go out and study everything he did because he's wrong in a number of ways.

He's wrong, but he has the first intel. All right. So I think we have learned in these two examples, number one, whatever we do, we need to seek God's first.

Number two, you need to make sure that whatever you do in God's, that you're saying, am I doing everything that you asked me to do? Because basically we forget. And number three, you need to seek his word on the truth that you do not understand. And if you can't find it, or if you don't understand it, I will gladly help you.

That's my role. But I'm not going to allow the political side of this nature to come into this group. I'm going to cut it out with a scissor, and I've started the process.

All right. So don't come after me. All right.

Don't question what I'm teaching because you have all of the authority to understand whether I'm telling you the truth or not. The only thing that you have to do is obey God, which is something I've been teaching for months, your obedience to God. And that's not going and looking at something and come back and trying to figure out whether I'm doing things right or wrong.

All right. I'm telling you the truth. You go substantiate that truth for yourself.

Do not believe me. Telling you right up front. Don't believe me.

Understand what I'm saying, but search the scriptures for yourself because that is what God told you to do. All right. I want to say thank you.

I hear you loud and clear, and I appreciate all that you do each day. And I don't question that you're giving us the truth. I want the rest of the information, so I will do more of my own diligence.

And I thank you and apologize for this needing to be said now. No, I mean, basically, it's an application for everybody. Okay.

I'm not singling anybody up. I'm using it as an example. I'm using it as an example, and that's all I'm trying to do.

I try to state that up front. So I'm not singling anybody out or trying to come down on anybody because that's not my job. I gave you the truth.

I don't need to worry about it. What you need to do is worry about what God's doing with it. That's what you need to be concerned about.

Not me. Yeah, I get it. Thanks, Ed.

Go ahead. Suzanne, I guess I just wanted to, because I feel so convicted by what Jim is saying. So yeah, when you say I apologize, it's like we've got to fall and fall hard.

And fortunately, we've got people around us now that can say, that's not how we want to do it. And I, for one, am so grateful for that. So thank you.

What you need to do is thank God, because this is God talking. All I did was repeat Scripture, maybe with a little vibrato. All I did was give you the Scripture.

Again, it doesn't bother me. This stuff rolls off of my back like crazy, because you know what? The only thing that I'm here to do is give you the truth. So as long as I do that, I have nothing to worry about.

But you do. That's the issue. You do.

So if I love you like I do, I'm told that I need to reprove that. And I'm trying to do it the best way I can without coming down on individuals, but using individuals as examples. That's all, guys.

David? Jim, what I'm also taking away from what you've said, and because of your previous history of your abilities, you're actually also speaking to us after this blessing happens, because we can't just accept what somebody else is saying as the truth. So if we're to look after this money, we need to challenge what everybody's saying to us to make sure that what we do with this money, we need to do it properly. And we need to make sure that whatever is told to us, we need to check it out, make sure it's correct.

Just remember this. You are the currency. And if your currency is not aligned with God, just as we talked about in application, what do you think is going to happen? Exactly.

If your relationship, the currency, you're that currency, the value you put on the relationship with God is the value that you put on you. Think about that. How much time do you spend in the word of God? How much time do you spend in prayer? How much time do you spend in devotion to him? How much time do you service him? All of that goes to the value of your currency.

Being obedient to God. How much do you try? How much do you offer? How much do you do? All of these things is the value of your currency. At some point, it's going to hit hard.

It's either going to be a great activity, or it's going to be something, you know, look back and saying, I wish I just did what I was told to do. That's it. Thank you.

Guys, I love every one of you. I seek the blessings that God has bestowed on you upon this earth, because this is where you're going to get your inheritance. You're not going to get your inheritance in heaven.

This is it. If you don't get it, you're not going to get it when you die, or go to heaven. The blessings are for you here on earth.

And here on earth requires you to be obedient. So that's all I can do. So I appreciate it.

Suzanne and Paparoi, thank you for letting me use you guys as examples. That's all this was meant to be. It was not meant to single you out as anything good or bad.

It was just good examples of biblical truth. That's all it was. So don't take it if you think that I did you wrong.

Send me a note, and I'll do whatever I need to do to convince you I didn't. I prayed for you guys, you two both, before this session, so that God will give his blessing on you for this conversation, because I didn't want to create a negative. I wanted this to be a positive.

So I asked God to really put a blessing on your heart for this, because he knew I was going to use you guys. So I asked him to do that. So anyway, I love you guys.

Sunday is numbers, and I hope everybody, hope everybody attends. So any other things you guys want to go over? Cheers. Nope.

All right, guys. Over and out. I will see you on Sunday.